## .. OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A33124

99 JAN 22 AM 9: 05

DATE 11/2-4/97

Daytonie Telephone Number (404) \$ 92-8900

BRANCH INVESTMENT PARTNERS, L.P., LIMITED					
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record	
400 COLONY SQUARE. SUITE 1600 ATLANTA GA 30361	2a. Principal Office Address 3312. Predmont Road Suite, Apt #, etc. Script State Attante CA Zip Country Country Country		06/29/1992 3a. Date of Last Report 03/30/1998	\$100.00  5b. Ancunt of Capital Contributions in FLORIDA to date  Applied For Not Applicable  \$8.75 Additional Fee Required  State (See reverse side for fee informatic	
2. Mailing Address 312 Predmont Road Suite, Apt #, etc. 315 City & State Attanta CA Zip Country 30305 Fulton			4. State or Country of Formation GA 6. FEI Number 58-2017274 7. Certificate of Status Desired 8. Mirre check-payable to Dept of		
9. Name and Address of Currer	it Registered Agent		10, If changed, new Registerer	d Agent Office	
SMITH HULSEY & BUSEY 225 WATER STREET, SUITE 1800  JACKSONVILLE FL 32202  10a. Pursuant to the provisions of sections 620 1051 and 620 192. Fichida Statutes, the above for the purpose of changing its registered office or registered agent, or both, in the State agent. I am familiar with, and accept the obligations of section 600 192. Florida Statutes.  SIGNATURE (Registered Agent Accepting Appointment)		Suite, Apt #, et City  City  The dimitted partnersh and Such change w	ip Organized or registered under the laws of the as authorized by its general partner(s). Thereb	FL Zip Code  State of Ficridal submits this statement y accept the appointment of registered	
A GENERAL PARTNER THAT	IS A CORPORATION, T BE REGISTERED AI	LIMITED P	ARTNERSHIP OR OTHE	R BUSINESS ENTIT	
11. Name(s) of General Partner(s)	11a. Address of Each Gene		1b. City State & Zip Code	11c. Registration/ Document Number	
BRANCH INVESTMENT GROUP, INC	400 COLONY SQ., #1600		ATLANTA GA	P39439	
			# \$8 18 16 18 42 42 4 + (5 7/6/2) * * * * 1/4	전 (11 17년 - 121 11 23세 - 11(174 - 1952) 11 (25 - ****141.25	
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12. Ido hereby certify that the information supplied with this filing is -countarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Fior dia Statutes: I release the Division of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

his report as required by chapter 620, Florida Statutes.

SIGNATURE \_

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