

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005.**

**FILED**  
**Feb 22, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     |                                                                                                            |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|
| <b>DOCUMENT # A30392</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |     |                                                                     |                           |             |
| 1. Entity Name<br><b>FLAGLER BEACH VILLAS RRH, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |     |                                                                     |                                                                                                            |             |
| Principal Place of Business<br><b>4821 NW 13TH AVE.<br/>GAINESVILLE, FL 32605</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                              |     | Mailing Address<br><b>P.O. BOX 358626<br/>GAINESVILLE, FL 32635</b> |                                                                                                            |             |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |     | 3. Mailing Address                                                  |                                                                                                            |             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |     | Suite, Apt. #, etc.                                                 |                                                                                                            |             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |     | City & State                                                        |                                                                                                            |             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                      | Zip | Country                                                             | 4. FEI Number<br><b>59-3046320</b>                                                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     | Applied For<br>Not Applicable                                                                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required |             |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     | 7. Name and Address of New Registered Agent                                                                |             |
| <b>SANCHEZ, J. ROLANDO<br/>205 N.W. 22ND STREET<br/>GAINESVILLE, FL 32603</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                              |     |                                                                     | Name                                                                                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     | Street Address (P.O. Box Number is Not Acceptable)                                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     |                                                                                                            |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     |                                                                     | City                                                                                                       | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                              |     |                                                                     |                                                                                                            |             |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and file if applicable</small>                                                                                                                                                                                                                                                                                                                                                                    |                              |     |                                                                     |                                                                                                            |             |
| 9. Capital Contributions as Shown on record. <b>\$200,224.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |     | 10. Amount of Capital Contributions in FLORIDA to date.             |                                                                                                            |             |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                              |     |                                                                     |                                                                                                            |             |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |     | 13. ADDRESS CHANGES ONLY                                            |                                                                                                            |             |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                         |     | STREET ADDRESS                                                      |                                                                                                            |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CHAPMAN, WAYNE A</b>      |     | CITY-ST-ZIP                                                         |                                                                                                            |             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>P.O. BOX 977/N/A</b>      |     |                                                                     |                                                                                                            |             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>OAK HARBOR, WA</b>        |     |                                                                     |                                                                                                            |             |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                         |     | STREET ADDRESS                                                      |                                                                                                            |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SANCHEZ, J. ROLANDO</b>   |     |                                                                     |                                                                                                            |             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4821 NW 13TH AVE.</b>     |     |                                                                     |                                                                                                            |             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>GAINESVILLE, FL 32605</b> |     |                                                                     |                                                                                                            |             |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                         |     | STREET ADDRESS                                                      |                                                                                                            |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |     |                                                                     |                                                                                                            |             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |     |                                                                     |                                                                                                            |             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |     |                                                                     |                                                                                                            |             |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                         |     | STREET ADDRESS                                                      |                                                                                                            |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |     |                                                                     |                                                                                                            |             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |     |                                                                     |                                                                                                            |             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |     |                                                                     |                                                                                                            |             |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                         |     | STREET ADDRESS                                                      |                                                                                                            |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |     |                                                                     |                                                                                                            |             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |     |                                                                     |                                                                                                            |             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |     |                                                                     |                                                                                                            |             |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                              |     |                                                                     |                                                                                                            |             |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                               |                              |     | J. ROLANDO SANCHEZ 1-20-05 352-378-5454                             |                                                                                                            |             |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |     | Date Daytime Phone #                                                |                                                                                                            |             |



01202005 Chg-LP CR2E003 (10/03)

STAPLE CHECK HERE