

A05000000340

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H05000037316 3))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)205-0383

From: Account Name : BROAD AND CASSEL (ORLANDO)
Account Number : I19980000090
Phone : (407)839-4200
Fax Number : (407)839-4264

RECEIVED
05 FEB 14 PM 12:53
DIVISION OF CORPORATION

FLORIDA LIMITED PARTNERSHIP

James Park Limited Partnership

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

STATE OF FLORIDA
TALLAHASSEE, FLORIDA

05 FEB 14 AM 8:54

FILED

Electronic Filing Menu

Corporate Filing

Public Access Help

JB
2-15-05

Electronic Filing
Florida Dept of State
Fax Audit No. H05000373163

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP**

Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the sole general partner of AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP (the "Partnership"), hereby submits the following in connection with the formation of the Partnership:

1. The name of the Partnership shall be AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP (the "Partnership").
2. The address of the initial office where records shall be kept shall be 2161 Northwest Military Highway, Suite 111, San Antonio, Texas 78213.
3. The name and address of the initial registered agent for service of process is B&C Corporate Services of Central Florida, Inc., 390 North Orange Avenue, Suite 1100, Orlando, Florida 32801.
4. The name and initial business address of the General Partner is:
JAMES PARK CORPORATION, a Florida corporation
2161 Northwest Military Highway, Suite 111
San Antonio, Texas 78213. *PR0000022424*
5. The initial mailing address of the limited partnership is P.O. Box 4961, Orlando, Florida 32802-4961.
6. The latest date upon which the Partnership is to dissolve shall be December 31, 2065.

This Certificate has been executed by the undersigned as of the 9th day of ~~January~~ ^{February}, 2005

GENERAL PARTNER:

JAMES PARK CORPORATION, a Florida corporation

By: *David S. [Signature]*
Name: *David S. [Signature]*
Title: *President*

FILED
05 FEB 14 AM 8:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FEB-14-2005 MON 11:03 AM

FAX NO.

P. 03

Electronic Filing
Florida Dept of State
Fax Audit No. H050000373163

ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been designated as the Registered Agent for AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP, the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with and accepts its statutory obligations as such, including those obligations contained in §620.192, Florida Statutes.

B&C CORPORATE SERVICES OF CENTRAL FLORIDA, INC., a Florida corporation

By: 
Janice C. Myers, Vice President

Dated this 9th day of February, 2005.

FILED
05 FEB 14 AM 8:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

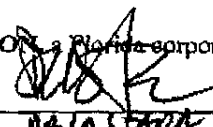
The undersigned being the sole general partner of AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP and being duly sworn do hereby set forth the following for the purpose of accompanying the filing of the Certificate of Limited Partnership of AMERICAN OPPORTUNITY FOR HOUSING-JAMES PARK LIMITED PARTNERSHIP, with the Florida Department of State, as required by Section 620.108, Florida Statutes:

The amount of the capital contributions of the limited partners as of the date hereof is \$50.00 and no further capital contributions from the limited partners are anticipated at this time.

This Affidavit is executed and sworn to by:

GENERAL PARTNER:

JAMES PARK CORPORATION, a Florida corporation

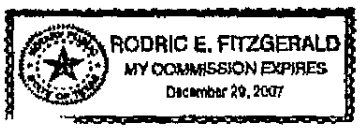
By: DAVID STARR 
Name: DAVID STARR
Title: PRESIDENT

Dated this 9 day of FEBRUARY January, 2005.

STATE OF TEXAS
COUNTY OF BEXAR

The foregoing instrument was acknowledged before me this 9th day of FEBRUARY January, 2005, by DAVID STARR as PRESIDENT of James Park Corporation, a Florida corporation, as general partner of American Opportunity for Housing-James Park Limited Partnership, a Florida limited partnership. He/She is personally known to me or has produced _____ as identification and who did did not take an oath.


(Signature of Notary Public)



(Typed name of Notary Public)
Notary Public, State of _____
Commission No. _____
My commission expires: _____

FILED
05 FEB 14 AM 8:54
TALLAHASSEE, FLORIDA