## LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A 26820

1. Entity Name

MARSH Landing Bath Club, LTD

STAPLE CHECK HERE

**SIGNATURE:** 

Christian N. Peterson

APPROVER AND FILED

04 MAY -4 PM 5: 06

SECRETARY OF STATE TALLAHASSEE, FLORIDA

|                                      |   |   |                  |  |                               |                                    |  | ᆗ   | į                                  | A 12-1-11                       |                                 |                            |  |
|--------------------------------------|---|---|------------------|--|-------------------------------|------------------------------------|--|---|------------------------------------|---------------------------------|---------------------------------|----------------------------|--|
| · ·                                  | DO N  | OT WF   | RITE             | IN TH  | IS SF                         | PAC                                | E .  |   |                                    |                                 |                                 |                            |  |
| 2. Principal P                       | 2. Principal Place of Business 9540 San JOSE BIVD 9540 San Jo |   |                  |  |                               |                                    |  | DO NOT WRITE IN THIS SPACE                            |                                    |                                 |                                 |                            |  |
| Suite, Apt.                          | #, etc.   |   |                  | Suite, Apt.  | #, etc.                       |                                    |  |   | DUE B1                             | MAY 1                           |                                 |                            |  |
| City & State                         | Son v   | ille F  | 7                | City & State   | sonul                         | le                                 | FL   | 4. FEI Number 59 → 29                                 | 2607                               | 3                               | <u> </u>                        | olied For<br>Applicable    |  |
| Zip 3 Z 7                            | zsn -   | Country   | A                | Zip<br>322   | 57                            | Count                              | usa  | 5. Certificate of St                                  | atus Desired                       |                                 | 8.75 Addi<br>e Required         |                            |  |
|                                      | R.  |   |                  |  | <del>_</del>                  |                                    |  | 7. Name and Addre                                     | ss of Current I                    | Registered A                    | gent                            |                            |  |
| •                                    | į   | A 181A-   | - 1821           |  |                               |                                    | Name Sn  | ith, P. JE  | REMY :                             | JR.                             |                                 |                            |  |
|                                      | DO NOT WRITE  |   |                  |  |                               |                                    |  | Street Address (P.O. Box Number is Not Acceptable)    |                                    |                                 |                                 |                            |  |
|                                      |   | N THIS  | SP               | ACE  |                               | -                                  | 9540   | San Jos   | e Blu                              | ۵'                              |                                 |                            |  |
|                                      | ř<br>h  | 3   |                  | -3   |                               |                                    | City JA  | cksonville  |                                    | FL.                             | Zip Sode                        | 257                        |  |
| 8. The above                         | named entit   | y submits this sta  | atement for      | the purpose of   | changing its                  | registere                          | d office or regis                                      | stered agent, or both, in                             | the State of Flo                   | rida.                           |                                 |                            |  |
| SIGNATURE .                          | Signature typed   | or printed name of regi                                   | istered agent ar | nd title if applicable.                                  |                               | <u> </u>                           |  |   |                                    | DATE                            |                                 |                            |  |
| 9. Capital Co                        | entributions d  | <u> </u>  | 100.0            | 40.4   | ount of Capita<br>ORIDA to da |                                    | utions   | **  | 1. MAKE CHEC<br>SEE REVERS         | K PAYABLE 1                     |                                 |                            |  |
|                                      | Α (   | SENERAL PAR   | RTNER TH         | IAT IS A BUS   |                               |                                    |  | ISTERED AND ACTI                                      | VE WITH THI                        | S OFFICE.                       |                                 |                            |  |
| 12,                                  |   |   |                  | INFORMATION  |                               |                                    |  |   |                                    |                                 |                                 |                            |  |
| DOCUMENT # NAME                      | P9300   | vedra l<br>san Jose                                       | 17<br>Lodge      | , Inc  |                               | STREE                              | T ADDRESS  | 800<br>05/18/04                                       | 0365                               | 463:                            | 18                              | <del>)</del>               |  |
| STREET ADDRESS<br>CITY-ST-ZIP        | 9540 :  | san Jose<br>sonville                                      | e Biv            | D<br>32257   |                               | CITY-                              | ST-ZIP   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                 | 41000                              | ωz: ·                           |                                 | - <u>-</u> -               |  |
| DOCUMENT #<br>NAME                   |   |   |                  |  |                               | STREE                              | T ADDRESS -  |   |                                    | ,                               |                                 |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP        | -   |   |                  |  |                               | CITY                               | ST-ZIP   | >   | * 1                                |                                 |                                 |                            |  |
| DOCUMENT #                           |   |   |                  |  |                               | STREE                              | TADORESS   |   | *                                  | 3                               | ·                               | *                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |   |   |                  |  |                               | CITY-                              | ST-ZIP   | DO  | NOT '                              | WRIT                            | E                               |                            |  |
| DOCUMENT #<br>NAME                   |   |   |                  |  |                               | STREE                              | T ADDRESS  | IN T  | THIS S                             | SPAC                            | E                               | <del></del>                |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |   |   |                  |  |                               | CITY-:                             | ST-ZiP   |   |                                    |                                 |                                 |                            |  |
| DOCUMENT #<br>NAME                   |   |   | ·4               |  |                               | STREE                              | T ADDRESS  |   | 2                                  |                                 |                                 |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |   |   |                  |  |                               | CITY-:                             | ST-ZIP   | •   |                                    |                                 |                                 |                            |  |
| DOCUMENT #                           |   |   |                  |  |                               | STREE                              | T ADDRESS  |   |                                    |                                 |                                 |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |   |   |                  |  |                               |                                    | ST-ZIP   |   |                                    |                                 |                                 |                            |  |
| 14. I hereby of indicated the receiv | certify that th<br>I on this repo<br>ver or trustee           | e information sup<br>it is true and acc<br>empowered to e |                  | this filing does r<br>hat my signatur<br>report as requi |                               | the exen<br>the same<br>ter 620, F | nption stated in<br>legal effect as<br>lorida Statutes | Section 119.07(3)(i), Fig<br>if made under path; that | orida Statutes. I<br>I am a Genera | further certif<br>Partner of th | y that the inl<br>ie limited pa | formation<br>artnership or |  |