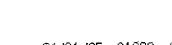
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| (Business Entity Name) | | |
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Office Use Only





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LASMAN LAW FIRM, P.A.

WINTHROP TOWN CENTRE
P.O. Box 1907 • Brandon, Florida 33509
TELEPHONE (813) 681-7725 • FACSIMILE (813) 830-6101
www.lasmanlaw.com

January 7, 2005

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

RUIZ FAMILY LIMITED PARTNERSHIP

Our File No. 05-01-016-L

Dear Sir or Madam:

Enclosed herewith please find a Certificate of Limited Partnership in connection with the above-referenced partnership, along with a check in the amount of \$87.50 in payment of the filing fee (\$52.50) and the designation of registered agent fee (\$35.00).

Should you have any questions please do not hesitate to contact me at 813-681-7725.

Very truly yours,

VASMAN LAW FIRM, P.A.

•

JML/ph

Enclosures

CERTIFICATE OF LIMITED PARTNERSHIP

| I. RUIZ FAMILY LIMITED PARTNERSHIP | |
|---|---|
| (Name of Limited Partnership; must contain a suffix so | uch as "Limited", "Ltd.", or "Limited Partnership") |
| 4036 Cheverly Drive East, Lakeland, FL | 33813 |
| (Business address of L | imited Partnership) |
| Jeffrey M. Lasman | |
| (Name of Registered Agent | for Service of Process) |
| _{4 ↑} 1210 Millennium Parkway, Suite 1012, B | randon, FL 33511 |
| (Florida street address for | |
| $\frac{1}{2}$ | |
| (Registered Agent must sign here to accept designa | tion as Registered Agent for Service of Process) |
| 4036 Cheverly Drive East, Lakeland, FL | 33813 |
| Mailing Address of the | Limited Partnership) |
| | |
| 7. The latest date upon which the Limited Partner | archin is to be dissolved in 12/31/2054 |
| 3. The fatest date upon which the Emitted Farmes. Name(s) of general partner(s): | Street address: |
| Ruiz Family Management, LLC | 4036 Cheverly Drive East |
| 105 11600 | |
| W9-4008 | Lakeland, FL 33813 |
| | |
| | |
| | |
| Under penalties of perjury I (we) declare that I (contents thereof and that the facts stated herein o | |
| | |
| Signed this 6th day of January | , <u>2005</u> JAN |
| Signature of all general partners: | |
| CA D | <u>.</u> <u>3</u> |
| General Partner | General Partner |
| | |
| General Partner | General Partner |
| | - |
| General Partner | General Partner |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

| The undersigned constituting all of the general partners of | |
|---|---|
| | |
| The amount of capital contributions to date of t | the limited partners is \$ 0.00 . |
| The total amount contributed and anticipated to | be contributed by the limited partners at this time |
| totals \$_100.00 | |
| Signed this 6th day of January | , 2005 |
| FURTHER AFFIANT SAYETH NOT. | |
| Under the penalties of perjury I (we) declare the contents thereof and that the facts stated herein | hat I (we) have read the foregoing and know the n are true and correct. |
| Selne Rug | |
| General Partnet | General Partner |
| General Partner | General Partner |
| General Partner | General Partner |