

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

**97 JAN 17 AM 9:19
1123**



1. Name of Limited Partnership

1a. DOCUMENT #
A14197

PARK, LTD.

Mailing Address

**PO BOX 8960
RANCHO SANTA FE CA 92067**

Principal Office Address

**2029 CENTURY PARK EAST
SUITE 2610
LOS ANGELES CA 90067**

3. Date Formed or Registered

03/23/1983

5a. Capital Contributions as
Shown on record.

\$2,293,500.00

3a. Date of Last Report

02/02/1996

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

CA

2. Mailing Address

2a. Principal Office Address

16236 San Dieguito Road

Suite, Apt. #, etc.

Suite, Apt. #, etc.

Suite 1-21

City & State

City & State

Rancho Santa Fe, CA. 92067

6. FEI Number

59-1654669

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☒ **\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**REASBECK, REGIS ESQ.
6011 RODMAN STREET
HOLLYWOOD FL 33023**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)
**500002067075-3
-01/24/97--01015--002**

Suite, Apt. #, etc.

******550.00 ****550.00**

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

DALE, JAMES M.

CASNER, CLYDE L.

16236 SAN DIEGUITO RD

1020 HUNTINGTON DR.

RANCHO SANTA FE CA

SAN MARINO CA

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

James M. Dale

DATE

12/30/96

Typed or Printed Name of General Partner Signing Form

James M. Dale

Daytime Telephone Number

(619) 759-9463

CR2E003 (6/96)