

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 NOV 18 AM 9:15

*with*  
*11/20*

1. Name of Limited Partnership

1a. DOCUMENT #  
**A32246**

BRANDON LAND PARTNERS, LTD.



Mailing Address

900 NORTH MICHIGAN AVENUE  
CHICAGO IL 60611

Principal Office Address

900 NORTH MICHIGAN AVENUE  
CHICAGO IL 60611

3. Date Formed or Registered

11/20/1991

5a. Capital Contributions as Shown on record.

\$1,389,556.38

3a. Date of Last Report

12/31/1997

5b. Amount of Capital Contributions in FLORIDA to date.

\$1,389,556.38

4. State or Country of Formation

FL

6. FEI Number

36-3796263

Applied For  
 Not Applicable

7. Certificate of Status Desired

\$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

USC BRANDON, INC.

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

900 N. MICHIGAN AVENUE

11b. City, State & Zip Code

CHICAGO IL 60611-1575

11c. Registration/ Document Number

F94000003142

600002635286--5  
-11/24/98--01050--002  
\*\*\*526.25 \*\*\*526.25

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Kim Schwartz*

DATE

10/27/98

Typed or Printed Name of General Partner Signing Form

*Kim Schwartz Asst. Sec. of*

Daytime Telephone Number

(312) 915-1931

CR2E003 (8/98)