

**2004 LIMITED PARTNERSHIP REINSTATEMENT**

**FILED  
Nov 17, 2004  
Secretary of State**

DOCUMENT# A12831

Entity Name: GEORGIA ARMS, L.P.

**Current Principal Place of Business:**

C/O KEY MANAGEMENT COMPANY  
155 N. MARKET, STE. 800  
WICHITA, KS 67202

**New Principal Place of Business:**

C/O KEY MANAGEMENT COMPANY  
125 N. MARKET, STE. 1510  
WICHITA, KS 67202 SG

**Current Mailing Address:**

125 N. MARKET, #1510  
WICHITA, KS 67202

**New Mailing Address:**

FEI Number: 48-0938380      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

A.G.C. CO.  
2300 SUN BANK CENTER  
200 SOUTH ORANGE AVENUE  
ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Capital Contributions as Shown on record:** 730,000.00  
**Amount of Capital Contributions in Florida to date:** 730,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #: 831819  
Name: THE LAW COMPANY, INC.  
Address: 345 RIVERVIEW  
City-St-Zip: WICHITA, KS 67203  
Document #: F94000006139  
Name: KEY MANAGEMENT COMPANY  
Address: 155 N. MARKET, STE. 800  
City-St-Zip: WICHITA, KS 67202

Address:  
City-St-Zip:  
  
Address: 125 N. MARKET, STE. 1510  
City-St-Zip: WICHITA, KS 67202

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: W. ALAN HUFFMAN

GP

11/17/2004

Electronic Signature of Signing General Partner

\_\_\_\_\_ Date