2000 UNIFORM BUSINESS REPORT (UBR)

| 2000 DIVITORINI BUSI | TESS HER | ···· (OD) | <u> </u> | _ | |
|---|---|----------------------------------|--|--|--|
| DOCUMENT # A22509 1. Entity Name | | | | SECRETARY OF STATE | |
| L-3, LTD. | | | | SEGRETARY OF STATE DIVISION OF CORPORATIONS | |
| Principal Place of Business C/O WINDERWEEDLE. HAINES. WARD & WOODMAN 250 PARK AVE. S5TH FLOOR WINTER PARK FL 32789 Mailing Address C/O WINDERWEEDLE. HAINES. WARD & WOODMAN 250 PARK AVE. S5TH FLOOR WINTER PARK FL 32789-4316 | | | ODMAN | 00 MAR -6 PM 5: 30 | |
| 2. Principal Place of Business 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | Apt. #, etc. Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | |
| City & State | City & State | | | 4. FEI Number 59-2671165 Applied For Not Applicable | |
| Zip Country | Zip | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | |
| 6. Name and Address of Current I | Registered Agent | | | 7. Name and Address of New Registered Agent | |
| essine bij sendastere | | Name | | | |
| RANDOLPH JRUSH - 250 PARK AVE. S5TH FLOOR | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | |
| WINTER PARK FL 32789 | | City | | Zip Code | |
| 8. The above named entity submits this statement for | r the purpose of changing it | | r reaister | | |
| | inc purpose of ortaliging to | o regionered emerce | · · · · · · · · · · · · · · · · · · · | | |
| SIGNATURE Signature, typed or printed name of registered agent a | and title if applicable (NO | TE: Registered Agent signa | ture required | | |
| 9. Capital Contributions as Shown on record. \$330.00 | 10. Amount of Capi in FLORIDA to o | date. | 2 | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | |
| A GENERAL PARTNER T | HAT IS A BUSINESS EN Y NOT be changed on 1 | NTITY MUST BE The form: an am | REGIST endmen | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. | |
| 12. GENERAL PARTNER | | 13. | | ADDRESS CHANGES ONLY | |
| DOCUMENT# | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP LOS ANGELES CA LOS ANGELES CA | | STREET ADDRESS | | 300031,788538 -03/2170001111022 *****\$52.50 ******52.50 | |
| DOCUMENT# NAME | | STREET ADDRESS | | ******52,50 ******52.50 | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | 1/(3/1 | |
| DOCUMENT / NAME | | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | | |
| DOCUMENT # NAME | | STREET ADDRESS | | 3000031783638 -03/21/0001111023 | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | *****88.75 *****88.75 | |
| DOCUMENT# NAME | ٠. ٠ | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | | |
| DOCUMENT / NAME | | STREET ADDRESS | | | |
| STREET ADDRESS OTTY-ST-ZIP | | CITY-ST-ZIP | | | |
| 4. I hereby certify that the information supplied with indicated on this report is true and accurate and the receiver or trustee empowered to execute this | that my signature shall have | e the same legal em | ect as if r | ection 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or | |
| SIGNATURE: SIGNATURE AND TYPED OR | PRINTED NAME OF SCHOOL GENERAL | BEN Water | 100b | Word Corp 2/9/00 (310)1/60408 Word Columbate Daysume Priore # | |
| SAM1261 | LANGBO | ERG | V | - 1 - | |