

A11130

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500427749225

LP 11130

3637 9/15/81

11130
264.00 05Telephone
904-222-9171**CORPORATION INFORMATION SERVICES, INC.**
P.O. Box 10329, Tallahassee, Florida 32302Toll Free in Florida
1-800-342-8086

372.00

REQUEST AND REPORT FORM

RE: Southern Development Company of Milton, Ltd.

- ☐ UCC Search
☐ UCC Search and Copies
☐ UCC Filing
☐ UCC-Certificate under Seal
☐ UCC-Certified Copy
☐ UCC-Copies Only

CORPORATIONS:

- ☐ Domestic
☐ Foreign
☐ Profit
☐ Non-Profit

- ☐ Reservation
☒ Limited Partnership
☐ Amendment
☐ Dissolution
☐ Reinstatement
☐ Annual Report
☐ Certificate under Seal
☐ Certificate of Goodstanding
☐ Search
☐ Merger
☐ Mark
☐ Certified Copy
☐ Availability
☐ Motor Vehicle

SPECIAL REMARKS: LP#

Foreign limited partnership agreement
to be qualified in Florida. Call back
when filed to John S. Bowman, Esquire.
State fees prepaid with your check #1119
(\$372 made payable to CIS)

*Bill as non-subscribers

SUBSCRIBER:

Smith, Bowman, Thagard et al
Attorneys at Law
Post Office Box 78
Montgomery, Alabama 36101
205-834-6500

INVOICE NO 6889

9/9/81

Date _____ Completed by: SherryTime mail Date Mailed _____

CIS Service Fee \$ _____

Disbursements (State, etc.) \$ _____

Special CIS Service Fee \$ _____

TOTAL DUE \$ _____

SEP 9 1 54 PM
FILED
DEPT. OF STATE
TALLAHASSEE, FLORIDA

111

Total \$ 66,000

11130

C. TAX _____
FILING 264 _____
R. AGENT FEE _____
C. COPY _____
TOTAL 264 _____
N. BANK _____
BALANCE DUE _____
REFUND _____

Foreign LP
Alabama
9-10
28



GEORGE FIRESTONE
SECRETARY OF STATE

Secretary of State

STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE 32301

9/9/81

D. W. McKISSON, Director
DIVISION OF CORPORATIONS

CIS

SUBJECT: SOUTHERN DEVELOPMENT COMPANY OF MILTON, LTD.

DOCUMENT NUMBER: L.P. 11130

This will acknowledge receipt of the following:

1. ~~XXX~~ Check(s) totalling \$ 264.00
2. _____ Articles of Incorporation filed
3. _____ Amendments to Articles of Incorporation filed
4. _____ Articles of Merger or Consolidation filed
5. _____ Certificate of Withdrawal filed
6. ~~XXX~~ Limited Partnership filed 9/9/81
7. _____ Limited Partnership Annual Report filed
8. _____ Trademark Application filed
9. _____ Application for qualification filed _____
10. _____ Reinstatement filed
11. _____ Articles of Dissolution filed
12. _____ OTHER:

ENCLOSED:

1. _____ Certified Copies.
2. _____ Certificate(s) Under Seal.
3. _____ Photocopies.
4. ~~XXX~~ OTHER: Certificate of Authority

FOREIGN
ALABAMA

9/9/81

52 yrs.

FOREIGN
ALABAMA

NAME SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
2 Dexter Ave., Montgomery

NAME SOUTHERN DEVELOPMENT CO. OF MONTGOMERY, AL.
P. O. ADDRESS IN AL. : 2 Dexter Ave., Montgomery, AL.
IN FLA. : 7 MILTON HOUSING AUTHORIT

P. O. ADDRESS IN AL.: 2 Dexter Ave., Montgomery, AL
CHANGE OF ADDRESS IN FLA.: 7 MILTON HOUSING AUTHORITY
1408-B Bryom Street, Milton, FL

CHANGE OF ADDRESS 1498-B Byrom Street, Milton, FL
CHANGE OF ADDRESS 32570

32570

DATE	PERIOD	INVESTED CAPITAL	AMOUNT	PAID
		\$66,000.00		

CERTIFICATE OF LIMITED PARTNERSHIP
under the Limited Partnership
Act of the State of Alabama

OF

22 291

SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.

WHEREAS, the parties hereto have joined together in a limited partnership (known as Southern Development Co. of Milton, Ltd.) pursuant to the provisions of the laws of the State of Alabama, and have executed a limited partnership agreement in respect thereof; and,

WHEREAS, the parties hereto desire to execute a Certificate of Limited Partnership of Southern Development Co. of Milton, Ltd. (hereinafter sometimes called the "Partnership").

NOW THEREFORE, we, the undersigned parties, do hereby certify as follows:

I. The name of the Partnership shall be: "Southern Development Co. of Milton, Ltd."

II. The character of the business of the Partnership shall consist of owning or leasing and operating certain real property in Santa Rosa County Florida, and described in Schedule I attached hereto (the "Real Estate"), together with all buildings and improvements (now or hereafter) thereon as an investment for income-producing purposes, or developing and constructing an apartment project upon the Real Estate and of carrying on any and all activities necessary, proper, convenient or advisable in connection therewith or related thereto. The Partnership shall engage in no other business.

III. The principal office and place of business of the Partnership shall be 2 Dexter Avenue, Montgomery, Alabama, or such other place as the General Partners may determine.

RECORDED
INDEXED
SEP 9 1 54 PM '38
FBI

IV. The name and place of residence of each General Partner and of each Limited Partner and their respective interests in the Partnership are shown on the annexed Exhibit "A". The Partnership profits and losses shall be shared among all partners in accordance with their respective partnership interest, except as therein provided in the Partnership Agreement.

V. The term of the Partnership shall commence upon the date of filing of this Certificate and shall terminate on December 31, 2033, unless sooner terminated in accordance with law or the provisions of the Partnership Agreement of SOUTHERN DEVELOPMENT CO. OF HILTON, LTD.

(the "Agreement"), incorporated herein by reference. The Agreement provides that the Partnership shall be dissolved upon: the bankruptcy, retirement, death or adjudication of incompetency of R. J. Godin, Jr. provided that the remaining Limited Partners may elect to continue the Partnership and the Partnership business, and such election shall be effective when a certificate of amendment or a new certificate of limited partnership has been filed for record.

VI. The total contribution of the ~~limited~~ Partners is \$ 92,400, of which amount each Limited Partner shall pay the amount set forth opposite his name on the annexed Exhibit "A".

VII. None of the Limited Partners has agreed to make additional contributions at any time or upon the happening of any event, and no time has been agreed upon to return the contribution of any Limited Partner.

VIII. The right of a Limited Partner to substitute an assignee as contributor in his place, and the terms and conditions of the substitution are as set forth herein and as follows:

The death of a Limited Partner shall not dissolve or terminate the Partnership. In the event of such death, the legal representative of the deceased Limited Partner shall be deemed to be an assignee of the deceased Limited Partner upon the terms and conditions set forth hereafter. The estate of the deceased Limited Partner shall be liable for all of his liabilities and obligations to the Partnership as a Limited Partner.

Any Limited Partner shall have the right to assign all or any part of his interest in the Partnership. The assignee of such interest shall become a substituted Limited Partner only upon the terms and conditions set forth hereafter. An assignment shall not be binding until written notice thereof is received by the General Partner.

Each Limited Partner agrees that he will not make any assignment of his partnership interest or seek to constitute anyone as a substituted Limited Partner without first ascertaining from the General Partners whether or not the proposed transaction will result in the Partnership terminating for federal income tax purposes and each Limited Partner further agrees that he will not make any such assignment or transfer if the result thereof will be the cause of termination of the partnership for federal income tax purposes.

The General Partners shall have the power, in their discretion, to admit as substituted Limited Partners persons, firms or corporations who acquire the Partnership interest, or any part thereof, of a Limited Partner. The General Partners' failure or refusal to admit an assignee as a substituted Limited Partner shall not affect the right of such assignee to receive the share of net profits and losses and

cash flow of the Partnership, Distribution of capital, and distributions of proceeds as set forth hereafter, to which his predecessor in interest would have been entitled.

No person shall be admitted as a substituted Limited Partner unless he tenders to the Partnership a sum sufficient to pay all legal and recording expenses that will be incurred by the Partnership in connection with such transfer.

IX. The General Partners are authorized to issue additional Limited Partnership interests in an amount deemed appropriate by them.

X. No Limited Partner has priority over the other Limited Partners as to contributions or as to compensation by way of income.

XI. The rights of the remaining General Partner or Partners to continue the business on death, retirement or insanity of a General Partner are set forth in Paragraph V hereof.

XII. No Limited Partner has a right to demand and receive property other than cash in return for his contribution.

XIII. Each of the Limited Partners does hereby appoint R. J. Godin, Jr. as his true and lawful attorney-in-fact for such Limited Partner, in such Limited Partner's name or in such Limited Partner's behalf, to sign, certify under oath, and acknowledge any amendment to this Certificate as the same may have been amended from time to time, where such amendment is necessary to reflect:

(i) A change in the name of the Partnership or in the amount or character of the contribution of any Limited Partner (including a change by reason of the return to any Limited Partner of all or part of his capital contribution);

(ii) The substitution of a Limited Partner in accordance with Article 16 of the Agreement;

22 E295

(iii) The admission of a Limited Partner by unanimous agreement of all Partners;

(iv) The admission of a General Partner in accordance with the Partnership Agreement;

(v) The continuation of the business of the Partnership pursuant to the Partnership Agreement upon the death, dissolution, retirement, insolvency or bankruptcy of a General Partner;

(vi) A change (if unanimously approved by all the Partners) in the character of the business of the Partnership;

(vii) The correction or clarification of any incorrect statement in the Certificate (or any amendment thereto);

(viii) A change (if unanimously approved by all the Partners) in the time as stated in the Certificate (or any amendment thereto) for the dissolution of the Partnership or for the return of a capital contribution; or,

(ix) Any other change or modification in the Certificate (or any amendment thereto) made in order to accurately represent the agreement among the Partners.

Such power of attorney shall be irrevocable so long as

R. J. Godin, Jr. is a General Partner of the Partnership.

IN WITNESS WHEREOF, the parties have hereunto affixed their signatures and seals as of the 24th day of June, 1981.

LIMITED PARTNERS:

Maury L. Smith

T. W. Thagard, Jr.

Charles M. Crook

Sterling G. Culpepper, Jr.

William M. Jordan, Jr.

GENERAL PARTNERS:

R. J. Godin, Jr.

John S. Bowman

STATE OF ALABAMA)

22 296

MONTGOMERY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that R.J. Godin, Jr. and John S. Bowman, personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me on this day in person and acknowledged that they signed and delivered the same instrument as their own free and voluntary act for the uses and purposes therein set forth.

SWORN TO AND SUBSCRIBED before me on this the 24th day of June, 1981.

Vivian B. Bellingham
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-3-1984

EXHIBIT "A"

22 5297

GENERAL PARTNERS

Name & Address	Capital Contribution	Partnership Interest
R. J. Godin, Jr. P. O. Box 407 Montgomery, Alabama 36101	\$13,200	14.28
John S. Bowman 2 Dexter Avenue Montgomery, Alabama 36104	13,200	14.28

LIMITED PARTNERS

Name & Address	Capital Contribution	Partnership Interest
Maury D. Smith 2 Dexter Avenue Montgomery, Alabama 36104	13,200	14.28
T. W. Thagard, Jr. 2 Dexter Avenue Montgomery, Alabama 36104	13,200	14.29
Charles M. Crook 2 Dexter Avenue Montgomery, Alabama 36104	13,200	14.29
Sterling G. Culpepper, Jr. 2 Dexter Avenue Montgomery, Alabama 36104	13,200	14.29
William H. Jordan, Jr. P. O. Box 669 Montgomery, Alabama 36101	13,200	14.29

22 293

SCHEDULE I

Description of Property

begin at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 1 North, Range 28 West, Santa Rosa County, Florida; thence N02°13'56"W 344.70 ft. to the Southeast corner of Lot 8, Block "4"; First Addition to Oakcrest Subdivision, according to a plat filed in plat book "B" at page 66 in the Public Records of said County, thence N17°49'08"W along the East line of said Lot 6, and the East line of Lot 5, 149.48 ft. to the South line of Lot 3, of said Block "4", thence N72°48'29"E along said South line 229.80 ft. to the Westerly P. & W line of Astor Street (60°R/W); thence N72°22'44"E 213.37 ft. to the Southeast corner of Lot 2, Block "1" Oakcrest Subdivision; according to a plat filed in plat book "B" at page 42 in the Public Records of said County, thence N27°09'07"E 50.45 ft. to the Southwest corner of Lot 1 of said Block, thence S07°18'56"E 666.28 ft. to the South line of said Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4, thence N89°44'25"W along said South line 409.28 ft. to the "Point of Beginning".

081.00 : -A
012.00 : -A
013.00 : -B

33103 4-2

STATE OF ALA.
MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

PM JUL 2 P 57

Walker Hobbie, Jr.
JUDGE OF PROBATE

13.00

-20-

The State of Alabama }
Montgomery County } Probate Court

I, Walker Hobbie, Jr., Judge of Probate in and for the said County, in said State, hereby certify that the within

and foregoing pages are a full, true and complete copy of CERTIFICATE OF LIMITED PARTNERSHIP

OF SOUTHERN DEVELOPMENT CO., OF MILTON, LTD.

as fully and completely as the same appears of record in this office

In Book No. 20 of PERS. BOOK at page 291 thru 298

Given under my hand and official seal this

31st day of AUGUST, A.D. 1981

Walker Hobbie, Jr.

SEP 8 1 54 PM '81
FILED

STATE OF ALABAMA

I

MONTGOMERY COUNTY

I

A F F I D A V I T

BEFORE ME, a Notary Public in and for said State and County, personally appeared R. J. Godin, Jr., who being known to me as one of the General Partners of Southern Development Company of Milton, LTD. and being by me first duly sworn, deposes on oath and says as follows:

My name is R. J. Godin, Jr. and I am a General Partner of Southern Development Company of Milton, LTD., an Alabama Limited Partnership. Said Partnership's principal place of business will be in Milton, Florida. The mailing address of the Partnership in Milton, Florida is as follows:

Southern Development Company of Milton, LTD.
c/o Milton Housing Authority
1498-B Byrom Street
Milton, Florida 32570


R. J. GODIN, JR.

SWORN TO and subscribed
before me, this 3rd day
of September, 1981.


Notary Public

This instrument prepared by:
SMITH, BOWMAN, THACARD, CROOK
& CULPEPPER, P.A.
P.O. Box 78
Montgomery, Alabama 36101

FILED
SEP 9 1 54 PM '81
DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

Telephone
904-22-9171

LP 1136

Toll Free in Florida
1-800-342-8066

INFORMATION SERVICES, INC.
P.O. Box 1037, Tallahassee, Florida 32302

REQUEST AND REPORT FORM

RE: Southern Development Co. of Milton, Ltd.

- ☐ UCC Search
☐ UCC Search and Copies
☐ UCC Filing
☐ UCC-Certificate under Seal
☐ UCC-Certified Copy
☐ UCC-Copies Only
- CORPORATIONS:**
- ☐ Domestic
☐ Foreign
☐ Profit
☐ Non-Profit
- ☐ Reservation
☒ Exempted Partnership
☐ Amendment
☐ Dissolution
☐ Reinstatement
☒ Annual Report
☐ Certificate under Seal
☐ Certificate of Goodstanding
☐ Search
☐ Merger
☐ Mark
☒ Certified Copy
☐ Availability
☐ Motor Vehicle

SPECIAL REMARKS:

1982 annual report to be filed. Mail back certificate of authority and C.C. of partnership agreement including affidavit as per request from John S. Bowman, Esquire. CIS to prepay state fees of \$81.36 for annual report and \$15 for C.C.
Check #101(\$372) returned as too much money.

SUBSCRIBER:

Smith, Bowman, Thagard et al
Attorneys at Law
Alabama Office Box 78
Montgomery, Alabama 36101
205-263-6500
Examiner

C. TAX

FILING

R. AGENT FEE

C. COPY

TOTAL

N.B. INK

BALANCE DUE

REFUND

INVOICE #2057
Updater

Update

Verifier

Acknowledgement

W.P. Verifier

12/11/81

Date Completed by: Sherry

Time Mail Date Mailed

CIS Service Fee

Disbursements (State, etc.)

Special CIS Service Fee

TOTAL DUE

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

\$81.36

LP 11130

FOREIGN LP No. 11130 9/9/81
ALABAMA 52 yrs.
NAME SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
P. O. ADDRESS IN AL. 2 Dexter Ave., Montgomery, AL
CHANGE OF ADDRESS IN FLA.: % MILTON HOUSING AUTHORITY
CHANGE OF ADDRESS 1498-B Byrom Street, Milton, FL
32570

DATE	PERIOD	INVESTED CAPITAL	AMOUNT PAID
12-11-81	1982	\$66,000.00 \$66,000.00 1982 \$81.36	\$81.36

corp-52



Secretary of State

STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE 32301

GEORGE FIRESTONE
SECRETARY OF STATE

December 14, 1981

D. W. McKISSON, DIRECTOR
DIVISION OF CORPORATIONS

CIS

SUBJECT: Southern Development Co. of Milton, Ltd.

DOCUMENT NUMBER: LP#11130

This will acknowledge receipt of the following:

1. ☒ Checks totalling \$ 81.36
2. ☐ Articles of Incorporation filed
3. ☐ Amendments to Articles of Incorporation filed
4. ☐ Articles of Merger or Consolidation filed
5. ☐ Certificate of Withdrawal filed
6. ☐ Limited Partnership filed
7. ☒ Limited Partnership Annual Report filed 12-11-81 (1982)
8. ☐ Trademark Application filed
9. ☐ Application for qualification filed _____
10. ☐ Reinstatement filed
11. ☐ Articles of Dissolution filed
12. ☐ OTHER:

ENCLOSED:

1. ☐ Certified Copy(ies).
2. ☐ Certificate(s) Under Seal.
3. ☐ Photocopy(ies).
4. ☐ OTHER:

ANNUAL REPORT LIMITED PARTNERSHIP

TO: Honorable Secretary of State
The Capitol
Tallahassee, Florida 32304

DEC 11 4 15 PM '81
FILED
TALLAHASSEE, FLORIDA

Name of Partnership Southern Development Co. of Milton, Ltd.
Principal Place of Business c/o Milton Housing Authority
1498-B Byram St., Milton, FL 32570
Amount of Invested Capital ~~\$92,400~~ \$66,000.
Date Formed July 2, 1981

NAME AND ADDRESSES OF PARTNERS:

GENERAL:

ADDRESS:

<u>R. J. Godin, Jr.</u>	<u>P. O. Box 407, Montgomery, AL 36101</u>
<u>John S. Bowman</u>	<u>2 Dexter Ave., Montgomery, AL 36104</u>

LIMITED:

ADDRESS:

<u>William M. Jordan, Jr.</u>	<u>1253 Augusta St., Montgomery, AL 36111</u>
<u>Maury D. Smith</u>	<u>2 Dexter Ave., Montgomery, AL 36104</u>
<u>Thomas W. Thagard, Jr.</u>	<u>2 Dexter Ave., Montgomery, AL 36104</u>
<u>Charles M. Crook</u>	<u>2 Dexter Ave., Montgomery, AL 36104</u>
<u>Sterling G. Culpepper</u>	<u>2 Dexter Ave., Montgomery, AL 36104</u>

General Nature of Business Real Estate

We, the undersigned, certify that the above statement is true and correct to the best of our knowledge and belief.

R. J. Godin, Jr.
R. J. Godin, Jr. - General Partner
John S. Bowman
John S. Bowman - General Partner

Filing fee figured at the rate of \$4 per thousand on invested capital, but in no case shall the amount be less than \$30 nor more than \$1000. Filing fee prorated where Partnership has not been in existence twelve months prior to December 31.



GEORGE FIRESTONE
SECRETARY OF STATE

Secretary of State

STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE 32304

D. W. McKINNON, DIRECTOR
DIVISION OF CORPORATIONS

A11130
SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
1498 B BYROM STREET

MILTON, FL

32570

Under Florida law it is necessary that your limited partnership file an Annual Report and pay the filing fee on or before January 1, in order to receive from this office a "Certificate of Authority" to do business during the coming calendar year.

On the reverse side of this letter is a form to be completed and returned to this office with a check to cover the filing fee. This fee is figured at the rate of \$4 a thousand on total contributions with a minimum of \$30 and a maximum of \$1000.

If the above requirements are not complied with, Chapter 620, Florida Statutes, requires the limited partnership be removed from the active files of this office and the name made available for use by any other party.

Please let us know if we may be of assistance in this matter.

Limited Partnerships



LP 11130

SOUTHERN DEVELOPMENT COMPANY

Builder/Developer

area 205-834-1283

November 14, 1983

Corporate Records Bureau
Division of Corporations
Department of State of Florida
P. O. Box 6327
Tallahassee, Florida 32314

Dear Sir:

Attached please find our 1984 Limited Partnership
Annual Report along with a check in the amount of \$264.00
payable to the Secretary of State.

Please mail future notices and correspondence to our
Montgomery address as noted on the form.

Thank you.

Sincerely,

SOUTHERN DEVELOPMENT COMPANY

R. J. Godin, Jr.
R. J. Godin, Jr.

Nov 21 4 17 PM '83
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

return to
P.O. Box 407
Montgomery, AL 36101

attach
RJG,jr/vbc

Name	
Availability	
Document Examiner	<i>dp</i>
Unit of	<i>dp 11/28</i>
Updater	<i>MB</i>
Ver-type	
p.o. box 407 montgomery, alabama 36101	
D. Ventres	

C. TAX	
FILING	
STATE OF FEE	

Suite 110
272 Commerce St.
montgomery, alabama 36104

DUE DATE ON OR BEFORE DECEMBER 31, 1983

LIMITED PARTNERSHIP
ANNUAL REPORT
1984



George F. Jorgensen
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee Required—Make Checks Payable To: Secretary of State

1 Name and Mailing Address of Limited Partnership		2 Enter Change of Address of Limited Partnership	
A11130 SOUTHERN DEVELOPMENT CO. OF MILTON, LTD. 149A B BYRON STREET MILTON, FL 32570		Mailing Address Southern Development Co. of Milton, Ltd. P. O. Box 407 City Montgomery State Alabama 36101	
If above address is incorrect in any way enter the correct address in Item 2. Include Zip Code.			
3 Date Registered To Do Business in Florida	09/09/1981	4 Date of Last Report	02/11/1983
5 Amount of Invested Capital \$66,000.00 INVESTED CAPITAL IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE			
6 Filing fee is figured at the rate of \$4.00 per thousand on invested capital, but in no case shall the amount be less than \$30.00 nor more than \$1,000.00. Filing fee is prorated where the partnership has not been in existence twelve months prior to December 31. For questions concerning invested capital or filing fees please call (904) 488-9840.			
7 I hereby certify that the above statement is true and correct to the best of my knowledge and belief			
Signature <i>R.J. Godin, Jr.</i>		Date November 14, 1983	
Typed Name of Signing General Partner R.J. Godin, Jr.		Title General Partner	
		Telephone Number (205) 834-1283	

NOV 21 4 17 PM '83
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

IMPORTANT:

DUE DATE ON OR BEFORE JANUARY 1, 1985

LIMITED PARTNERSHIP
ANNUAL REPORT
1985



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

FILED
Dec 18 11 23 AM '84
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee Required - Make Checks Payable To: Secretary of State

1. Name and Mailing Address of Limited Partnership		2. Enter Change of Address of Limited Partnership	
411130 SOUTHERN DEVELOPMENT CO. OF MILTON, LTD. P.O. BOX 407 MONTGOMERY, AL 36101		Mailing Address Principal Street Address City State Zip Code	

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3. Date Registered To Do Business in Florida	4. State or Country of Formation
09/09/1981	

5. Amount of Capital Contributions	6. CAPITAL CONTRIBUTION. IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE
\$66,000.00	

Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$30.00 nor more than \$250.00. For questions concerning capital contributions or filing fees please call (904) 488-8840.

7a. Name and Street Address of each General Partner		
Names of General Partners	Street Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
R.J. Godin, Jr.	272 Commerce St. Suite 110	Montgomery, AL 36104
John S. Bowman	2 Dexter Avenue	Montgomery, AL 36104

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

7. IMPORTANT - THIS SECTION MUST BE COMPLETED Has this limited partnership extended its certificate to reflect an increase in the capital contributions since the last annual report? YES ☐ NO ☒		7a. IMPORTANT - THIS SECTION MUST BE COMPLETED Have all amendments been filed with this office? (Note: If answer is NO, this report cannot be processed until all amendments have been filed) YES ☐ NO ☐	
Signature <i>R.J. Godin Jr.</i>		Date December 10, 1984	
Typed Name of General Partner R.J. Godin, Jr.		Title General Partner	
		Telephone Number 205/834-1283	

STATE OF ALABAMA COUNTY OF Montgomery

R.J. Godin, Jr.

BEFORE ME, this day personally appeared R.J. Godin, Jr. who being duly sworn deposes and says that the statements contained in the foregoing Annual Report are true and correct.

WITNESSED AND SUBSCRIBED before me this tenth (10th) day of December, 1984.

[Signature]
Notary Public



SOUTHERN DEVELOPMENT COMPANY

December 10, 1984

TELEPHONE
(205) 834-1883

Corporate Records Bureau
Division of Corporations
Department of State of Florida
P. O. Box 6327
Tallahassee, FL 32314

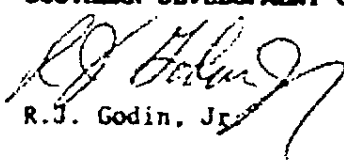
Dear Sir:

Attached please find our 1985 Limited Partnership Annual Report along with a check in the amount of \$264.00 payable to the Secretary of State.

Thank you.

Sincerely,

SOUTHERN DEVELOPMENT COMPANY


R.J. Godin, Jr.

attach
RJG,jr/vbc

IMPORTANT.

DUE DATE ON OR BEFORE JANUARY 1, 1986

ANNUAL REPORT

1986



SECRETARY OF STATE
George F. Stone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

DEC 18 3 16 PM '85

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee Required - Make Checks Payable To: Secretary of State

Name and Address of Limited Partnership

411130
SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
P.O. BOX 407
MONTGOMERY, AL 36101

2. Enter Change of Address of Limited Partnership

Mailing Address

Principal Street Address

City

State

Zip Code

State Address of Partnership, how often the address
has been changed

Period for which this report is required

09/09/1981

FLORIDA

Amount of contribution

\$66,000.00

CAPITAL CONTRIBUTION. IS RECEIVED AS THE LIMITED PARTNERS
CONTRIBUTION TO THE CAPITAL OF THE PARTNERSHIP WITH THIS
REPORT.

Filing Fee

Document Examiner

Up Dater

Up Dater Verifier

Acknowledgement

W.P. Verifier

is included at the rate of \$1.00 per line of CAPITAL CONTRIBUTION, but no
more than \$25.00 per line of CAPITAL CONTRIBUTION. For questions regarding
contributions or filing fees please call 1-800-468-6800. Please submit your 1986
Annual Report with a statement of the partnership's assets and liabilities as of the
last day of the year.

is included at the rate of \$1.00 per line of CAPITAL CONTRIBUTION, but no
more than \$25.00 per line of CAPITAL CONTRIBUTION. For questions regarding
contributions or filing fees please call 1-800-468-6800. Please submit your 1986
Annual Report with a statement of the partnership's assets and liabilities as of the
last day of the year.

Name of General Partner(s)

Street Address of Each
General Partner(s)
(Do NOT Use Post Office Box Numbers)

City and State

GODIN, R.J., JR
BOWMAN, JOHN S

272 COMMERCE ST., #110
2 DEXTER AVENUE

MONTGOMERY, AL
MONTGOMERY, AL

12/18/85

12/18/85

General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

Is this report being filed with the
Secretary of State for the first time?
YES ☒ NO ☐

Is this report being filed with the
Secretary of State for the first time?
YES ☒ NO ☐

YES ☒ NO ☐

R.J. Godin, Jr.

R. J. Godin, Jr.

General Partner

Date

December 3, 1985

Telephone Number

205/834-1283

State of Alabama

COUNTY OF

Montgomery

I, *R.J. Godin, Jr.*, being duly sworn, deposes and says that the statements contained in the foregoing Annual

third (3rd)

December

1985

Virian B. Cauthen
Notary Public

5/17/89

DUE DATE ON OR BEFORE JANUARY 1, 1987

LIMITED PARTNERSHIP
ANNUAL REPORT

1987

FLORIDA DEPARTMENT OF STATE
George Frestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

Nov 13 12 05 PM '86

Read instructions on Other Side Before Making Payment
Filing Fee Required — Make Checks Payable To: Secretary of State

1 Name and Mailing Address of Limited Partnership		2 Enter change of Address of Limited Partnership	
A11130 SOUTHERN DEVELOPMENT CO. OF MILTON, LTD. P.O. BOX 407 MONTGOMERY, AL 36101 If above address is incorrect in any way, enter the address in item 2, include Zip Code		Mailing Address Principal Street Address City State Zip Code	
3 Date Registered To Do Business in Florida 09/09/1981	4 State or Country of Formation FLORIDA	For Office Use Only	
5 Amount of Capital Contributions \$ 66,000.00 CAPITAL CONTRIBUTION IS DEEMED AS THE UNITED PARTNERS CONTRIBUTIONS ONLY AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE		Document Examiner LYN Updater LYN Updater Verifier LYN Acknowledgement LYN W/P Verifier LYN Filing Fee	
6 Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$30.00 nor more than \$250.00. For questions concerning capital contributions or filing fees please call (904) 487-6050. <u>Please submit your 1987 Annual Report with a remittance of U.S. Dollars payable at par at a financial institution located in the U.S.</u>		11/25/86 00166 002 LIMITED PARTNERSHIPS LTD PARTNERSHIP 250.00 ===== TOTAL 250.00	

6a Name and Business Address of each General Partner		
Names of General Partner(s)	Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
GODIN, R. J., JR BOJMAN, JOHN S	272 COMMERCE ST., #110 2 DEXTER AVENUE	MONTGOMERY, AL MONTGOMERY, AL

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION

7 Name and Address of Registered Agent	
Name	
Street Address (Do NOT Use P.O. Box Number)	
City and State	Zip Code
I hereby accept the appointment of registered agent I am tendered with, and accept the obligations of Chapter 620 F.S.	
7a SIGNATURE (Registered Agent Accepting Appointment)	DATE
EFFECTIVE JANUARY 1, 1987, A REGISTERED AGENT AND AN ADDITIONAL FEE OF \$3 IS REQUIRED	

A. IMPORTANT: THIS SECTION MUST BE COMPLETED Has this limited partnership amended its certificate to reflect an increase in the capital contributions since the last annual report? YES ☐ NO ☒		B. IMPORTANT: THIS SECTION MUST BE COMPLETED Have all amendments been filed with this office? (Note: If answer is NO, this report cannot be processed until all amendments have been filed) YES ☒ NO ☐	
Signature <i>R. J. Godin, Jr.</i>	Date November 10, 1986		
Printed Name of Signing General Partner R. J. Godin, Jr.	Title General Partner	Telephone Number 205/834-1283	

STATE OF Alabama COUNTY OF MontgomeryBEFORE ME, this day personally appeared R. J. Godin, Jr., who being sworn deplores and says that the statements contained in the foregoing Annual Report are true and correct.

GIVEN TO AND SUBSCRIBED before me this

10th

day of November

1986

3.00 25

502 East Park Avenue Tallahassee, FL 32301 (904) 222-9171
MAILING ADDRESS: Post Office Box 10329 Tallahassee, FL 32302
TOLL FREE IN FLORIDA 1-800-342-8086

CONFIDENTIAL INFORMATION SERVICE, INC. has used reasonable care in obtaining the information above from the appropriate agency or office, and your response to this survey is a statement of the accuracy of the information. If you are not satisfied with the accuracy of the information, please indicate the reason on the reverse side of this card.

STATE COPY



Florida Department of State, George Firestone, Secretary of State

LIMITED PARTNERSHIP REGISTERED AGENT DESIGNATION

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 620.105, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
(Name of Limited Partnership)

WITH ITS PLACE OF BUSINESS AT 112 Astor Street, Milton, Florida 32570
(Business Address, City & State)

HAS NAMED Corporation Information Services, Inc.
(Name of Registered Agent)

LOCATED AT 502 East Park Avenue
(Street Address and Number of Building,
Post office Box Addresses ARE NOT Acceptable)

CITY OF Tallahassee, STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE R. J. Hedin
(General Partner)

DATE 5/11/87

Having been named to accept Service of Process for the above stated Limited Partnership, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of section 620.192 Florida Statutes.

SIGNATURE Henry Deason
(Registered Agent)

DATE 5/14/87

(NOTE: There is a filing fee of \$3.00 for this certificate.)

LIMITED PARTNERSHIP
ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

OCT 20 9 40 AM '87

Read Instructions on Other Side Before Making Entries
Filing Fee Required — Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership A11100 SOUTHERN DEVELOPMENT CO. OF MILTON, LTD. P.O. BOX 407 MONTGOMERY, AL 36101 1. Mailing Address is indicated in any way, enter the address in Part 2, include ZIP Code		2. Enter change of Address of Limited Partnership Mailing Address Principal Street Address City State Zip Code	
3. Date Registered To Do Business in Florida 03/09/1981		4. State in Country of Formation FLORIDA	
5. Total of Cash Contributions \$ 566,000.00 CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNER'S CONTRIBUTIONS THAT WAS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE			
6. Filing fee is required at the rate of \$4.00 per thousand of CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$15.00 nor more than \$250.00. For questions concerning capital contributions or filing fees, please call (904) 487-4000. Please submit your 1988 Annual Report with a remittance of U.S. Dollars payable in full at a financial institution located in the U.S.			

FOR FISCAL USE ONLY

11/02/87 09034 012
LIMITED PARTNERSHIP 251.00
LTD PARTNERSHIP 251.00
===== 502.00
TOTAL 502.00

Names of General Partners	Address of Each General Partner (Do NOT Use Post Office Box Number)	City and State
GODIN, R. J., JR. EDMAN, JOHN S.	272 COMMERCE ST., #110 2 DEXTER AVENUE	MONTGOMERY, AL MONTGOMERY, AL

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION	OFFICE USE ONLY
1. Name of Registered Agent/Agent Firm CORPORATION INFORMATION SERVICES, INC.	Document Examiner LT
2. Mailing Address (Do NOT Use P.O. Box Number) 502 EAST PARK AVENUE	Updater LT
3. City and State (Do NOT Use P.O. Box Number) TALLAHASSEE, FL	Updater Verifier LT
4. Zip Code 323090000	Filing Fee

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

Signature of Secretary or General Partner R. J. Godin, Jr.		Date October 1, 1987
Title General Partner		Telephone Number 15/834-1283

State of Alabama COUNTY OF Montgomery

I, R. J. Godin, Jr., Secretary of the above named partnership, do hereby certify that the foregoing is a true and correct copy of the 1988 Annual Report of the partnership.

Filed First day of October, 1987

James B. Godin
Secretary of State

File Now! Due on or before January 1, 1989

LIMITED PARTNERSHIP
ANNUAL REPORT

1989



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

OCT 17 PM 12:43

FILED

Read Instructions on Other Side Before Making Entries
Filing Fee Required—Make Checks Payable To: Department of State

1 Name and Mailing Address of Limited Partnership

A11130
SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
P.O. BOX 407
MONTGOMERY, AL 36101

2 Enter Change of Address of Limited Partnership

Mailing Address

Principal Street Address

City

State

Zip Code

3 Enter Address if Reported in 1988 only under the address
in item 1. Include Zip Code

4 Date Registered to Do Business in Florida
09/09/1981

5 State or Country of Formation
FLORIDA

6 Assumed Capital Contributions as Shown on Return
\$66,000.00

7 Actual Amount of Capital Contributions

Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION. This is in no case
more than \$200.00 nor more than \$250.00. For questions concerning capital
contributions or filing fees please call (205) 427-8054. Please include your 1988 Annual Report with
a remittance of U.S. Dollars payable in full at a financial institution located in the U.S.

FOR FISCAL USE ONLY

10/17/88 00172 001
LIMITED PARTNERSHIP'S S
LTD PARTNERSHIP 250.00
=====
TOTAL 250.00

8 Name and Business Address of Each General Partner

Name of General Partner(s)

Address of Each
General Partner(s)
(Do NOT Use Post Office Box Numbers)

City and State

GODIN, R.J., JR
BOWMAN, JOHN S

272 COMMERCE ST., #110
2 DEXTER AVENUE

MONTGOMERY, AL
MONTGOMERY, AL

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

REGISTERED AGENT INFORMATION

OFFICE USE ONLY

9 Name and Address of Registered Agent

Document Examiner

City

County

CORPORATION INFORMATION SERVICES, INC.

10 Address (Do NOT Use Post Office Box Number)

City

502 EAST PARK AVENUE

County

11 Address (Do NOT Use Post Office Box Number)

Filing Fee

12 Agent State

Zip Code

TALLAHASSEE, FL

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

13 Signature

Date

14 Name of Signing General Partner

Title

Identification Number

R. J. Godin, Jr.

General Partner

205/834-1283

15 STATE OF Alabama

COUNTY OF Montgomery

BEFORE ME this day personally appeared R. J. Godin, Jr., who being sworn depose and say that the statements furnished in the foregoing Annual Report are true and correct.

SIGNED TO AND SUBSCRIBED before me this Seventh day of October 1988

My commission expires

May 17, 1989

Notary Public

File Now! Due on or before January 1, 1990

LIMITED PARTNERSHIP
ANNUAL REPORT
1990



STATE OF ALABAMA
DEPARTMENT OF REVENUE
TALLAHASSEE, FLORIDA 32399-0001

DO NOT WRITE IN THIS SPACE

FILED

985 NOV 13 10 12 10

Read Instructions on Other Side Before Making Entries
Filing Fee Required—Make Checks Payable To: Department of State

A11130
SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
P.O. BOX 407
MONTGOMERY, AL 36101

FOR FISCAL USE ONLY

09/09/1991

FLORIDA

\$66,000.00

ALABAMA DEPARTMENT OF REVENUE
LIMITED PARTNERSHIP REPORT
LTD PARTNERSHIP - 44447012
TOTAL - 44447012

43-1368624

GODIN, R.J., JR
BOWMAN, JOHN S

272 COMMERCE ST., #110
2 DEXTER AVENUE

MONTGOMERY, AL
MONTGOMERY, AL

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION

OFFICE USE ONLY

CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE, FL

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

R. J. Godin, Jr.

October 31, 1989

R. J. Godin, Jr.

General Partner

205/834/1283

ALABAMA

MONTGOMERY

R. J. Godin, Jr.

3/91

October
Henda S. Kirby

8/26/91

File Now! Due on or before January 1, 1991

LIMITED PARTNERSHIP
ANNUAL REPORT

1991



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE.

FILED

OCT 23 11 33 AM '90

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership

A11130
SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
P.O. BOX 407
MONTGOMERY, AL 36101

If above address is incorrect in any way, enter the address in item 2, include Zip Code.

2. Enter Change of Address of Limited Partnership

Mailing Address

(NA)

Principal Street Address

900 South Perry Street, Suite A

City

Montgomery

State

Alabama

Zip Code

36104

FOR FISCAL USE ONLY

3. Date Registered to Do Business in Florida

09/09/1981

4. State or Country of Formation

FLORIDA

5a. Anticipated Capital Contributions as Shown on Record.

\$66,000.00

5b. Actual Amount of Capital Contributions.

\$66,000-

6. Filing fee is figured at the rate of \$7.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$52.50 nor more than \$437.50. For questions concerning capital contributions or filing fees please call (904) 487-6056. Please submit your 1991 Annual Report with a remittance of U.S. Dollars payable to per of a financial institution located in the U.S.

7. Federal Employer Identification Number

43-1368624

8

FBI Number Applied For
FBI Number Not Applicable

\$8.75 Additional Fee required
for a Certificate of Status

CERTIFICATE OF STATUS ISSUED

Name and Business Address of Each General Partner

Names of General Partners:

GODIN, R.J., JR
BOWMAN, JOHN S

Address of Each General Partner(s)
(Do NOT Use Post Office Box Numbers)

900 South Perry St., Suite A
270 COMMERCE STREET #110
2 DEXTER AVENUE

City and State

MONTGOMERY, AL
MONTGOMERY, AL

ADP 10-23-90

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

REGISTERED AGENT INFORMATION

10. Name and Address of Current Registered Agent

CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE, FL

11. Name and Address of New Registered Agent

Name

Street Address 1 (Do NOT Use P.O. Box Number)

Street Address 2 (Do NOT Use P.O. Box Number)

City and State

FL

Zip Code

12. Pursuant to the provisions of Sections 620.1051 and 620.192, Florida Statutes, the above-named Limited Partnership was organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its General Partners.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Section 620.192, F.S.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

13. I certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am General Partner of the Limited Partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, F.S.

SIGNATURE

DATE 10/17/90

Typed Name of General Partner Signing Form

R. J. GODIN, JR.

Telephone Number

205/264-3366

14. STATE OF

ALABAMA

COUNTY OF

MONTGOMERY

BEFORE ME this day personally appeared R. J. Godin, Jr., who being sworn deposes and says that the statements contained in the foregoing Annual Report are true and correct.

SWORN TO AND SUBSCRIBED before me this seventeenth

day of October

1990

My commission expires

October 4, 1994

Vivian B. Clayton
Notary Public

File Now! Due on or before January 1, 1992

**LIMITED PARTNERSHIP
ANNUAL REPORT**

1992



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

91 OCT 14 PM 2:40

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Read Instructions on Other Side Before Making Entries. Filing Fee Required—Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership **DOCUMENT # A11130**

**SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
900 S. PERRY ST.
SUITE A
MONTGOMERY, AL**

36104

2. Enter Change of Address of Limited Partnership
Mailing Address

(NA)

Principal Street Address

900 South Perry St., Suite A

City

Montgomery

State

Alabama

Zip Code

36104

3. Date Registered to Do Business in Florida

09/09/1981

4. State or Country of Formation

FLORIDA

5a. Total Contributions as Shown on Return

\$66,000.00

5b. Actual Amount of Capital Contributions in FLORIDA

66,000.00

6. Annual Report filing fee is figured at the rate of \$7.00 per thousand on ACTUAL CAPITAL CONTRIBUTION, but in no event shall the amount be less than \$32.50 nor more than \$437.50. For questions concerning filing fees please call (904) 487-6054. Please submit your 1992 Annual Report with a remittance of U.S. Dollars payable at par at a financial institution located in the U.S. Make checks payable to Department of State.

7. Federal Employer Identification Number **43-1388824**

FBI Number (Applies For
Filing Fee Waiver)

**\$4.75 Additional Fee required
for a Certificate of Status**

CERTIFICATE OF STATUS DESIRED **XX**

8. Name and Business Address of Each General Partner

Names of General Partner(s)

Address of Each General Partner(s)
(Do NOT Use Post Office Box Numbers)

City and State

**GODIN, R.J., JR
BOWMAN, JOHN S**

**900 S. PERRY ST., STE A
2 DEXTER AVENUE**

**MONTGOMERY, AL
MONTGOMERY, AL**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

REGISTERED AGENT INFORMATION

9. Name and Address of Current Registered Agent

**CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE, FL**

10. Name and Address of New Registered Agent

Name

Street Address 1 (Do NOT Use P.O. Box Number)

Street Address 2 (Do NOT Use P.O. Box Number)

City and State

FL

Zip Code

11. If the registered agent is a corporation, the change the current information and enter correct address in Block 10.

11. I, the undersigned, being duly sworn, depose and say that the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s).

12. I, the undersigned, being duly sworn, depose and say that the undersigned is a resident of the State of Florida, and accept the obligations of section 620.192, Florida Statutes.

13. I, the undersigned, being duly sworn, depose and say that the undersigned is a resident of the State of Florida, and accept the obligations of section 620.192, Florida Statutes.

DATE

12. I, the undersigned, being duly sworn, depose and say that the undersigned is a resident of the State of Florida, and accept the obligations of section 620.192, Florida Statutes.

DATE **10/7/91**

Signature of General Partner (Beginning With)

R. J. Godin, Jr.

Telephone Number
205/264-3366

13. State of **Alabama**

COUNTY OF **MONTGOMERY**

14. I, the undersigned, being duly sworn, depose and say that the statements contained in the foregoing annual report are true and correct.

seventh

October

91

October 4, 1994

Vivian B. Cauter

cap0022 (7-91)



SOUTHERN DEVELOPMENT COMPANY

TELEPHONE: (205) 264-3366
FAX: (205) 264-3332

October 7, 1991

Limited Partnership Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Dear Sir:

Attached please find a Limited Partnership Annual Report for 1992 along with our check in the amount of \$470.75 covering the filing fee (\$462.00) plus a copy of the Certificate of Authority (\$8.75).

Please return the Certificate to this office.

Thank you.

Sincerely,

SOUTHERN DEVELOPMENT COMPANY

R. J. Godin, Jr.
R. J. Godin, Jr.

ATTACH
RJG, jr/ghb

DUE ON OR BEFORE JANUARY 1, 1993 (NOTE NEW FILING FEE)

LIMITED PARTNERSHIP

**ANNUAL REPORT
1993**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**
DO NOT WRITE IN THIS SPACE

1992 OCT 30 PM 5:25

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership **DOCUMENT # A11130**

**SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
900 S PERRY ST STE A
MONTGOMERY AL 36104**

RECEIVED

2a. Enter Change of Mailing Address

City and State Zip Code
7000000026467

2b. Enter Principal Place of Business
**11/20/92 01040 001
\$585.00**

City and State Zip Code

3. Date Registered to Do Business in Florida
09/09/1981

4. State or Country of Formation
FLORIDA

5a. Capital Contributions as Shown on Record
\$66,000.00

5b. Amount of Capital Contributions in FLORIDA to date
66,000.00

6. THE BASIC ANNUAL REPORT FILING FEE IS FIGURED AT THE RATE OF \$7.00 PER THOUSAND ON THE ACTUAL CAPITAL CONTRIBUTION PLUS A SUPPLEMENTAL FEE OF \$138.75 PURSUANT TO S.620.193, FLORIDA STATUTES. EFFECTIVE 7/1/92, THE FILING FEE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75). For questions concerning filing fees, please call (904) 487-6056. Please submit your 1993 annual report with a check in U.S. funds and payable through a U.S. bank.

7. Filing Number
43-1368824

FEE Number Applied For
FEE Number Not Applicable

CERTIFICATE OF STATUS DESIRED ☒

REGISTERED AGENT INFORMATION

8. Name and Address of Current Registered Agent

**CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE, FL**

9. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

Zip Code

FL

10. Pursuant to the provisions of sections 620.161 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s).
I, the undersigned, being the authorized agent of the limited partnership, do hereby certify that the above information is true and correct and that the change of registered office or registered agent is in accordance with the provisions of section 620.192, Florida Statutes.

**437.50 FF
138.75 AMN**

DATE

11. A GENERAL PARTNER THAT IS A CORPORATION OR LIMITED PARTNERSHIP MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

Name of General Partner(s)	Address of Each General Partner(s) (Do NOT Use Post Office Box Number)	City and State	Corporate Document Number
GODIN, R.J., JR BOWMAN, JOHN S	900 S. PERRY ST., STE 2 DEXTER AVENUE	MONTGOMERY, AL MONTGOMERY, AL	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

A General Partner must sign and signature must be notarized with seal requirement.

12. I, the undersigned, being the authorized agent of the limited partnership, do hereby certify that the above information is true and correct and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership and that the change of registered office or registered agent is in accordance with the provisions of section 620.192, Florida Statutes.

Signed: **R. J. Godin, Jr.** DATE **10/23/92** Telephone Number **205/264-3366**

Printed Name of General Partner (printing firm) **R. J. Godin, Jr.**

I, the undersigned, being the authorized agent of the limited partnership, do hereby certify that the above information is true and correct and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership and that the change of registered office or registered agent is in accordance with the provisions of section 620.192, Florida Statutes.

A Notary Public in and for the State of Florida

**23rd October 92
Montgomery, Alabama**

VIVIAN B. CAUTHEN

Vivian B. Cauthen

CR2003 (8/92)

1ST NOTICE: DUE ON OR BEFORE DECEMBER 31, 1993

LIMITED PARTNERSHIP
ANNUAL REPORT
1994



DEPARTMENT OF REVENUE
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

94 JAN 14 PM 3:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of the partnership

1a. DOCUMENT #
A11130

SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.
900 S. PERRY ST.
SUITE A
MONTGOMERY AL 36104

2. Date of change of name

City and State

2a. Date of change of business

900 S. PERRY ST.

City and State

MONTGOMERY AL 36104

3. Filing date in Florida

09/09/1981

3a. Date of last report

10/30/1992

4. State of origin

FL

5a. Capital contributed

\$66000.00

5b. Amount of change

FLORIDA

6. THE BASIC ANNUAL REPORT FILING FEE IS FIGURED AT THE RATE OF \$7.00 PER THOUSAND ON THE ACTUAL CAPITAL CONTRIBUTION PLUS A SUPPLEMENTAL FEE OF \$138.75 PURSUANT TO § 607.193, FLORIDA STATUTES, EFFECTIVE 7-1-92. THE FILING FEE SHALL BE NO LESS THAN \$107.00 (\$50.00 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75). For questions concerning filing fees, please call (904) 497-6056. Please submit your 1994 annual report with a check payable in U.S. funds through a U.S. bank to the Secretary of State.

7. Filing number

431368624

12. Fee for Application
Performance Fee Application

\$6.75 Additional Fee required
for a Certificate of Status

REGISTERED AGENT INFORMATION

8. Name and Address of Current Registered Agent

CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE FL

9. Name and Address of Former Agent

Name

8000000855758
01/21/94--01135--012
******585.00 ****585.00**

City

FL

10. If the partnership is a limited partnership, the name of the limited partnership must be followed by the words "LIMITED PARTNERSHIP" or "LIMITED" and the name of the limited partnership must be followed by the words "LIMITED PARTNERSHIP" or "LIMITED".

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name of General Partner

GODIN, R.J., JR

BOWMAN, JOHN S

11a. Address of General Partner

900 S. PERRY ST., STE

2 DEXTER AVENUE

11b. City and State

MONTGOMERY AL

MONTGOMERY AL

11c. Registered Agent

100 1/4

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. If the partnership is a limited partnership, the name of the limited partnership must be followed by the words "LIMITED PARTNERSHIP" or "LIMITED" and the name of the limited partnership must be followed by the words "LIMITED PARTNERSHIP" or "LIMITED".

R.J. Godin, Jr.
B. Bowman, Jr.

12-30-93

601 2-1000

1ST NOTICE: DUE ON OR BEFORE DECEMBER 31, 1994

LIMITED PARTNERSHIP
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1. Name of Limited Partnership

1a. DOCUMENT #
A11130

SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.

2. Name Mailing Address (If different from Principal Office Address)

State App # 100

City, State & Zip

80000123357

2a. New Partnership

10-05-91-0107-925

*****505.00*****

State App # 100

City, State & Zip

Principal Office Address

Principal Office Address

**300 S. PERRY ST.
SUITE A
MONTGOMERY AL 36104**

**300 S. PERRY ST.
SUITE A
MONTGOMERY AL 36104**

1. If the addresses are incorrect in any way, file through the enclosed information and enter correct address in Block 2 and/or 3a.

3. Date Registered to Do Business in **FLORIDA**

09/08/1981

3a. Date of Last Report

01/14/1994

4. State or Country of Formation

FL

5a. Capital Contributions as Shown on Record

\$86,000.00

5b. Amount of Capital Contributions in Florida

6. Filing Number

43-1368624

Applicant

Not Applicable

7.

\$8.75 Additional Fee required for a Certificate of Status

8. THE BASIC ANNUAL REPORT FILING FEE IS FIGURED AT THE RATE OF \$7.00 PER THOUSAND ON THE ACTUAL CAPITAL CONTRIBUTION PLUS A SUPPLEMENTAL FEE OF \$138.75 PURSUANT TO s.607.153, FLORIDA STATUTES. THE FILING FEE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75). For questions concerning filing fees, please call (904) 487-6056. Please submit your 1995 annual report with a check payable to the Secretary of State in U.S. funds through a U.S. bank.

9. Name and Address of Current Registered Agent

**CORPORATION INFORMATION SERVICES, INC.
502 EAST PARK AVENUE
TALLAHASSEE FL**

10. Name and Address of Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City, State & Zip

City

FL

Applicant

10a. Pursuant to the provisions of sections 607.153 and 607.152, Florida Statutes, the above named limited partnership organized or registered in the State of Florida is authorized to the purpose of changing its registered office or registered agent, or both, in the State of Florida. Each change was authorized by the partnership and accepted by the partner(s) authorized to accept such change, and accept the new partners of section 607.152, Florida Statutes.

11. Signature of Registered Agent Accepting Appointment

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name of General Partner(s)

**GODIN, R.J., JR
BOWMAN, JOHN S**

11a. Address of Each General Partner(s)

**900 S. PERRY ST., STE
2 DEXTER AVENUE**

11b. City and State

**MONTGOMERY AL
MONTGOMERY AL**

11c. Registration Document Fee

**10/5/94
MST**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I, the undersigned, certify that the information furnished on this form is true and correct. I am a partner or officer or director of the partnership or corporation and I am authorized to sign this form. I declare under penalty of perjury that the information furnished on this form is true and correct. I am a partner or officer or director of the partnership or corporation and I am authorized to sign this form. I declare under penalty of perjury that the information furnished on this form is true and correct. I am a partner or officer or director of the partnership or corporation and I am authorized to sign this form.

SIGNATURE

R.J. Godin, Jr

**9-23-94
(904) 204-3304**

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Secretary of State
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership
1a. DOCUMENT #
A11130

SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, if Applicable
3. New Principal Office Address, if Applicable
4. City, State & Zip

5. Date Formed or Registered in Florida
6. Date of Last Report
7. State or Country of Formation

8. Capital Contributions as Shown in Record
9. Amount of Capital Contributions in Florida to date
10. FEI Number

11. FEES: 1) Filing Fee Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50
2) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$579.25 (\$437.50 + \$138.75)
If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

12. Name and Address of Current Registered Agent
13. If changed, new Registered Agent/Office

14. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

15. SIGNATURE (Payer must sign and accept agreement)
DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

16. Name(s) of General Partner(s)
17a. Address of Each General Partner (On Next Line First Office for Partnership)
17b. City, State & Zip Code
17c. Registration Document Number

18. Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.
19. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.071(3)(a), Florida Statutes. I declare the information is true and accurate and that my signature shall have the same legal effect as if made under oath. I am a General Partner of the limited partnership.

SIGNATURE
DATE
600001684145
-01/10/96-01054--021
****585.00 ****585.00