

# 2002 UNIFORM BUSINESS REPORT (UBR)

0006375 AT

DOCUMENT # **A24604**

1. Entity Name

**MELBOURNE HEALTHCARE ASSOCIATES, LTD. (LP.)**

FILED

02 MAR 25 PM 12:30

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**MJH**



|                                                                                                |                                                                                    |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>200 GALLERIA PARKWAY<br/>SUITE 1800<br/>ATLANTA GA 30339</b> | Mailing Address<br><b>200 GALLERIA PARKWAY<br/>SUITE 1800<br/>ATLANTA GA 30339</b> |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                           |                                               |
|-----------------------------------------------------------|-----------------------------------------------|
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc. | 3. Mailing Address<br><br>Suite, Apt. #, etc. |
| City & State                                              | City & State                                  |
| Zip                                                       | Country                                       |

|                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| <b>DUE BY MAY 1, 2002</b>                                                                       |                               |
| 4. FEI Number<br><b>58-1799838</b>                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required |                               |

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                                    |                                                         |                                                                                          |
|--------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|
| 9. Capital Contributions as Shown on record. <b>\$1,000,000.00</b> | 10. Amount of Capital Contributions in FLORIDA to date. | 11. <b>MAKE CHECK PAYABLE TO DEPT. OF STATE<br/>SEE REVERSE SIDE FOR FEE INFORMATION</b> |
|--------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

|                                                     |                                                                                           |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>M99000000515<br/>SBK OF GEORGIA, L.L.C.<br/>1935 GARRAUX ROAD<br/>ATLANTA GA 30327</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>M99000000490<br/>SAK, JR., L.L.C.<br/>200 GALLERIA PKWY #1800<br/>ATLANTA GA 30339</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                           |

**13. ADDRESS CHANGES ONLY**

|                |                                                                            |
|----------------|----------------------------------------------------------------------------|
| STREET ADDRESS |                                                                            |
| CITY-ST-ZIP    | <b>100005190761--5<br/>-04/04/02--01015--004<br/>****526.25 ****526.25</b> |
| STREET ADDRESS |                                                                            |
| CITY-ST-ZIP    |                                                                            |
| STREET ADDRESS |                                                                            |
| CITY-ST-ZIP    |                                                                            |
| STREET ADDRESS |                                                                            |
| CITY-ST-ZIP    |                                                                            |
| STREET ADDRESS |                                                                            |
| CITY-ST-ZIP    |                                                                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *Samuel B. Kellitt* **SBK OF GEORGIA, 3/19/02 404-233-7281**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

CR2E003 (9/01)

STAPLE CHECK HERE