

**2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2004**

|                                           |                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A03000000993</b>            |  |
| <b>1. Entity Name</b><br>ALAM FAMILY LLLP |                                                                                   |

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

04 FEB 16 AM 10:24



MOORE CR2E003 (11/03)

|                                                                                          |         |                                                                              |         |
|------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|
| <b>Principal Place of Business</b><br>15020 SOUTHWEST 74TH AVENUE<br>MIAMI FL 33158-2123 |         | <b>Mailing Address</b><br>15020 SOUTHWEST 74TH AVENUE<br>MIAMI FL 33158-2123 |         |
| <b>2. Principal Place of Business</b>                                                    |         | <b>3. Mailing Address</b>                                                    |         |
| Suite, Apt. #, etc.                                                                      |         | Suite, Apt. #, etc.                                                          |         |
| City & State                                                                             |         | City & State                                                                 |         |
| Zip                                                                                      | Country | Zip                                                                          | Country |

|                                    |                                                               |
|------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>20-0083601 | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
|------------------------------------|---------------------------------------------------------------|

|                                                                             |                                       |
|-----------------------------------------------------------------------------|---------------------------------------|
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/> | <b>\$8.75 Additional Fee Required</b> |
|-----------------------------------------------------------------------------|---------------------------------------|

|                                                                                                                                   |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>ALAM, NASIR M<br>15020 SOUTHWEST 74TH AVENUE<br>MIAMI FL 33158-2123 | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** Nasir M. Alam **NASIR M. ALAM** **1/21/04**  
Signature, typed or printed name of registered agent and title if applicable. DATE

|                                                                    |                                                                          |                                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>9. Capital Contributions as Shown on record.</b> \$1,000,000.00 | <b>10. Amount of Capital Contributions in FLORIDA to date.</b> 1,000,000 | <b>11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION</b> |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                             | 13. ADDRESS CHANGES ONLY |                             |
|---------------------------------|-----------------------------|--------------------------|-----------------------------|
| DOCUMENT #                      | L03000025110                | STREET ADDRESS           |                             |
| NAME                            | ALAM MANAGEMENT, LLC        | CITY-ST-ZIP              | 900029794919                |
| STREET ADDRESS                  | 15020 SOUTHWEST 74TH AVENUE |                          | 03/03/04 01029 021 **535.00 |
| CITY-ST-ZIP                     | MIAMI FL 33158-2123         |                          |                             |
| DOCUMENT #                      |                             | STREET ADDRESS           |                             |
| NAME                            |                             | CITY-ST-ZIP              |                             |
| STREET ADDRESS                  |                             |                          |                             |
| CITY-ST-ZIP                     |                             |                          |                             |
| DOCUMENT #                      |                             | STREET ADDRESS           |                             |
| NAME                            |                             | CITY-ST-ZIP              |                             |
| STREET ADDRESS                  |                             |                          |                             |
| CITY-ST-ZIP                     |                             |                          |                             |
| DOCUMENT #                      |                             | STREET ADDRESS           |                             |
| NAME                            |                             | CITY-ST-ZIP              |                             |
| STREET ADDRESS                  |                             |                          |                             |
| CITY-ST-ZIP                     |                             |                          |                             |
| DOCUMENT #                      |                             | STREET ADDRESS           |                             |
| NAME                            |                             | CITY-ST-ZIP              |                             |
| STREET ADDRESS                  |                             |                          |                             |
| CITY-ST-ZIP                     |                             |                          |                             |

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes**

**SIGNATURE:** Nasir M. Alam **NASIR M. ALAM, Managing Member of Alam Management, LLC.** **1/21/04** **(305) 669-2700**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE