

DEC-30-97 TUE 3:31 PM BARON CAPITAL INC.

FAX NO. 513 984 4550

P. 2  
00212/30/97 TUE 15:11 FAX 407 859 7100 AFFIRMATIVE MGMT  
FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEEFILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 DEC 31 PM 3:19

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|                                              |                                                                                   |                                                                                                   |
|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| LIMITED PARTNERSHIP<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra S. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                |                          |
|--------------------------------|--------------------------|
| 1. Name of Limited Partnership | 1a. DOCUMENT #<br>A09088 |
|--------------------------------|--------------------------|

BLOSSOM CORNERS APARTMENTS II, LTD.

|                                                                   |                                                                            |                                                                                                |                                                                                 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Mailing Address<br>6854 AMERICAN PARKWAY<br>REYNOLDSBURG OH 43068 | Principal Office Address<br>6854 AMERICAN PARKWAY<br>REYNOLDSBURG OH 43068 | 3. Date Formed or Registered<br>07/11/1980                                                     | 5a. Capital Contributions as<br>Shown on record.<br>\$750,000.00                |
|                                                                   |                                                                            | 3b. Date of Last Report<br>10/29/1996                                                          | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date                    |
| 2. Mailing Address<br>7826 Cooper Rd.<br>Suite, Apt. #, etc.      | 2a. Principal Office Address<br>7826 Cooper Rd.<br>Suite, Apt. #, etc.     | 4. State or Country of Formation<br>FL                                                         | 6. FEI Number<br>59-2031738                                                     |
| City & State<br>Cincinnati OH                                     | City & State<br>Cincinnati OH                                              | 7. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional<br>Fee Required | 8. Make check payable to: Dept. of State (See reverse side for fee information) |
| Zip<br>45242                                                      | Zip<br>45242                                                               |                                                                                                |                                                                                 |

|                                                                                                                                 |                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 | 10. If changed, new Registered Agent/Office<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, etc.<br>City<br>FL Zip Code |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

|                                                                 |                                                                                                 |                                                    |                                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|
| 11. Name(s) of General Partner(s)<br>BARON CAPITAL XXXI, INC.   | 11a. Address of Each General Partner<br>(Do NOT Use Post Office Box Number)<br>7795 COPPER ROAD | 11b. City, State & Zip Code<br>CINCINNATI OH 45242 | 11c. Registration/<br>Document Number<br>P06000034958 |
| 200002400132--1<br>-01/14/98--01086--022<br>***541.25 ***541.25 |                                                                                                 |                                                    |                                                       |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 111.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 111.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report and to file this report with the Department of State, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE 12/30/97  
Typed or Printed Name of General Partner Signing Form Gregory K McGraw Daytime Telephone Number (513) 984-5001

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