

May-25-2006

11:09

From-BRENNAN MANNA & DIAMOND

9043661501

T-158 P.001/004 F-298

Florida Department of State

Division of Corporations
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To:

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Fax Number : (850) 205-0383

From:

Account Name : BRENNAN, MANNA & DIAMOND, P.L.
Account Number : I20040000104
Phone : (904) 366-1500
Fax Number : (904) 366-1501

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SB Investments, Ltd.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$1,061.25

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**CERTIFICATE OF LIMITED PARTNERSHIP
OF
SB INVESTMENTS, LTD.**

This Certificate of Limited Partnership is made and entered into this 23rd day of May 2006, by and between **DAVID S. BJERKEN** and **VAISHALI M. SWAMI**, as the general partners (hereinafter, collectively, the "General Partner"), and the limited partners (hereinafter, the "Limited Partners"), whereby the parties hereto agree to form a limited partnership pursuant to Chapter 620 of the Florida Statutes and do hereby swear, affirm and certify as follows:

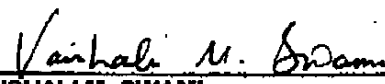
1. The name of the limited partnership is: **SB Investments, Ltd.** (the "Partnership").
2. The purpose of the Partnership is to engage in any lawful act or activity in which a limited partnership may engage, including, without limitation, any and all phases of the Partnership owning, holding, managing, controlling, acquiring, purchasing, disposing of, or otherwise dealing in or with any interests or rights in any real or personal property, directly or through one or more limited liability companies, limited partnerships or other entities or arrangements. The Partnership shall be entitled to make its investments within the State of Florida or within any other state which the General Partner deems appropriate.
3. The principal place of business and mailing address of the Partnership is: **2021 Stefano Court, Mount Dora, Florida 32757.**
4. The names and business addresses of the General Partners are: **DAVID S. BJERKEN** and **VAISHALI M. SWAMI**, **2021 Stefano Court, Mount Dora, Florida 32757.**
5. The name and address of the agent for service of process for the Partnership shall be: **Brennan, Manna & Diamond, P.L., 76 South Laura Street, Suite 2110, Jacksonville, Florida 32202.**
6. The Partnership's existence shall be perpetual, unless sooner terminated by law or as provided in the Partnership Agreement.

Under the penalty of perjury, I declare that I have read the foregoing and acknowledge that the contents hereof and the facts stated herein are true and correct.

GENERAL PARTNERS



DAVID S. BJERKEN



VAISHALI M. SWAMI

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STATE OF FLORIDA)

COUNTY OF LAKE)

The foregoing Certificate of Limited Partnership was acknowledged before me this 23rd day of May, 2006, by **DAVID S. BJERKEN** ☒ who is personally known to me or ☐ who has produced _____ as identification, and who acknowledged that he signed such instrument of his own free will.

Randal C. Fairbanks
Notary Public, State of Florida at Large
Notary's printed or stamped name:
My commission expires:



RANDAL C. FAIRBANKS
MY COMMISSION # DD 486329
EXPIRES: November 6, 2009
Bonded Three Budget Notary Services

STATE OF FLORIDA)

COUNTY OF LAKE)

The foregoing Certificate of Limited Partnership was acknowledged before me this 23rd day of May, 2006, by **VAISHALI M. SWAMI** ☒ who is personally known to me or ☐ who has produced _____ as identification, and who acknowledged that she signed such instrument of her own free will.

Randal C. Fairbanks
Notary Public, State of Florida at Large
Notary's printed or stamped name:
My commission expires:



RANDAL C. FAIRBANKS
MY COMMISSION # DD 486329
EXPIRES: November 6, 2009
Bonded Three Budget Notary Services

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May-25-2008 17:09

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ACKNOWLEDGMENT BY REGISTERED AGENT

Having been named to accept service of process for the above stated Partnership at the place designated in this Certificate of Limited Partnership, and being familiar with the duties and responsibilities of serving as registered agent for said Partnership, the undersigned hereby agrees to act in this capacity and to comply with the provisions of said laws.

BRENNAN, MANNA & DIAMOND, P.L.


Randal C. Fairbanks, Member

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