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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

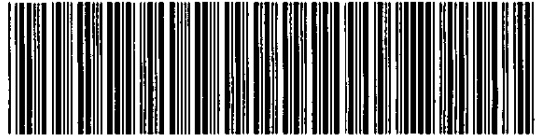
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LP  
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409-41526  
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2009 OCT -5 PM 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N. CAUSSEAU

OCT 5 2009

EXAMINER

# HINSHAW

& CULBERTSON LLP

September 14, 2009

**ATTORNEYS AT LAW**

One East Broward Blvd.  
Suite 1010  
Ft. Lauderdale, FL 33301

954-467-7900

954-467-1024 (fax)

[www.hinshawlaw.com](http://www.hinshawlaw.com)

**VIA UPS**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: JJ Silverman Family Partnership, Ltd.

Dear Madam/Sir:

Please be advised that the undersigned represents the General Partners of the JJ Silverman Family Partnership, Ltd.

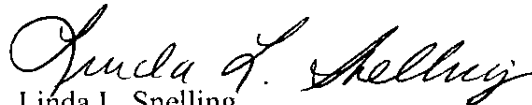
Enclosed herein is the original Certificate of Limited Partnership of JJ Silverman Family Partnership, Ltd. for filing. Also enclosed please find a check payable to the Florida Department of State in the amount of \$1,000.00 representing filing fees (\$965.00) and Registered Agent Designation fee (\$35.00).

Please process the enclosed Certificate of Limited Partnership and forward your correspondence to my office.

If you have any questions, please feel free to contact me. Thank you.

Very truly yours,

HINSHAW & CULBERTSON LLP



Linda L. Snelling  
[lsnelling@hinshawlaw.com](mailto:lsnelling@hinshawlaw.com)

LLS:rrk

Enclosures

cc: Mr. Joseph Silverman



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 16, 2009

LINDA L. SNELLING, ESQUIRE  
HINSHAW & CLUBERTSON LLP  
ONE EAST BROWARD BLVD., SUITE 1010  
FT. LAUDERDALE, FL 33301

SUBJECT: JJ SILVERMAN FAMILY PARTNERSHIP, LTD.  
Ref. Number: W09000041526

We have received your document for JJ SILVERMAN FAMILY PARTNERSHIP, LTD. and your check(s) totaling \$1000.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux  
Document Specialist Supervisor

Letter Number: 009A00030513

# HINSHAW

& CULBERTSON LLP

September 25, 2009

Florida Dept. of State  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

ATTN: Ms. Nanette Causseaux

Re: JJ Silverman Family Partnership, Ltd.  
Your Reference No. W09000041526

Dear Ms. Causseaux:

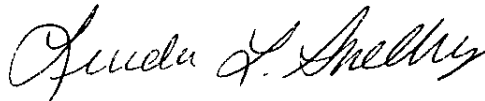
Enclosed for your information is a copy of your letter dated September 16, 2009.

Also enclosed is the original Certificate of Limited Partnership of JJ Silverman Family Partnership, Ltd., which includes the Acceptance of Registered Agent.

If you have any questions, please feel free to contact me. Thank you.

Very truly yours,

HINSHAW & CULBERTSON LLP



Linda L. Snelling  
lsnelling@hinshawlaw.com

LLS:rrk  
Enclosures

**ATTORNEYS AT LAW**

One East Broward Blvd.  
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Ft. Lauderdale, FL 33301

954-467-7900  
954-467-1024 (fax)  
[www.hinshawlaw.com](http://www.hinshawlaw.com)

**CERTIFICATE OF LIMITED PARTNERSHIP**

**OF**

**JJ SILVERMAN FAMILY PARTNERSHIP, LTD.  
A FLORIDA LIMITED PARTNERSHIP**

**FILED**  
09 OCT -5 PM 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FL 32304

The undersigned General Partner desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Part I, Chapter 620 of the Florida Statutes, hereby states the following:

1. The name of the limited partnership is **JJ SILVERMAN FAMILY PARTNERSHIP, LTD.** (the "Partnership").

2. The address of the office of the Partnership is 4549 Bocaire Blvd., Boca Raton, FL 33487.

3. The name and address of the agent for service of process of the Partnership is:

**LINDA L. SNELLING, ESQ.**  
Hinshaw & Culbertson LLP  
One E. Broward Blvd., Suite 1010  
Ft. Lauderdale, FL 33301

4. The names and addresses of the General Partners are as follows:

**JOSEPH SILVERMAN**, Trustee of the Joseph Silverman Revocable Trust  
Agreement dated April 8, 2009  
4549 Bocaire Blvd., Boca Raton, FL 33487

**NANCY CHARM**  
22249 Larkspur Trl.  
Boca Raton, FL 33433

**AMY RABINOWITZ**  
651 Okeeschobee Blvd.  
Suite 701  
West Palm Beach, FL 33401

5. The mailing address of the Partnership is **JJ SILVERMAN FAMILY PARTNERSHIP, LTD.**, 4549 Bocaire Blvd., Boca Raton, FL 33487.

6. The latest date upon which the Partnership will dissolve is August 15, 2059.

7. A conveyance or encumbrance of real property held in the Partnership name, and any other instrument affecting title to real property in which the Partnership has an interest shall be executed in the Partnership name by the General Partner.

The execution of this Certificate by the undersigned General Partner constitutes an affirmation under penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the General Partner of the **JJ SILVERMAN FAMILY PARTNERSHIP, LTD.**, this 4th day of Sept., 2009.

**GENERAL PARTNERS:**

Joseph Silverman  
**JOSEPH SILVERMAN**, Trustee of the Joseph Silverman Revocable Trust Agreement dated April 8, 2009

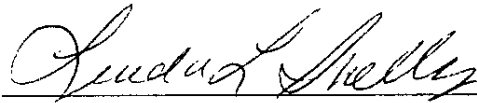
Nancy Charm  
**NANCY CHARM**

Amy Rabinowitz  
**AMY RABINOWITZ**

**FILED**  
**09 OCT -5 PM 12:03**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**ACCEPTANCE OF REGISTERED AGENT FOR  
JJ SILVERMAN FAMILY PARTNERSHIP, LTD.**

I hereby accept the appointment as Registered Agent for JJ Silverman Family Partnership, Ltd. and agree to act in this capacity. I further agree to comply with the provisions of the all statutes relative to the proper and complete performance of my duties as Registered Agent, and I am familiar with and accept the obligations of my position as Registered Agent.



Linda L. Snelling, Esq.  
Hinshaw & Culbertson LLP  
One E. Broward Blvd., Suite 1010  
Ft. Lauderdale, FL 33301

**FILED**  
**09 OCT -5 PM 12:03**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**