FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

LAKE SIDE ASSOCIATES, LTD.

Typed or Printed Name of General Partner Signing Form

1. Name of Limited Partnership



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1a. DOCUMENT # A18364 FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 12 AM 9: 29

47th



| Mailing Address 2826 CORAL WAY PENTHOUSE SUITE MIAM! FL 33145 2. Mailing Address Suite, Apt. #, etc. City & State | Principal Office Address 2826 CORAL WAY PENTHOUSE SUITE MIAM! FL 33145 28. Principal Office Address Suite, Apt. #, etc. City & State | | 3. Date Formed or Registered 11/21/1984 3a. Date of Lest Report 02/14/1996 4. State or Country of Formation FL 6. FEI Number 13-3245542 | 58. Capital Contributions as Shown on record. \$2,065,099.90 5b. Amount of Capital Contributions in FLORIDA to date: Applied For Not Applicable |
|---|---|------------|---|---|
| Zip Country | Zip Country | | 7. Certificate of Status Desired 8. Make check payable to: Dept. o | \$8.75 Additional Fee Required I State (See reverse side for fee information) |
| 9. Name and Address of Current Registered Agent PEREZ, JORGE M. 2828 CORAL WAY PH-1 MIAM! FL 33145 Sirest Address (P.O. Box Number-Land Agent/Office 12/18/96 01085 014 Suite, Apt. 6, etc. 12/18/96 01085 014 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 *****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ***\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65, 00 ****\$65 | | | | |
| Note: General partners MAY NOT | he changed on this for | m- an aman | idment must be filed to ch | ange a general partner. |

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under cath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

ANGEL HERNANDF.