

# A14197

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Name  
Address

Document

Examiner

Notary

Office Use Only

Notary

Notary

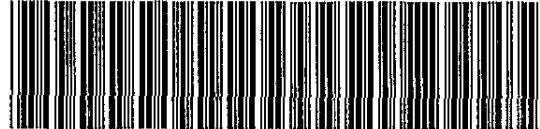
DCC

Knowledge

DCC

Notary Verifier

DCC



900024421779

11/05/03--01015--028 \*\*27.50

06/25/03--01003--013 \*\*25.00

A14197

Requester's Name



12850 State Road 84 Ft. Lauderdale, Fla. 33325

Office Use Only

ER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_  
(Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_  
(Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_  
(Corporation Name) \_\_\_\_\_ (Document #)

- ☐ Walk in      ☐ Pick up time      ☐ Certified Copy  
☐ Mail out      ☐ Will wait      ☐ Photocopy      ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

*Dwong form*  
*more money*

TAX \_\_\_\_\_  
FILING 27.50  
AGENT FEE \_\_\_\_\_

Examiner's Initials

BALANCE DUE \_\_\_\_\_  
REFUND \_\_\_\_\_

**WEBBER, HINDEN, McLEAN & ARBEITER**

A PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

4430 SOUTHWEST 64TH AVENUE

DAVIE, FLORIDA 33314

MAILING ADDRESS

POST OFFICE BOX 8549

PEMBROKE PINES, FLORIDA 33084-0549

BARRY S. WEBBER  
JON A. HINDEN  
SUZANNE M. McLEAN  
SHAWN D. ARBEITER

DAVID E. GOODMAN  
(1935-1992)

TELEPHONE (954) 587-3058  
TELECOPIER (954) 587-1770

August 20, 2003

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Attn: Diane Cushing, Corporate Specialist

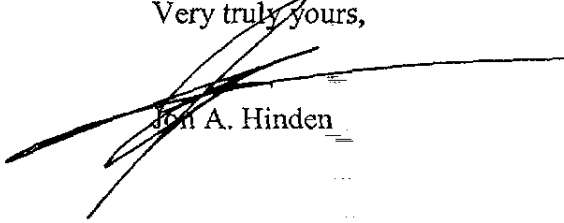
Re: Park, Ltd.  
Our File Number: E-1004

Dear Ms. Cushing:

Attached please find a copy of your correspondence dated June 30, 2003, with regard to the referenced foreign limited partnership and the Certificate of Amendment of Application for Registration of Park, Ltd., executed by the managing members of Community Management, LLC, and Paradise Village, LLC, the general partners of Park, Ltd.

If you have any questions or require any further information, please do not hesitate to contact the undersigned.

Very truly yours,

  
Jon A. Hinden

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October 30, 2003

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Attn: Diane Cushing, Corporate Specialist

Re: Park, Ltd. & Community Management, LLC  
Our File Number: E-1004

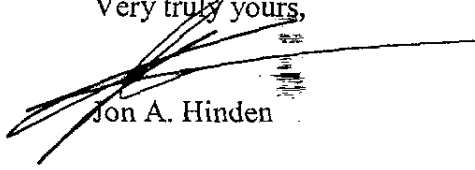
Dear Ms. Cushing:

Attached please find the following:

1. A copy of your correspondence dated August 27, 2003 (including the attached corporate detail regarding Paradise Village, LLC, which, in answer to your inquiry, is one of the companies listed as a general partner of Park, Ltd.);
2. Our law firm check in the amount of \$27.50 representing the balance due (in addition to our previous check of \$25.00, for a total of \$52.50), to file the Park, Ltd., amendment;
3. Original Certificates of Amendment signed by Paradise Village, LLC, and Community Management, LLC, the two (2) general partners of Park, Ltd.;
4. Original signed Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida, original signed Certificate of Designation of Registered Agent/Resident Office and an original certificate of existence for Community Management, LLC, duly authenticated by the Secretary of State of the State of California; and
5. Our separate law firm check in the amount of \$125.00 for filing the Application on behalf of Community Management, LLC.

If you have any questions or require any further information, please do not hesitate to contact the undersigned.

Very truly yours,

  
Jon A. Hinden



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

June 30, 2003

PARADISE VILLAGE  
12850 STATE ROAD 84  
FT LAUDERDALE, FL 33325

SUBJECT: PARK, LTD.  
Ref. Number: A14197

We have received your document for PARK, LTD. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have completed the wrong form. Please complete the attached certificate of amendment for a foreign limited partnership.

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 603A00039310



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

August 27, 2003

JON A. HINDEN  
WEBBER HINDEN MCLEAN & ARBEITER  
P.O. BOX 8549  
PEMBROKE PINES, FL 33084-0549

SUBJECT: PARK, LTD.  
Ref. Number: A14197

We have received your document for PARK, LTD. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to submit the additional fee that is required. We need a total filing fee of \$52.50 to file the amendment. We must have original signatures on the amendment forms.

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Diane Cushing  
Document Specialist

Letter Number: 803A00047920

**CERTIFICATE OF AMENDMENT  
TO  
APPLICATION FOR REGISTRATION  
OF**

PARK, LTD.

(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this certificate of amendment to its registration application:

The registration application is amended as follows:

The general partners of Park, Ltd., are now:

Community Management, LLC

and

Paradise Village, LLC

703 - 3830  
709 - 1745

Colleen C Kroha

(Signature of a General Partner)

Colleen Kroha, Manager of Paradise Village, LLC  
(Typed or printed name of General Partner signing above)

STATE OF California

COUNTY OF Los Angeles

On this 11<sup>th</sup> day of August, 2003, Colleen C. Kroha personally appeared before me,



who is personally known to me



whose identity I proved on the basis of \_\_\_\_\_

Diane S. Rosedale

(Notary Public Signature)

Diane S. Rosedale

(Notary's Printed Name)

Seal

My Commission Expires: 5/24/06



**CERTIFICATE OF AMENDMENT  
TO  
APPLICATION FOR REGISTRATION  
OF**

PARK, LTD.

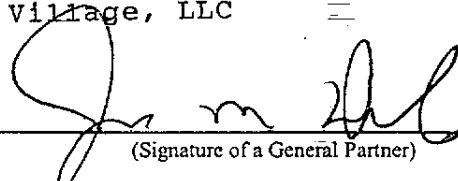
(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this certificate of amendment to its registration application:

The registration application is amended as follows:

The general partners of Park, Ltd., are now:

Community Management, LLC  
and  
Paradise Village, LLC

  
(Signature of a General Partner)

James M. Dale, Manager of Community Management, LLC  
(Typed or printed name of General Partner signing above)

STATE OF California

COUNTY OF San Diego

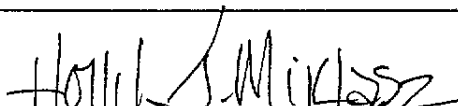
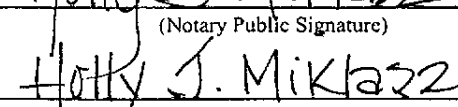
On this 23<sup>rd</sup> day of July, 2003, James M. Dale personally  
appeared before me,



who is personally known to me



whose identity I proved on the basis of \_\_\_\_\_

  
(Notary Public Signature)  
  
(Notary's Printed Name)

Seal

My Commission Expires:

