

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

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1. Name of Limited Partnership

1a. DOCUMENT #
A23904

SOUTHERN MILITARY LIMITED PARTNERSHIP

Mailing Address
**21 N. MILITARY TRAIL, SUITE J
WEST PALM BEACH FL 37415**

Principal Office Address
**21 N. MILITARY TRAIL, SUITE J
WEST PALM BEACH FL 37415**

3. Date Formed or Registered
12/22/1986

5a. Capital Contributions as Shown on record.
\$544,500.00

3a. Date of Last Report
11/06/1995

5b. Amount of Capital Contributions in FLORIDA to date:

4. State or Country of Formation
FL

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc

Suite, Apt. #, etc.

City & State

City & State

Zip Country

Zip Country

6. FEI Number
59-2661157

Applied For
 Not Applicable

7. Certificate of Status Desired **\$8.75 Additional Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**FELDMAN, JEFF
21 N. MILITARY TRAIL, SUITE J
WEST PALM BEACH FL 33415**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192 Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____

DATE _____

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/Document Number

SOUTHERN MILITARY ASSOC.

21 N MILITARY TRAIL,

W. PALM BCH. FL 33415

J16495

**500002025185--1
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****576.25 ****576.25**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620 Florida Statutes.

SIGNATURE

Herbert Hoffman
Herbert Hoffman

DATE

11-25-96
(561)684-2884

Typed or Printed Name General Partner Signing

Daytime Telephone Number

CR2E003 (6/96)