## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

FLORIDA DEPARTMENT OF STATE LIMITED PARTNERSHIP Sandra B. Mortham ANNUAL REPORT Secretary of State 1999 DIVISION OF CORPORATIONS 98 DEC 23 PM 12: 22 **DOCUMENT#** 1. Name of Limited Partnership A25249 KIDNEY CENTER OF SOUTH FLORIDA, LTD. 3. Date Formed or Registered Capital Contributions as Shown on record. Mailing Address Principal Office Address 09/30/1987 2665 S. BAYSHORE DR. 2665 S. BAYSHORE DR. \$50,000.00 MIAMI FI. 33133 MIAMI FL 33133 3a. Date of Last Report 12/11/1997 5b. Amount of Capital Contributions in FLORIDA to date: 4. State or Country of Formation 2. Mailing Address 2a. Principal Office Address FL Suite, Apt. #, etc. Suite, Apt. #, etc. 6. FEI Number Applied For 76-0134962 🖵 Not Applicable City & State City & State 7. Certificate of Status Desired \$8.75 Additional Fee Required Country Country 8. Make check payable to: Dept. of State (See reverse side for fee information) FF \$438.76 9. Name and Address of Current Registered Agent 10. If changed, new Registered Agent/Office Name MADORSKY, MARSHA, ESQ. Street Address (P.O. Box Number Is Not Acceptable) 2665 SOUTH BAYSHORE DRIVE SUITE 603 Suite, Apt. #, etc. **MIAMI FL 33133** City Zip Code 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment)\_ DATE A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE Address of Each General Partner (Do NOT Use Post Office Box Numbers) Registration/ 11. 11c. Name(s) of General Partner(s) 11a. 11b. City, State & Zip Code Document Number SOUTH FLORIDA LITHOTRIPTERS. 7400 N. KENDALL DR., MIAMI FL 33156 A19548 800002750948--0 -01/22/\$9--01006--008 \*\*\*\*438.75 \*\*\*\*438.75

12. I do hereby certify that the Information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

SIGNATURE \_\_ MART Typed or Printed Name of General Partner Signing Form