| 2001 | UNIFORM | <b>BUSINESS</b> | REPORT | (UBR |
|------|---------|-----------------|--------|------|
|      |         |                 |        | •    |

| 2001   | UNIFORM BUSI                                  | $\bigcap$  |                            |   |                                      |   |  |  |
|--|---|--|----------------------------|---|--------------------------------------|---|--|--|
| DOCUMENT # A11130  1. Entity Name  |   |  |                            |   |                                      |   |  |  |
| SOUTHERN DEVELOPMENT CO. OF MILTON, LTD.   |   |  |                            |   | FILED                                |   |  |  |
| Principal Plac   | e of Business                                 | Mailing Address                                    |                            |   | 01                                   | MAR 12 AN 11: 23  |  |  |
| 900 S. PERRY ST.<br>SUITE A<br>MONTGOMERY AL 36104   |   | 900 S. PERRY ST.<br>SUITE A<br>MONTGOMERY AL 36104 |                            | SEC   | RETARY OF STATE<br>LAHASSEE, FLORIDA |   |  |  |
| Principal Place of Business     3. Mailing Address   |   |  |                            |   |                                      |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  | DO NOT WRITE IN THIS SPACE |   |                                      |   |  |  |
| City & Stat  | е   | City & State                                       |                            | 4. FEI Number 43-1368624 Applied For Not Applicab |                                      |   |  |  |
| Zip  | Country                                       | Zip  | Cour                       | ntry  |                                      | 5. Certificate of Status Desired \$8.75 Additional Fee Required         |  |  |
|  | 6. Name and Address of Current R              | egistered Agent                                    |                            | Name  |                                      | 7. Name and Address of New Registered Agent                             |  |  |
| CORPORATION INFORMATION SERVICES, INC. 502 EAST PARK AVENUE  |   |  |                            |   | dress (                              | P.O. Box Number is Not Acceptable)                                      |  |  |
| TALLAHASSEE FL   |   |  | City                       |   | Zip Code                             |   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |   |  |                            |   |                                      |   |  |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |                            |   |                                      |   |  |  |
| 9. Capital Co  |   | 10. Amount of Capital                              | Contri                     | <del></del>                                       | required                             | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE                                |  |  |
| as Shown   | orriecola.                                    | in FLORIDA to date                                 |                            | UST BE RE   | EGIST                                | SEE REVERSE SIDE FOR FEE INFORMATION TERED AND ACTIVE WITH THIS OFFICE. |  |  |
| 12.  | NOTE: General Partners MAY<br>GENERAL PARTNER |  | form                       | ; an amend  | dmen                                 | t must be filed to change a general partner.  ADDRESS CHANGES ONLY      |  |  |
| DOCUMENT #   | GODIN, R J JR.                                |  | STRE                       | ET ADDRESS  |                                      |   |  |  |
|  |   |  | CITY                       | -ST-ZIP   |                                      | 7000038527175   |  |  |
| DOCUMENT #<br>NAME   |   |  | STRE                       | ET ADDRESS  |                                      | -03/14/0101073017<br>****535.00 *****535.00                             |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2 DEXTER AVENUE<br>MONTGOMERY AL 36104        |  | CITY                       | -ST-ZIP   |                                      |   |  |  |
| DOCUMENT #   |   | •  | STRE                       | EET ADDRESS                                       |                                      |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CITY                       | -ST-ZIP   |                                      |   |  |  |
| DOCUMENT #<br>NAME   |   |  | STRE                       | ET ADDRESS  |                                      |   |  |  |
| STREET ADDRESS<br>STY-ST-ZIP   |   |  | CITY                       | -ST-ZIP   |                                      |   |  |  |
| DĞCUMENT <b>#</b>  |   |  | STRE                       | EET AODRESS                                       |                                      |   |  |  |
| STREET ADORESS<br>CITY-ST-ZIP  |   |  | CITY                       | -ST-ZIP   |                                      |   |  |  |
| DOCUMENT <b>#</b><br>NAMÉ  |   |  | STRE                       | ET ADDRESS  |                                      |   |  |  |
| STREET ADDRESS CITY-ST-ZIP   |   |  | CITY                       | -ST-ZIP   |                                      |   |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes T. J. GODIN, TR.   |   |  |                            |   |                                      |   |  |  |
| SIGNATURE: SIGNATURE SIGNATURE AND SIGNATURE SIGNATURE SIGNATURE SIGNATURE SIGNATURE SIGNATURE AND SIGNATURE SIGNATU |   |  |                            |   |                                      |   |  |  |