2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

DOCUMENT # A25579 1. Entity Name DEERPOD ASSOCIATES, LTD.



FILED Jan 08, 2007 08:00 AM Secretary of State

Principal Place of Business 1130 W. CYPRESS DR. POMPANO BEACH, FL 33069 Mailing Address
1130 W. CYPRESS DR.
POMPANO BEACH, FL 33069



DO NOT WRITE IN THIS SPACE

01032007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-0013217 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PODOLSKY, JERRY 1130 W. CYPRESS DR. POMPANO BEACH, FL 33069

DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | |
|---|-----------------------------|---|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | DATE |
| FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00 | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | |
| 12. | GENERAL PARTNER INFORMATION | | |
| DOCUMENT# | | | |
| NAME | PODOLSKY, JERRY | | |
| STREET ADDRESS | 1130 W. CYPRESS DR. | | |
| CITY-ST-ZIP | POMPANO BEACH, FL 33069 | | 3.5000000000000000000000000000000000000 |
| DOCUMENT# | F92000000881 | | \$01709707=800\$7=018*\$00*nn\$* |
| NAME | MIPOD, INC. | | |
| STREET ADDRESS | 302 SAUNDERS ROAD | | |
| CITY-ST-ZIP | RIVERWOODS, IL 60015 | | |
| DOCUMENT # | | | |
| NAME | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

ENATURE AND TYPED OF PRINTED MANE OF SIGNING GENERAL PARTY

1/4/07

954971-0542

Daytime Phone #