

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**Feb 15, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |         |                                                                    |                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A31136</b><br>1. Entity Name<br>ATRIUM ASSOCIATES OF PINELLAS, LTD.                                                                                                                                                                                                                                                                                                                                                                                                            |                               |         |                                                                    |                                  |  |
| Principal Place of Business<br>2915 SR 590<br>SUITE 21<br>CLEARWATER, FL 33759                                                                                                                                                                                                                                                                                                                                                                                                               |                               |         | Mailing Address<br>2915 SR 590<br>SUITE 21<br>CLEARWATER, FL 33759 |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |         | 3. Mailing Address<br>Suite, Apt. #, etc.                          |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |         | City & State                                                       |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | Country |                                                                    | 4. FEI Number<br><b>59-3050319</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |         |                                                                    | Applied For<br>Not Applicable                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>QUEEN, GARY F</b><br><b>2915 SR 590</b><br><b>SUITE 21</b><br><b>CLEARWATER, FL 33759</b>                                                                                                                                                                                                                                                                                                                                              |                               |         |                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                               |         |                                                                    |                                                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                   |                               |         |                                                                    |                                                                                                                   |  |
| 9. Capital Contributions as Shown on record. <b>\$100,000.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |         | 10. Amount of Capital Contributions in FLORIDA to date.            |                                                                                                                   |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |                               |         |                                                                    |                                                                                                                   |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |         | <b>13. ADDRESS CHANGES ONLY</b>                                    |                                                                                                                   |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P13599                        |         | STREET ADDRESS                                                     | 1100000230029                                                                                                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NORTHERN SALINE, INC.         |         | CITY-ST-ZIP                                                        | 02/15/05-80025-004 526.25                                                                                         |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26657 WOODWARD AVE., STE. 100 |         |                                                                    |                                                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HUNTINGTON WOODS, MI 48070    |         |                                                                    |                                                                                                                   |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROGAL, RAYMOND J.             |         | STREET ADDRESS                                                     |                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 790 W. LINCOLN                |         | CITY-ST-ZIP                                                        |                                                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BIRMINGHAM, MI 48009          |         |                                                                    |                                                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |         |                                                                    |                                                                                                                   |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUEEN, GARY F TRUSTEE         |         | STREET ADDRESS                                                     |                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2915 SR 590, SUITE 21         |         | CITY-ST-ZIP                                                        |                                                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLEARWATER, FL 33759          |         |                                                                    |                                                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |         |                                                                    |                                                                                                                   |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |         | STREET ADDRESS                                                     |                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |         | CITY-ST-ZIP                                                        |                                                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |         |                                                                    |                                                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |         |                                                                    |                                                                                                                   |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |         | STREET ADDRESS                                                     |                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |         | CITY-ST-ZIP                                                        |                                                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |         |                                                                    |                                                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |         |                                                                    |                                                                                                                   |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                               |         |                                                                    |                                                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                     |                               |         | Gary F. Queen<br>Trustee                                           |                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |         | 2/7/05 (727) 796-7123                                              |                                                                                                                   |  |

STAPLE CHECK HERE