FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # **A28815**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC -7 AM 10: 02

Daytime Telephone Number <u>513 469 5113</u>

BOYNTON BEACH LAKES, LTD.	

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Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
1946 TYLER STREET		IADD	08/28/1989		
HOLLYWOOD FL 33020	815 W. BOYNTON BEACH BOULEVARD BOYNTON BEACH FL 33426		3a. Date of Last Report	\$1,320,000.00	
			02/09/1998	5h. Amount of Capital	
			4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address			
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For	
City & State	City & State	City & State		Not Applicable	
Zip Country	Zip	The Country		\$8.75 Additional Fee Required	
Zip Country	210	Country	8. Make check payable to: Dept. of S	State (See reverse side for fee information)	
9 Name and Address of Curr	ent Registered Agent		10. If changed, new Registered	Agent/Office	
	Name			10. Administrative registrates against med	
ATKINSON, WILSON C., III 1946 TYLER STREET		Street Address (P.O. E		Sox Number Is Not Acceptable)	
HOLLYWOOD FL 33020		Suite, Apt. #, etc.			
110221110000 12 00020		City		Zip Code	
				FL FL	
SIGNATURE (Registered Agent Accepting Appointment)_ A GENERAL PARTNER THA MU:	T IS A CORPORATION, L ST BE REGISTERED ANI			R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General	Partner 44		11c. Registration/	
BRISBEN, WILLIAM O.	7800 E. KEMPER ROAD		CINCINNATI OH 45241	P22943	
W.O. BRISBEN COMPANIES INC.	7800 E. KEMPER ROAD		CINCINNATI OH	P22943	
SCHULER, ROBERT E.	7800 E. KEMPER ROAD		CINCINNATI OH	[
\$ }			300002 -12/11, ****5;	7108130 /9801105003 26.25 ****526.25	
Note: General partners MAY NO	T be changed on this form	; an amend	ment must be filed to cha	nge a general partner.	
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute his report as required by children	ith Section 119.07(3)(k) in the event that the info signature shall have the same legal effects as if	rmation supplied is	deemed exempt from public access. I further further certify that I am a General Partner of the	certify that the information indicated on ne limited partnership, receiver or trustee	
SIGNATURE /	Wyo BRISBEN COMPA	MAN GNC	•.(/.	2446512	