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| Principal Place of Business | | Mailing Address | | 01 | MAY -1 | AN 11: 47 | | | |
|--|-------------------------|--|---|------------------|----------------------|--|---------------------------|--------------------------------|---|
| 7700 NORTH KENDALL DR. SUITE 200 MIAMI FL 33156 | | 7700 NORTH KENDALL DR Suite 200 Miami FL 33156 | | ŚEO | RETARY OF | C dimension | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | (1886 1910 1987 1986 1986 | HINI DIDIL TINI | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE | IN THIS S | PACE | |
| City & State | | City & State | | | 4. FEI Numb | er 52-1299692 | | Applied For Not Applicable | |
| Zip | | Country | Zip | Count | ry | 5. Certificate | of Status Desired | | 8.75 Additional ee Required |
| | 6. Name | and Address of Current F | Registered Agent | | | 7. Name and | Address of New Re | gistered A | gent |
| GREEN, ELIZABETH A., ESQ. 7700 N. KENDALL DRIVE SUITE 200 | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| miami fl | 33156 | , | | | City | | | FL | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its establishment of the purpose o | | | | | d office or register | | th, in the State of Flori | · · · — | |
| 9. Capital Co | | | 10. Amount of Capita | Contribu | utions | | 11. MAKE CHECK | | TO DEPT. OF STATE |
| as Shown | on record. | \$1,000,980.00 | in FLORIDA to da | te. & | 1,000,9 | 80,00 | SEE REVERSI | SIDE FOR | FEE INFORMATION |
| | A (| GENERAL PARTNER TH | HAT IS A BUSINESS EN' NOT be changed on th | ITY MU | JST BE RÉGIST | TERED AND A | ACTIVE WITH THIS | OFFICE. | ner. |
| 12. | 11012 | GENERAL PARTNER | | 13. | | | ADDRESS CHAN | | |
| DOCUMENT # | F89870 | | | OVER | T I DDDCCC | | | | |
| NAME | GREEN DATRAN CNTR.CORP. | | | STREE | T ADDRESS | | | | |
| STREET ADDRESS | | | CITY-S | ST-ZIP | | | | | |
| CITY-ST-ZIP | MIAMI FL 33156 | | | | | | | | |
| DOCUMENT # | | | | STREE | T ADDRESS | ١ | 700004 | | 7077 01106003 |
| NAME | | | | | <u> </u> | | ****5 | | ****525.25 |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | . നകകസംപ | LUBLO | 444440000 EO |
| DOCUMENT # NAME | | | | STREE | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | | ****** | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | ST-ZIP | ···· | | | |
| NAME | | | | STREET | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-S | | | | | |
| 14. I hereby certify that the information supplied with this filling does not qualify for he exemindicated on this report is true and accurate and that my signature shall have the same the receiver or trustee empowered to execute this report as required by Chapter 620, Floren Datron Center Approation, a F | | | | | legal effect as if m | ade under oath: | : that I am a General f | urther certif Partner of th | y that the information ne limited partnership or |
| SIGNATURE: By: GONDAND PRINTED HAME OF SIGNING GENERAL PAR | | | | PARTNER | dent | | 4/24/01 Date | | 670-/000 time Phone # |
| | | THE STATE OF THE S | VICE FIL | <u> , c</u> | 4 · · · · · | : | | | |

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT#

GREEN DATRAN CENTER, LTD.

1. Entity Name