2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCI | UMENT | # A23922 | 2 | | | |
|-------------------------------|--|--|---|---------------------------|---|--|
| 1. Entity Na | ame | | | | | FILED |
| HUGA | RAMA INVEST | MENIS, LTD. | . * | | | |
| | | | | | WE TOO | 03 JAN -9 AM 11: 44 |
| 1010 SW 86TH CT 1010 SW 8 | | | Mailing Address 1010 SW 86TH CT | | | SEGNETARY OF STATE |
| | | | MIAMI FL 33144 | | | SEGRETARY OF STATE TALLAHASSEE, FLORIDA |
| | | | | | | |
| 2. Principal | I Place of Busine | 3. Mailing Address | | | - I TANADAY YAND HADDI KIKIR HAKID HANDI CIDIR DIDIN OLOKA BURUN OLOKA BURUN OLOKA BURUN OLOKA KADIN OLOKA KADI | |
| Suite, Ap | ut. #, etc. | | Suite, Apt. #, etc. | | | |
| City & Sta | ate | City & State | City & State | | DUE BY MAY 1, 2003 | |
| Zip | | | | | | 4. FEI Number 65-0103407 Applied For Not Applicable |
| 210 | | Country | Zip Countr | | ntry | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| | 6. Name a | and Address of Current F | Registered Agent | | | 7. Name and Address of New Registered Agent |
| | FERNANDEZ DE CASTRO, ARTURO | | | | Name | |
| 1010 S.W Miami Fl | 1010 S.W. 86 CT. | | | | Street Address | s (P.O. Box Number is Not Acceptable) |
| WII/WYO I L | • | | | • | | |
| | | | | i | City | Zip Code |
| 8. The above the obliga | e named entity s ations of register | submits this statement for ed agent. | the purpose of changing its | s registere | ed office or registe | tered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | _ | | | | | · |
| 9. Capital Co | Signature, typed or p | printed name of registered agent an | | | | DATE |
| as Shown | on record. | \$594,000.00 | 10. Amount of Capit in FLORIDA to d | date. | | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |
| | A GE NOTE: (| ENERAL PARTNER TH General Partners MA | IAT IS A BUSINESS EN / NOT be changed on t | ITITY MI | UST BE REGIS | STERED AND ACTIVE WITH THIS OFFICE. |
| 12. | M43628 | GENERAL PARTNER | INFORMATION | 13. | , an unionania | ADDRESS CHANGES ONLY |
| DOCUMENT / NAME | ALLU GROUP, INC. | | | STREE | ET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | тн ст | | CITY- | -ST-ZIP | |
| DOCUMENT # | MICHAIL & F | | | _ | | |
| NAME STREET ADDRESS | | · · · · - | | STREE | ET ADDRESS | |
| CITY-ST-ZIP | l | | | CITY- | -ST-ZIP | 400009992564 01/09/0301053021 **535 00 |
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| DOCUMENT # | | | | emer. | - : >>>>>> | |
| NAME STREET ADDRESS | | | | SIREE | T ADDRESS | |
| CITY-ST-ZIP | | · <u> </u> | · | CITY-ST | i | |
| 14. I hereby ce indicated c | artify that the info | ormation supplied with thi | is filing does not qualify for t | the exemi | ption stated in Sec | ection 119.07(3)(i), Florida Statutes. I further certify that the information |
| the receive | r or trustee emp | owered to execute this re | at my signature shall have the eport as required by Chapte | ie same ie er 620, Flo | ∋gai effect as ir ma orida Statutes | ection 119.07(3)(i), Florida Statutes. I further certify that the information nade under oath; that I am a General Partner of the limited partnership or |

SIGNATURE:

305-2641522