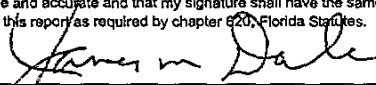


FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
1. Name of Limited Partnership PARK, LTD.		1a. DOCUMENT # A14197	
Mailing Address PO BOX 8960 RANCHO SANTA FE CA 92067		Principal Office Address 16236 SAN DIEGUITO RD. SUITE A-21 RANCHO SANTA FE CA 92067	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country	
3. Date Formed or Registered 03/23/1983		5a. Capital Contributions as Shown on record. \$2,293,500.00	
3a. Date of Last Report 01/02/1998		5b. Amount of Capital Contributions in FLORIDA to date:	
4. State or Country of Formation CA		6. FEI Number 59-1654669 ☐ Applied For ☐ Not Applicable	
7. Certificate of Status Desired ☒ \$8.75 Additional Fee Required		8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent REASBECK, REGIS ESQ. 6011 RODMAN STREET HOLLYWOOD FL 33023		10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.			
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
DALE, JAMES M. CASNER, CLYDE L	16236 SAN DIEGUITO RD 1020 HUNTINGTON DR.	RANCHO SANTA FE CA SAN MARINO CA	900002752409--0 -01/25/99--01002--022 ****535.00 ****535.00
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.			
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.			
SIGNATURE 		DATE 12/30/98	
Typed or Printed Name of General Partner Signing Form James M. Dale		Daytime Telephone Number (619) 759-9463	

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JAN -5 PM 4:13



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CR2E003 (8/98)