

A24552

Amendment
Filed 12-27-88

3 pgs.

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A24552

U.S. Shelter Corporation

One Shelter Place • P.O. Box 1099 • Greenville, South Carolina 29602 • Telephone (803) 236-1000

December 7, 1988

Florida Department of State
Limited Partnership Section
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

12/28/88	00125	002
LIMITED PARTNERSHIP AMEND		
LTD PARTNERSHIP		30.00

TOTAL		30.00

Re: 1989 Limited Partnership Annual Reports

Dear Sirs:

Enclosed please find 1989 Limited Partnership Annual Reports for the following limited partnerships:

Palmetto Club Management Limited Partnership
Palmetto Club Properties Limited Partnership

A check in the amount of \$60.00 is enclosed to cover filing fees for both partnerships.

Sincerely,

Kelley Buechler
(Mrs.) Kelley Buechler
Legal Department

FILED
DEC 27 1988
STATE OF FLORIDA

nb

cc: Cathlin Curry
Scott Hocking

Also enclosed are additional fees for Coral Cove Shelter Properties & U.S. Realty Partners

Name Availability	
Document Examiner	TLL
Updater	TLL
Updater Verifier	TLL
Acknowledgemnt	TLL
W. H. Verifier	TLL

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C. TRA	_____
FILING	30
R. ACT. FEE	_____
C. COPY	_____
TOTAL	30
N. BANK	_____
BALANCE DUE	_____
REFUND	_____

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared One S. M. G., Inc. and N. Barton Tuck constituting all of the general partners of Palmetto Club Properties Limited Partnership a South Carolina limited partnership, hereinafter referred to as (State)

the "Partnership", who, upon being sworn, certified as follows:

1. The amount of capital contributions of the limited partner is \$ 2,000.
The amount of capital contributions of the general partners is \$2,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purpose of transacting business in Florida is \$ 5,000.

This 26th day of October, 19 88

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

By: [Signature]
One S. M. G., Inc
N. Barton Tuck, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DATE October 26, 1988

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared One S. M. G., Inc. by and through its officer (General Partner), known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 26th day of October, 19 88

(SEAL)

[Signature]
Notary Public
State of South Carolina at Large
My Commission Expires:
3/27/90