## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



SIGNATURE Laurence Gerber, Chairman BRF Corp.

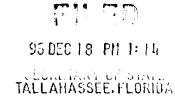
FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A26121** 



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ERKSHIRE MORTGAGE FINANCE LIMITED PARTNERSHIP				$\mathcal{I}_{f,1}$			
Mailing Address 470 ATLANTIC AVE., SUITE 1300 ATTN: TAX DEPT.	Principal Office Address 470 ATLANTIC AVE.			3. Date Formed or Registered 03/18/1988	5a. Capital Contributions as Shown on record		
BOSTON MA 02210	DOUGH MAN GEZIU			3a. Date of Last Report 01/02/1996		<b>5b.</b> Amount of Capital Contributions in FLOR:DA	
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4. Stale or Country of Formation	to date \$0.00		
Suite, Apt. #, etc.	Suite, Apt #, etc.			6, FEI Number 04-2985686	Applied For Not Applicable		
City & State	City & State	City & State  Zip Country		7. Certificate of Status Desired \$8.75 Additional			
Zip Country	Zip			8. Make check payable to Dept. of State (See roverse side for lee information)			
9. Name and Address of Curr	10. If changed, new Registered Agent/Office						
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS ST STE 105 TALLAHASSEE FL 32301		Name					
		Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.					
							City Zip Code
		10a. Pursuant to the provisions of sections 620 1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the control	e or registered agent, or both, in the State of tions of section 620 192, Florida Statutes	Florida Such char	nge was au	horized by its general partner(s). Ther	eby accept the
A GENERAL PARTNER THA	ST BE REGISTERED A	IND ACTIV			R BUSI	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	11a. (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	
BRF CORPORATION 470 ATLANTIC AVE., S		SU	BOSTON MA 02210		F93000001028		
•				<b>1</b> 000020 -12/27/ 1 <del>9125/</del> /91/		268 1 5 142004 ****191,25	
Note: General partners MAY N  12. I do hereby certify that the information supplied w Corporations from any liability of root-compliance this annual report is true any accurate and that m empowered to execute the record as required by	ith this filing is voluntarily lurnished and doe with Section 119 07(3)(k) in the event that the	es not qualify for the	e exemption	n stated in Section 119 07(3)(k). Florida med exempt from public access, i furti	Statutes I rela	ease the Division of the information Indicated on	

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