## 2002 UNIFORM BUSINESS REPORT (UBR)

|   |   |   |                       | 1 /  |  |  |  |                |
|---|---|---|-----------------------|--|--|--|--|----------------|
| DOCUMENT # A07749  1. Entity Name   |   |   |                       |  |  | FILED  |  |                |
| THE STORAGE PLACE, LTD.   |   |   |                       |  |  | B 18 PM 3:53   |  | =              |
| Principal Place of Business Mailing Address  3660 SOUTH CONGRESS AVENUE 3660 SOUTH CONGRESS A BOYNTON BEACH FL 33426 BOYNTON BEACH FL 33426 |   |   |                       | E  | SECRE<br>TALLAI                                      | TARY OF STATE<br>HASSEE, FLORIDA                                     |  |                |
| 9 Principal C   | None of Punisses  | 3. Mailing Address  |                       |  |  |  |  |                |
|   |   | <u>-</u>  |                       |  | D.S. in a  |  |  | _              |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |  |  | DUE BY MAY 1, 2002   |  | 1              |
| City & State  |   | City & State  | Dity & State          |  | 4. FEI Number  | 59-1961795   | Applied For Not Applicable                   | -              |
| Zip Country   |   | Zip   | Zip Coun              |  | 5. Certificate of St                                 |  | 75 Additional<br>Required                    | 1              |
|   | 6. Name and Address of Current R  | legistered Agent  | <u> </u>              |  | 7. Name and Add                                      | ress of New Registered Age   | nt .   | 1              |
|   |   |   |                       | Name   |  |  | •.   | 1              |
| O'CONNOR, JAMES L   |   |   |                       | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |                |
| 100 LAKESHORE DRIVE   |   |   |                       | <u> </u>   |  |  |  | ┨              |
| APT. 857  |   |   |                       |  |  |  |  | ]              |
| NORTH PALM BEACH FL 33408   |   |   |                       | City   |  | FL   | Zip Code                                     |                |
| 8. The above  | named entity submits this statement for   | the purpose of changing its                                   | register              | ed office or regis                                 | stered agent, or both, in                            | the State of Florida.  |  | ]              |
| SIGNATURE.  | Signature, typed or printed name of registered agent an                                   | d title if applicable.  |                       |  |  | DATÉ   | <u> </u>                                     |                |
|   |   |   |                       | butions 1.   |  | 1. MAKE CHECK PAYABLE TO   | DEPT. OF STATE                               | 1              |
| as Shown on record. \$924,800.00 in FLORIDA to date  A GENERAL PARTNER THAT IS A BUSINESS ENTI  |   |   |                       | - 42   | 4,800.00   | SEE REVERSE SIDE FOR FE  |  | Z.             |
|   | NOTE: General Partners MA   |   |                       |  |  |  | r.   | }              |
| 12. GENERAL PARTNER INFORMATION   |   |   |                       | 13. ADDRESS CHANGES ONLY                           |  |  |  |                |
| DOCUMENT #  |   |   | STRE                  | ET ADDRESS   |  |  |  | ] §            |
| NAME ·<br>STREET ADDRESS  | O'CONNOR, JAMES L TRUSTEE 100 LAKESHORE DRIVE #857  |   | İ                     | -ST-ZIP  |  |  |  | CR2E003 (9/01) |
| CITY-ST-ZIP<br>DOCUMENT #   | NORTH PALM BEACH FL   |   |                       | <del>   -</del>                                    |  | <del></del>  |  | 뷡              |
| NAME  | BRANDNER, REINHARD JR.  |   | STRE                  | EET ADDRESS  | م ينس يېس  |  |  | ]              |
| STREET ADDRESS<br>CITY-ST-ZIP   | 315 EDEN ROAD PALM BEACH FL   |   | CITY                  | -ST-ZIP  |  | 000502501<br>-02/27/020109   | 3 <b>5</b> 3<br>33019                        |                |
| DOCUMENT # NAME   | O'CONNOR, ANDREW S TRUSTE   | <br>E   | STRE                  | EET ADDRESS .                                      | fights — •   | ****526.25 **  | **526.25                                     |                |
| STREET ADDRESS<br>CITY-ST-ZIP   | 10 MOHEGAN ROAD<br>LARCHMONT NY 10538   |   | CITY                  | -ST-ZIP  |  |  |  |                |
| DOCUMENT #<br>NAME  |   |   | STRE                  | EET ADDRESS  |  |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | CITY                  | -ST-ZIP  |  |  |  |                |
| _ DOCUMENT #<br>NAME  |   |   | STRE                  | EET ADDRESS  |  |  | <del></del> _                                |                |
| STREET ADDRESS  |   |   | CITY                  | -ST-ZIP  |  |  |  |                |
| DOCUMENT #<br>NAME  |   |   | * STRE                | ET ADDRESS   |  |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | CITY                  | -ST-ZIP  |  |  |  |                |
| 14. I hereby of indicated   | certify that the information supplied with to on this report is true and accurate and the | his filing does not qualify fo<br>nat my signature shall have | r the exe<br>the same | mption stated in<br>e legal effect as i            | Section 119.07(3)(i), Flo<br>f made under oath; that | orida Statutes. I further certify the lam a General Partner of the l | nat the information<br>imited partnership or |                |

SIGNATURE:

SIAPLE UNECOMPRE

7 /12/02 56/-627-7267
Date Daytime Phone #