

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H050001187543)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

: BROAD AND CASSEL (BOCA RATON) Account Name

Account Number: 076376001555 : (561)483-7000 Phone Fax_Number

(561)218-8960

LIMITED PARTNERSHIP AMENDMENT

P.C.-PLANTATION, LTD.

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$113.75

Electronic Filing Manu.

COMPARATO PRINCE

Rublic Access Hale

850-205-0381 RightFax

Page 883

Fax Audit Number; H05000118754 3

STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership as identified in the records of the Florida Department of State:

P.C. - Plantation, Ltd.

Limited partnership's Florida document number: A0500000918

- 2. Suffix adopted for the above named partnership (LLLP, L.L.P.) LLLP
- 3. The street address of its chief executive office: (if different from current recorded address):
- 4. The street address of principal office in Florida: (if different from above):
- The limited partnership hereby elects to be a limited liability limited partnership.
- 6. The effective date of this filing shall be as of the date this document is filed with the Florida Secretary of State.
- 7. The name and Florida street address of the partnership's agent for service of process:

Jeffrey A. Deutch, P.A. 7777 Glades Road Suite 300 Boca Raton, Florida 33434

The execution of this statement as a partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Signed this U day of May, 2005.

ALTMAN PLAZA CENTER GP, LLC, a Florida limited liability company, its General Partner

By: The Altman Companies, Inc., a Michigan corporation, its Manager

Joe L. Altman, President

<u>در</u> درز