

# 2006 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A04000000860

**FILED**  
**Jul 06, 2006**  
**Secretary of State**

**Entity Name:** NOBLE TITLE SERVICES LIMITED PARTNERSHIP

**Current Principal Place of Business:**

4745 SUTTON PARK COURT, SUITE 303  
JACKSONVILLE, FL 32224

**New Principal Place of Business:**

13400 SUTTON PARK DRIVE SOUTH  
1102  
JACKSONVILLE, FL 32224

**Current Mailing Address:**

4745 SUTTON PARK COURT, SUITE 303  
JACKSONVILLE, FL 32224

**New Mailing Address:**

4745 SUTTON PARK DRIVE SOUTH  
1102  
JACKSONVILLE, FL 32224

**FEI Number:** 20-1166562      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

NELSON, JASON  
4745 SUTTON PARK COURT, SUITE 303  
JACKSONVILLE, FL 32224    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #:  
Name: NELSON, JASON  
Address: 4745 SUTTON PARK COURT, SUITE 303  
City-St-Zip: JACKSONVILLE, FL 32224  
Document #:  
Name: RICHARDSON, KEITH A  
Address: 22 DE SOTA PLACE  
City-St-Zip: ST. AUGUSTINE, FL 32084

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:  
  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JASON NELSON

PD

07/06/2006

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date