

A05000001421

00789-00507-00717-00621

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

7/19                      FL LP

Office Use Only

W05-28435



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M. HODGES

07/01/05--01003--016 \*\*52.50

07/01/05--01003--017 \*\*35.00

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FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

June 8, 2005

J'AMIE WEBSTUR  
LAUGHLIN ASSOCIATES  
2533 N. SARSON ST.  
CARSON CITY, NV 89706

SUBJECT: SOUTH POINT INVESTMENT GROUP, LP  
Ref. Number: W05000028435

We have received your document for SOUTH POINT INVESTMENT GROUP, LP and check(s) totaling \$52.50. However, your check(s) and document are being returned for the following:

The fee to file this Limited Partnership is \$1785.00.,

You must add a limited partnership suffix to the name, such as LTD., LIMITED, or LIMITED PARTNERSHIP.

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 805A00040241

# RESUBMIT

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Sawtooth Point Investment Group, LP  
(Name of Limited Partnership)

The enclosed Supplemental Affidavit and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

J'Amie Webster  
(Name of Person)

Laughlin Associates  
(Firm/Company)

0533 N. Curson St.  
(Address)

Curson City, NV 89706  
(City/State and Zip Code)

For further information concerning this matter, please call:

J'Amie Webster  
(Name of Person)

at 775, 883-8484  
(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Also include

INHS20(5/04)

- check # 74351 & 74864  
- Fed Ex envelope for return of  
filed docs.



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

July 1, 2005

J'AMIE WEBSTUR  
LAUGHLIN ASSOCIATES  
2533 N. SARSON ST.  
CARSON CITY, NV 89706

SUBJECT: SOUTH POINT INVESTMENT GROUP, LP  
Ref. Number: W05000028435

We have received your document for SOUTH POINT INVESTMENT GROUP, LP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must add a limited partnership suffix to the name, such as LTD., LIMITED, or LIMITED PARTNERSHIP.

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 205A00044417

**Laughlin**

**Associates**

*The Power of Inc.*

Thursday, July 14, 2005

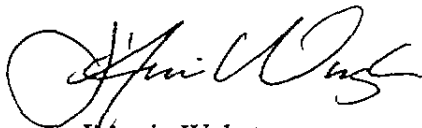
Florida Secretary of State

RE: Gum Tree Limited Partnership

To Whom It May Concern:

Please find the enclosed Certificate of Limited Partnership for Gum Tree Limited Partnership. Please transfer the \$87.50 credit your office is currently holding for South Point Investment Group, LP and apply it for the filing fees of Gum Tree Limited Partnership. I have enclosed a copy of your return letter stating the amount your office is currently holding for me.

I have enclosed a prepaid FedEx envelope for return of the filed Certificate of Limited Partnership. Please let me know if you have any questions.



J'Amie Webster  
Client Processing Administrator  
800-648-0966 Ext. 245


**CERTIFICATE OF LIMITED PARTNERSHIP**

- 1. GUM TREE LIMITED PARTNERSHIP  
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
- 2. 20821 EAST CALORA ST UNIT E5 CORINA, CA 91724  
(Business address of Limited Partnership)
- 3. BUSINESS FILINGS INCORPORATED  
(Name of Registered Agent for Service of Process)
- 4. 1203 GOVERNOR'S SQUARE BLVD STE 101 TALLAHASSEE, FL 32301  
(Florida street address for Registered Agent)
- 5.   
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
- 6. PO BOX 856 LA VERNE, CA 91750  
(Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: 12/31/2025  
8. Name(s) of general partner(s): NKMUKA N. WASHINGTON Street address: 20821 W. CALORA ST UNIT E5  
CORINA, CA 91724

*Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 11 day of July 2005

Signature of all general partners:  
 General Partner  
\_\_\_\_\_  
General Partner  
\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner  
\_\_\_\_\_  
General Partner  
\_\_\_\_\_  
General Partner

05 JUL 13 AM 11:03

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned constituting all of the general partners of \_\_\_\_\_  
GUM TREE LIMITED PARTNERSHIP

a Florida Limited Partnership, certify:

The amount of capital contributions to date of the limited partners is \$ 7500.00

The total amount contributed and anticipated to be contributed by the limited partners at this time  
totals \$ 0

Signed this 11 day of July 2005

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the  
contents thereof and that the facts stated herein are true and correct.*

Nimika N. Washington  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner