| 2001 ONIFORM BOSINESS REPORT (UBR)  |            |                  |        |  |  |                            |  |
|---|------------|------------------|--------|--|--|----------------------------|--|
| DOCUMENT # A26757  1. Entity Name   |            |                  |        |  | FILED .  |                            |  |
| ERVIN EQUITY MANAGEMENT, LTD.   |            |                  |        |  | 01 APR 16 PM 12: 14  |                            |  |
| Principal Place of Business Mailing Address   |            |                  |        |  | SECRETARY OF STATE   |                            |  |
| 1030 N. STATE ST., #33-J 104 KAPOK CIRCLE   |            |                  |        |  | TALLAHASSEE, FLORIDA   |                            |  |
| CHICAGO IL 60610 WINCHESTER VA 32602  |            |                  |        |  | 1  |                            |  |
|   |            |                  |        |  |  |                            |  |
| Principal Place of Business     Mailing Address   |            |                  |        |  | 1 125(6)) 1416 (18)5 31111 1886) 81() 1881 8181) 8181) 8181) 8181) 8181) 8181) 8181) |                            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |            |                  |        | -  | DO NOT WRITE IN THIS SPACE   |                            |  |
| City & Sta  | te         | City & State     |        |  | 4. FEI Number 65-0048883   | Applied For Not Applicable |  |
| Zip   | Country    | ntry Zip Cou     |        | ту   | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required         |                            |  |
| 6. Name and Address of Current Registered Agent   |            | Registered Agent | $\Box$ | N  | 7. Name and Address of New Registered Agent  |                            |  |
| HARRIS, MICHAEL D   |            |                  |        | Name   |  |                            |  |
| LERNER, HARRIS & PEARCE   |            |                  |        | Street Address (P.O. Box Number is Not Acceptable) |  |                            |  |
| 1645 PALM BEACH LAKES BOULEVARD, SUITE 500<br>WEST PALM BEACH FL 33401  |            |                  | -      | City   |  | Zio Codo                   |  |
|   |            |                  |        |  | FL Zip Code  |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |            |                  |        |  |  |                            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |            |                  |        |  |  |                            |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |            |                  |        |  |  |                            |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |            |                  |        |  |  |                            |  |
| 12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY  |            |                  |        |  |  |                            |  |
| STREET ADDRESS 1030 N. STATE ST., #33-4   |            |                  | STREET | REET ADDRESS 10H KAPOK Zirch                       |  |                            |  |
|   |            |                  | CITY-S |  |  |                            |  |
| DOCUMENT#   | CHICAGO IL |                  | CTDCET | T ADDRESS  | in chester, VH   |                            |  |
| NAME<br>Street address  |            |                  | ł      | <u> </u>   |  |                            |  |
| CITY-ST-ZIP   |            |                  | CITY-S | ST-ZIP   |  |                            |  |
| DOÇUMENT <b>#</b><br>NAME   |            |                  | STREET | ADDRESS  |  |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |            |                  | CITY-S | ST-ZIP   | 6000040785   | 665                        |  |
| DOCUMENT #<br>NAME  |            |                  | STREET | ADDRESS  | -04/25/01=-01<br>****141.25  | ****141.25                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |            |                  | CITY-S | ST-ZIP   |  |                            |  |
| DOCUMENT 🚣  |            |                  | STREET | ADDRESS  |  |                            |  |
| STREET ADDRESS  | ·          |                  | CITY-S | ıT-ZIP   |  |                            |  |
| DOCUMENT <b>#</b> NAME  |            |                  | STREET | ADORESS  |  |                            |  |
| STREET ADDRESS CITY-ST-ZIP  |            |                  | CITY-S | T- ZIP   |  |                            |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |            |                  |        |  |  |                            |  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  Date  Date  Dayline Phone #  |            |                  |        |  |  |                            |  |