## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



GREEN COVE SPRINGS, A LIMITED PARTNERSHIP

empowered to execute this report as required by chapter 620. Florida Statutes.

SIGNATURE.

Typed or Printed Name of General Partner Signing Form

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A19073** 

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC 22 PM 3: 19

770-379-9100

| Mailing Address   | Principal Office Address        |                                    | 3. Date Formed or Registered                | 5a. Capital Contributions as Shown on record.           |  |
|---|---------------------------------|------------------------------------|---|---|--|
| C/O ALLEN G. AARONSON   | C/O ALLEN G. AARONSON           |                                    | 02/07/1985                                  | <b>.</b>  |  |
| 3400 US HIGHWAY 17 NORTH  | 3400 US HIGHWAY 17 NORTH        |                                    | 3a. Date of Last Report                     | \$280,488.80  |  |
| GREEN COVE SPRINGS FL 32043   | GREEN COVE SPRINGS FL 32043     |                                    | 12/22/1997                                  | 5b. Amount of Capital                                   |  |
|   |                                 |                                    | 4. State or Country of Formation            | 5b. Amount of Capitat Contributions in FLORIDA to date: |  |
| 2. Mailing Address  | 2a. Principal Office Address    |                                    | The dialeter desirable of the dialeter      | ·   |  |
|   |                                 |                                    | NY  |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.             |                                    | 6. FEI Number                               | Applied For   |  |
| City & State  | City & State                    |                                    | 59-1523692                                  | Not Applicable  |  |
| Zip Country   | Zip Country                     |                                    | 7. Certificate of Status Desired            | \$8.75 Additional Fee Required                          |  |
| Zip Country   |                                 |                                    | 8. Make check payable to: Dept. of St       | ate (See reverse side for fee information)              |  |
| .'  |                                 |                                    |   |   |  |
| 9. Name and Address of Current Registered Agent   |                                 |                                    | 10. If changed, new Registered Agent/Office |   |  |
| INDEDITOR A HELEN   |                                 |                                    | M. Underwood                                | l de  |  |
| Street Address (P.O.  |                                 |                                    | ox Number is Not Acceptable)                | 4   |  |
| MAGNOLIA SPRINGS APARTMENTS   |                                 | 10 01. 18<br>Suite, Apt. #, etc. 1 | Johns Landing                               |   |  |
| 3400   3400   |                                 | 3400 High                          | Highway 17 North                            |   |  |
| GREEN COVE SPRINGS FL 32043   |                                 | Green Co                           | ove. Springs                                | FL 33043  |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. |                                 |                                    |   |   |  |
| SIGNATURE (Registered Agent Accepting Appointment)  |                                 |                                    |   |   |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |                                 |                                    |   |   |  |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General Pa | rtner<br>umbers) 11b.              | City, State & Zip Code                      | 11c. Registration/<br>Document Number                   |  |
| AVRS INC.   | 146 CENTRAL PARK                |                                    | V YORK NY                                   | P01237  |  |
| ST. JOHNS PARTNERS  | 200 ASHFORD CTR. NORT           |                                    | anta ga                                     | G95335900015  |  |
|   |                                 |                                    | 2000027:<br>-01/08/9:<br>*****528           | 350824<br>01091015<br>125 ****526.25                    |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee