

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
#263.75 WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS 99 FEB - 3 PM 1:02	
1. Name of Limited Partnership		1a. DOCUMENT # A32908			
AMBULATORY SURGICAL CENTRE OF MIAMI, LTD.					
Mailing Address C/O NATIONAL SURGERY CENTERS 30 WACKER DRIVE SUITE 202 CHICAGO IL 60606		Principal Office Address 8700 NORTH KENDALL DRIVE SUITE 100 MIAMI FL 33176		3. Date Formed or Registered 05/04/1992	
2. Mailing Address C/O Healthsouth Corporation P.O. Box 380546 Birmingham AL 35238		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		3a. Date of Last Report 01/02/1998	
				4. State or Country of Formation FL	
				5a. Capital Contributions as Shown on record \$25,000.00	
				5b. Amount of Capital Contributions in FLORIDA to date 25,000	
				6. FEI Number 65-0329755	
				☐ Applied For ☐ Not Applicable	
				7. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
				8. Murs check payable to Dept. of State. See reverse side for fee information.	

9. Name and Address of Current Registered Agent RENEE BOUGHTON 8700 NORTH KENDALL DRIVE SUITE 100 MIAMI FL 33176		10. If changed, new Registered Agent/Office Name: CT Corporation System Street Address (P.O. Box Number is Not Acceptable): 1200 South Pine Island Road Suite, Apt. #, etc. City: Plantation FL Zip Code: 33324	
---	--	--	--

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

JENNIFER PAULTMAN
ASSISTANT SECRETARY

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s) NSC MIAMI, INC.	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 8700 NORTH KENDALL DR	11b. City, State & Zip Code MIAMI FL	11c. Registration Document Number V32294
---	---	--	--

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Richard E. Botts* **DATE** *1/22/99*

Typed or Printed Name of General Partner Signing Form: *Richard E. Botts - Senior President* Daytime Telephone Number: *(305) 467-2116*