

**2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2005**

**FILED**

**Apr 30, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # A11434**  
 1. Entity Name  
**PINEHURST ASSOCIATES, LTD.**



Principal Place of Business  
**P.O. BOX 170**  
**SKILLMAN NJ 08558**

Mailing Address  
**P.O. BOX 170**  
**SKILLMAN NJ 08558**

2. Principal Place of Business  
 Suite, Apt #, etc.  
 City & State  
 Zip Country

3. Mailing Address  
 Suite, Apt #, etc.  
 City & State  
 Zip Country



1ST MOORE CR2E003 (10/04)

4. FEI Number **22-2379743** Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
**STEVEN A. RAJTAR, P.A.**  
**1063 MAITLAND VENTER COMMONS, STE 100**  
**MAITLAND FL 32751**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable

9. Capital Contributions as Shown on record. **\$4,580,000.00**

10. Amount of Capital Contributions in FLORIDA to date.

**11. FILE NOW!!! Due by May 1, 2005.**  
**See Block 11 Instructions for fee info.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                         |                                                                                                   | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|--|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>P36540</b><br><b>GENERAL PARTNER, INC.</b><br><b>2 HOLLOW ROAD</b><br><b>SKILLMAN NJ 08558</b> | STREET ADDRESS           |  |
|                                                         |                                                                                                   | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                   | STREET ADDRESS           |  |
|                                                         |                                                                                                   | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                   | STREET ADDRESS           |  |
|                                                         |                                                                                                   | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                   | STREET ADDRESS           |  |
|                                                         |                                                                                                   | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                   | STREET ADDRESS           |  |
|                                                         |                                                                                                   | CITY - ST - ZIP          |  |

**100000346211**  
**04/30/05-80065-023 526.25**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership the receiver or trustee empowered to represent the partnership as required by Chapter 620, Florida Statutes.

**SIGNATURE:** *[Signature]* **Pres** *[Signature]* **General Partner Inc.** *[Signature]* **General Partner** **4/6/05** **(609) 460-0412**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #