FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



BERKSHIRE MORTGAGE FINANCE LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

18. DOCUMENT # **A26121** DIVISION OF CORPORATIONS

97 DEC -9 PM 1:30



		D) 12 /10		
Mailing Address 470 ATLANTIC AVE., SUITE 1300	Principal Offico Address 470 ATLANTIC AVE.	3. Date Formed or Registered 03/18/1988	58. Capital Contributions as Shown on record	
ATTN: TAX DEPT. BOSTON MA 02210	BOSTON MA 02210	3a. Date of Lest Report 12/18/1996	\$0.00 5b. Amount of Capital Contributions in FLORIDA	
2. Malling Address	2a. Principal Office Address	4. State or Country of Formation	state or Country of Formation	
Suite, Apt. #, etc. City & State	Suito, Apt. #, etc. City & State	6, FEI Number 04-2985686	Applied For Not Applicable	
Zip Country	Zip Country	7. Certificate of Status Desired	\$8.75 Additional fee Required	
		8. Make check payable to: Dept. of	State (See reverse side for fee Information	

9. Name and Address of Current Registered Agent	10. If changed, now Registered Agent/Office		
HE PRENTICE-HALL CORPORATION SYSTEM, INC.	Namo		
201 HAYS ST	Street Address (P.O. Box Number Is Not Acceptable) Suite, Apri. #, etc.		
TE 105			
ALLAHASSEE FL 32301	City 7/p Code		

10a. Pursuant to the provisions of sections 620.1051 and 620.192. Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620 192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

MOST BE REGISTERED AND ACTIVE WITH THIS OFFICE,					
11. Name(s) of General Partner(s)	Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number		
BRF CORPORATION	470 ATLANTIC AVE., SU	BOSTON MA 02210 F93000001028			
		-12/1	2370574 8 2/8701050001		
		· · · · · · · · · · · · · · · · · · ·	156.25		
e.					
,	·				

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutos, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signatury shall have the same logal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 6/0. Florida Statutes.

SIGNATURE .

CHIRE F HMANZIO

DATE . 11/24/97

Daytime Telephono Number . 6/7: 423 . 2233

CS CS