2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

FILED

Appear of the second

| DOCUMENT # A11892 1. Entity Name SHADOWOOD APARTMENTS II, LTD. | | | | | | 17 PH I | | |
|---|--|---|---|--|-----------------------|---------------------------|----------------|-------------------------------|
| Principal Place of Business Mailing Address | | | () () () () () () () () () () | | TALLAH | TARY OF ST ASSEE, FLOI | RIDA | |
| TWO N. RIVER CHICAGO, IL | | TWO N. RIVERSIDE PLAZA CHICAGO, IL 60606 | | | | | | |
| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. 25 Philips Parking) | | Suite, Apt. #, etc. | | | 04222007 | Chg-LP | CR2E00 | 3 (12/06) |
| City & State Montrele, I'd UTUSU | | City & State | | | 4. FEI Number 59-2207 | 572 | | Applied For Not Applicable |
| Zip | Country | Zip | Country | | 5. Certificate of | Status Desired | | 8.75 Additional ee Required |
| | 6. Name and Address of Current F | Registered Agent | | | 7. Name and A | ddress of New R | egistered Ac | gent |
| | | | Name | | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | | | FL | Zip Code |
| | named entity submits this statement for ions of registered agent. | the purpose of changing its reg | gistered office or r | registere | d agent, or both. | in the State of Flo | orida. I am fa | miliar with, and accep |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | DATE | |
| FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00 | | | | | | | | |
| | | HAT IS A BUSINESS ENTI | TY MUST BE R | EGISTI | ERED AND AC | TIVE WITH TH | IS OFFICE. | ner. |
| | | | 13. | | | ADDRESS CHA | | |
| DOCUMENT # | M06000005026 EMPIRIAN LEXFORD GP 5 LLC | STREET ADDRESS | | | | | | |
| STREET ADDRESS | 25 PHILIPS PARKWAY | | CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP DOCUMENT / | MONTVALE, NJ 07645 | | 070555 4000500 | | | 01030 | | 5 9 |
| NAME Street address | | | STREET ADDRESS | | 05/22/ | '07- <u>-01016</u> | 003 | **45500.00 |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # NAME | | | STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # | | | STREET ADDRESS | | | | | |
| STREET ADDRESS City-St-Zip | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # | | | STREET ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE: _

STAPLE CHECK HERE

STREET ADDRESS

CITY-ST-ZIP

DOCUMENT #

CITY-ST-ZIP

NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

1/24/07

Daytime Phone #

MST