2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2004

STAPLE CHECK HERE

SIGNATURE:

| | DUEBIN | AT 1, 2004 | | | FHLED • | ÷. |
|--|--|---|-----------------------|--|---|---------------|
| DOCUMENT # A29712 1. Entity Name | | | | | Apr 26, 2004 08:00 AM Secretary of State | |
| DMK PROPERTIES, LTD. | | | â | | Secretary of State | |
| Principal Place of Business Mailing Address | | | | | | |
| 3200 N.W. 119TH STREET 3200 N.W. 119TH STRE MIAMI FL 33167 MIAMI FL 33167 | | | REET | | | |
| | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. Suite. Apt. #, etc. | | | | | MOORE CR2E003 (11/03) | |
| City & State | | City & State | | | 4. FEI Number 65-0176978 Applied For Not Applied | |
| Zıp | Country | Zip | Cour | alty | 5. Certificate of Status Desired S8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Agent | |
| | | | | Name | - | |
| KOSSMAN, DAVID 3200 N.W. 119TH STREET MIAMI FL 33167 | | | | Street Address (| P.Q. Box Number is Not Acceptable) | |
| ivite | WK FE 33101 | | | | | _ |
| | | | | City | Zíp Code | |
| | named entity submits this statement for tions of registered agent. | or the purpose of changing it | s register | red office or register | red agent, or both, in the State of Florida. I am familiar with, and acce | jqe |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. | | | DATE | _ |
| 9. Capital Contributions \$995 000 00 10. Amount of Capital Co | | | | butions | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STA | TE |
| as Shown | on record. | IN PLUMINA ID I | | HIST RE REGIST | SEE REVERSE SIDE FOR FEE INFORMATION FERED AND ACTIVE WITH THIS OFFICE. | |
| NOTE: General Partners MAY NOT be changed on the | | | | n; an amendmer | it must be filed to change a general partner. | |
| 12. | GENERAL PARTNE | R INFORMATION | 13. | | ADDRESS CHANGES ONLY | |
| DOCUMENT # NAME | L11663 KOS'S PAPER COMPANY 3200 N.W. 119TH STREET MIAMI FL | | STR | ECT ADDRESS | | ` <u>=</u> |
| STREET ADDRESS CITY-ST-ZIP | | | CHT | r-ST-AP | | |
| DOCUMENT # | | | | | U00000145284 | |
| NAME | | | STR | EET ADDRESS | 05/03/04-80018-006 526.25 | |
| STREET ADDRESS CITY-ST-ZIP | | ·· | £171 - | /-ST-ZIP | · | |
| DOCUMENT # NAME | | | STR | FET ADDRESS | | |
| STREET ADDRESS CITY-S1-ZIP | | | can | r-st- <i>28</i> P | | 1 |
| DOCUMENT # NAME | | | STR | EET ADORESS | | _ |
| STREET ADDRESS CITY-ST-ZIP | | | cin | r-ST-ZIP | | |
| DOCUMENT # | | | STR | EET AOORESS | | - |
| STREET ADDRESS CITY-ST-ZIP | | | ตก | /-ST-ZIP | *** | |
| DOCUMENT # | | · | SIR | EET AOORESS | | _= |
| NAME STREET ADDRESS CITY-ST-ZIP | | | GID | /-S1-28P | <u></u> | <u> </u> |
| | partify that the information ownstand with | this filing does not qualify to | or the ave | montion elected in Ea | section (19.07(3)(i) Starting Statutes 3 further contributes that the information | ! |
| indicated the receiv | con this report is true and accurate and very responded with the contrast of t | that my signature shall have is report as required by Char | Hine sam oter 620, | e legal effect as if n Florida Statutes | iction (19.07(3)(i), Florida Statutes, I further certify that the information nade under cath; that I am a General Partner of the limited partnership | p or |

4/20/04
Date Daytime Plane #