

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

**LIMITED
PARTNERSHIP
REINSTATEMENT**



**FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS**

DOCUMENT # A11130

1. Name of Limited Partnership

Southern Development Co. of Milton, Ltd.

2. Principal Office Address - No P.O. Box #
3501 Reserve Circle

3. Mailing Office Address
3501 Reserve Circle

Suite, Apt. #, etc.
Suite B

Suite, Apt. #, etc.
Suite B

City & State
Montgomery, AL

City & State
Montgomery, AL

Zip
36116

Country
USA

Zip
36116

Country
USA

4. Date Formed or Registered
To Do Business in Florida **11/13/70 9/9/81**

5. FSI Number
43-1368624

Applied For
Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐ \$8.75 Additional Fee required
for a Certificate of Status

8. Name and Address of Current Registered Agent

Corporation Service Company

1201 Hays Street

Suite, Apt. #, Etc.

City
Tallahassee

FL **32301**

7. FEES:

Filing Fee(s): \$411.25 for each year due this office.

Supplemental Fee(s): \$88.75 for each year due this office.

Penalty Fee(s): \$500 for each year or part thereof limited
partnership revoked on our records.

E-mail Address:

golson@fosheemanagment.com

E-Mail address to be used for future annual report notices.

9. Pursuant to the provisions of section 620.1810 or 620.1909, Florida Statutes, I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Chapter 620, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

Harry B. Davis

Harry B. Davis

Asst. Vice Pres.

DATE

5/31/12

(REGISTERED AGENT MUST SIGN)

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

10. Name(s) of General Partner(s)

Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

City, State and Zip Code

10a. Registration
Document Number

John S. Bowman

**3501 Reserve Circle, Ste
B**

Montgomery, AL 36116

REINSTATEMENT 2010-2012

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for exemptions contained in Chapter 119, Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Chapter 119, F.S. in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

SIGNATURE

John S. Bowman

DATE

5/17/12

Typed or Printed Name of General Partner Signing Form

John S. Bowman

Telephone Number

334-273-0313 ext

12 MAY 30 PM 1:30

200235660682
05/30/12--01003--028 **3000.00
CR2E039 (1/11)