## 2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2004

DOCUMENT # A11624  1. Entity Name  FULCHER REALTY INVESTMENTS, LTD.							Feb 04, 200	04, 2004 08:00 AM Secretary of State		
Principal Place of Business 350 RANGER BLVD. WINTER PARK FL 32792			Mailing Address 350 RANGER BLVD. WINTER PARK FL 32792				; 			
2. Principal Pl	2. Principal Place of Business			ing Address						
Suite, Apt,	Suite, Apt, #, etc.			e, Apt #, etc.	•		MOORE CF	R2E003 (11/0	93)	
City & State			City & State				4. FEI Number 59-2165647		Applied For Not Applicab	
Zip	Cou	intry	Zτρ	<del></del>	Cour	ntry	5. Certificate of Status Desired		5 Additional equired	
	6. Name and A	ddress of Current F	legistere	d Agent	<del> </del>	Name	7. Name and Address of New Reg	istered Agent	 -	
350	CHER, JAMES RANGER BLV TER PARK FL	/D.				Street Address (	P.O. Box Number is Not Acceptable)	FL Zi	p Code	
	ons of registered a Signature typed or printe ntributions on record.	gent. d name of registered agent of \$459,740.00	nd tife if app	oleable 0. Amount of Capi in FLORIDA to c	tal Contr date.	rbutions	11. MAKE CHECK I SEE REVERSE TERED AND ACTIVE WITH THIS	DATE PAYABLE TO FL SIDE FOR FEE	DEPT. OF STAT	
12.	NOTE: Gen		Y NOT	oe changed on t		n; an amendmer	nt must be filed to change a gen ADDRESS CHAN	eral partner.		
DOCUMENT #	**************************************					NEET ADDRESS				
NAME STREET ADDRESS CITY-ST-ZIP	FULCHER, JAMES E 350 RANGER BLVD. WINTER PARK FL				CIT	Y - ST - ZIP	0000000709 02/28/04-8002	572 27 <u>-016</u> 58	 26.25	
DOCUMENT / NAME					STF	REET ADDRESS				
STREET ADORESS CITY-ST-ZIP					CIT	Y-ST-ZIP				
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STREET ADDRESS CITY-ST-ZIP						TY-ST-ZIP		<del> </del>	<del></del>	
14. I hereby indicated the received SIGNAT	1	rmation supplied with ue and accurate and swered to execute the	this filing that my is report	does not qualify fignature shall have as required by Cha	or the exe the sar	temption stated in Sine legal effect as if it, Florida Statutes	Section 119.07(3)(i), Florida Statutes. I f made under oath, that I am a General (4-5-1730/04 (3)	urther certify th Partner of the li (1) (478- (1) (242- Daytme	6715	

EH ED