## A03000000910

| (Req                       | uestor's Name)   |             |  |  |
|----------------------------|------------------|-------------|--|--|
| (Address)                  |                  |             |  |  |
| (Address)                  |                  |             |  |  |
| (City/State/Zip/Phone #)   |                  |             |  |  |
| PICK-UP                    | ☐ WAIT           | MAIL        |  |  |
| (Busi                      | iness Entity Nar | ne)         |  |  |
| (Document Number)          |                  |             |  |  |
| Certified Copies           | Certificates     | s of Status |  |  |
| Special Instructions to Fi | iling Officer:   |             |  |  |
|                            |                  |             |  |  |
|                            |                  |             |  |  |
|                            |                  |             |  |  |
|                            |                  |             |  |  |

Office Use Only



700018841997

06/13/03--01034--008 \*\*262.50







FLORIDA DEPARTMENT OF STATE

Glenda E. Hood Secretary of State

June 13, 2003

**CAPITOL SERVICES** 

TALLAHASSEE, FL

SUBJECT: THE COHEN FAMILY LIMITED PARTNERSHIP

Ref. Number: W03000017083

We have received your document for THE COHEN FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$262.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$262.50 payment.

The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with this office. Please select a new name and make the substitution in all the appropriate places.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 703A00036865

3 JUN 19 PM 4:53

| A.g.                   |                                | i i                      |   |  |  |
|------------------------|--------------------------------|--------------------------|---|--|--|
| Capitol Services, Inc. |                                |                          | •                                       |  |  |
| 1045 Merritt Drive     |                                |                          |   |  |  |
| Tallahassee, FL 3236   | 01 (850) 878-4<br>Kathi or Bre |                          | Office Use Only                         |  |  |
| CORPORATION N          | AME(S) & DOCUM                 | MENT NUMBER              |   |  |  |
| 1. The Cobo            | ration Name)                   | Limited                  | (Document #)                            |  |  |
| 2. (Corpor             | ration Name)                   | <u>.</u>                 | (Document #)                            |  |  |
| 3(Corpor               | ration Name)                   |                          | (Document #)                            |  |  |
| 4(Corpor               | ration Name)                   |                          | (Document #)                            |  |  |
| ☑ Walk in              | Pick up time _                 | 6/13/03                  | Certified Copy                          |  |  |
| □ Mail Out             | □ Will wait                    | □ Photocopy              | ☐ Certificate of Status                 |  |  |
| NEW FILINGS            |                                | AMENDMEN'                | rs                                      |  |  |
| Profit                 |                                | ☐ Amendment              |   |  |  |
| / □ Not for Profit     |                                | ☐ Resignation of         | ☐ Resignation of R.A., Officer/Director |  |  |
| ☐ Limited Liability    |                                | ☐ Change of Re           | ☐ Change of Registered Agent            |  |  |
| □ Domestication        |                                | □ Dissolution/Withdrawal |   |  |  |
| □ Other                |                                | □ Merger                 |   |  |  |
| OTHER FILINGS          |                                | REGISTRATI               | ON/QUALIFICATION                        |  |  |
| ☐ Annual Report        |                                | Foreign                  |   |  |  |
| ☐ Fictitious Name      |                                | Limited Parti            | nership                                 |  |  |
|                        |                                | ☐ Reinstatemen           | nt                                      |  |  |
|                        |                                | ☐ Trademark              |   |  |  |
|                        |                                | □ Other                  |   |  |  |
|                        |                                |                          | Evaminar's Initials                     |  |  |

CR2E031(7/97)

## CERTIFICATE OF LIMITED PARTNERSHIP

| Beyon   |  |   |
|---|--|---|
| 1. The Cohen Family Limited Partnersh                                 |  |   |
| (Name of Limited Partnership; must contain a suffix suc               | ch as "Limited", "Ltd.", or "Limited Partnership") |   |
| 2. 1314 E. Las Olas Blvd. #1098, Ft. 1                                | Faudordale, Florida 33301 o                        |   |
| (Business address of Lin  |  |   |
| ·   | 是五   |   |
| 3. David R. Lawrence  |  |   |
| (Name of Registered Agent i   | for Service of Process) $\omega$                   |   |
|   |  |   |
| 4. 6400 N. Andrews Ave., #320, Ft. Lat<br>(Florida street address for |  |   |
|   | Registered Agent)                                  |   |
| 5. David R. Pawience  | <del>y</del> 3                                     |   |
| (Registered Agent must sign here to accept designati                  | on as Registered Agent for Service of Process)     |   |
|   |  |   |
| 6. 1314 E. Las Olas Blvd., \$1098, Ft. (Mailing Address of the L      | Lauderdale, Florida 33301                          |   |
| (Maning Address of the L  | Similed Partnership)                               |   |
|   |  |   |
| 7. The latest date upon which the Limited Partner                     | whin is to be dissolved in 08-16-2028              |   |
| 8. Name(s) of general partner(s):                                     | Street address:                                    |   |
| or inmitted of governor parametrics).                                 | 1958 S.E. 21st Avenue                              |   |
| Bryan D. Cohen  | Ft. Lauderdale, FL 33316                           | r |
|   |  |   |
|   | -  |   |
|   |  |   |
|   |  |   |
|   | · · · · · · · · · · · · · · · · · · ·              |   |
| Under penalties of perjury I (we) declare that I (w                   |  |   |
| contents thereof and that the facts stated herein as                  | re true and correct.                               |   |
| Signed this 12 day of June  | 2003   |   |
| signed this duy of  | •  |   |
| Signature of all general partners:                                    |  |   |
|   |  | - |
| General Partner   | Canana Portuga                                     |   |
| Constatt almei  | General Partner                                    |   |
|   |  |   |
| General Partner   | General Partner                                    |   |
|   |  |   |
| General Partner   | General Partner                                    |   |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

Company of the Company

|   | The John Family W  |
|---|--|
| he undersigned constituting all of the general  | partners of The echen Family w   |
| Limited Partnership   |  |
| Florida Limited Partnership, certify:   | 13 # 9 59  |
| he amount of capital contributions to date of t   | the limited partners is \$ 25,000.00                                   |
| The total amount contributed and anticipated to otals \$_25,000.00                                  | be contributed by the limited partners at this time                    |
| ligned this 12 day of June  | , 2003   |
| URTHER AFFIANT SAYETH NOT.  |  |
| Inder the penalties of perjury I (we) declare the contents thereof and that the facts stated herein | nat I (we) have read the foregoing and know the name true and correct. |
| General Partner   | General Partner  |
| General Partner   | General Pariner  |
| General Partner   | General Pariner  |