

A03000000716

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies 1      Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

5/7 FL LP CC

Office Use Only



700017116997

MJM

05/07/03--01107--020 \*\*1897.50

FILED  
03 MAY -7 AM 8:58  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**MICHAEL D. TANNENBAUM**

*Attorney at Law*

2161 PALM BEACH LAKES BLVD.  
SUITE 304  
WEST PALM BEACH, FLORIDA 33409

Telephone (561) 471-1406

Fax (561) 683-7551

May 5, 2003

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RE: Filing of Certificate of Limited Partnership  
ARUNACHALAM ASSOCIATES, LTD.

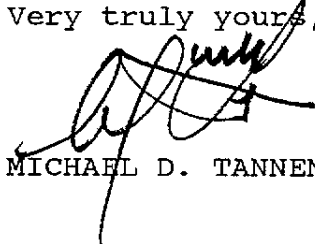
Dear Sir/Madam:

Enclosed please find an original and one (1) copy of the **Certificate of Limited Partnership** of the ARUNACHALAM ASSOCIATES, LTD. Also enclosed is a check in the amount of \$1,837.50 which represents the filing fee, registered agent fee, and the Certified Copy Fee.

Please file the enclosed Certificate of Limited Partnership and return the certified copy to me in the enclosed self-addressed, envelope.

If there is a problem, please do not hesitate to call.

Very truly yours,

  
MICHAEL D. TANNENBAUM

MDT/cd

Encl.

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
ARUNACHALAM ASSOCIATES, LTD.  
a Florida Limited Partnership**

**FILED**  
03 MAY -7 AM 8:58  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned general partners desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Section 620.108 of the Florida Statutes, hereby states the following:

1. The name of the Partnership is ARUNACHALAM ASSOCIATES, LTD.
2. The address of the office of the Partnership is 7804 Fairway Lane, West Palm Beach, FL 33412.
3. The name and address of the agent for services of process on the Partnership is ARUNACHALAM THENAPPAN, 7804 Fairway Lane, West Palm Beach, FL 33412.
4. The names and business addresses of the general partners are as follows:

ARUNACHALAM THENAPPAN  
7804 Fairway Lane  
West Palm Beach, FL 33412

ANNAPOORNA ARUNACHALAM  
7804 Fairway Lane  
West Palm Beach, FL 33412

5. The mailing address of the Partnership is 7804 Fairway Lane, West Palm Beach, FL 33412.
6. The latest date upon which the Partnership shall dissolve is December 31, 2003.

The execution of this certificate by the undersigned general partners constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by all of the general partners of ARUNACHALAM ASSOCIATES, LTD., this 2<sup>nd</sup> day of MAY, 2003.

GENERAL PARTNERS

  
ARUNACHALAM THENAPPAN

  
ANNAPOORNA ARUNACHALAM

**ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT**

Having been named as registered agent for ARUNACHALAM ASSOCIATES, LTD., a Florida Limited Partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, I, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT

  
\_\_\_\_\_  
ARUNACHALAM THENAPPAN

STATE OF FLORIDA

COUNTY OF PALM BEACH

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned personally appeared ARUNACHALAM THENAPPAN, one of the general partners of ARUNACHALAM ASSOCIATES, LTD., a Florida Limited Partnership, hereinafter referred to as the "Partnership," who upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the Limited Partners is as follows:

ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000.00)

2. The amount of additional capital contribution anticipated to be contributed by the Limited Partners is as follows:

NONE

FURTHER AFFIANT SAYETH NOT.

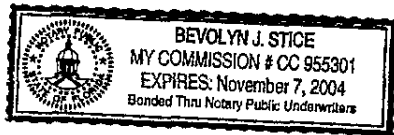
Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

DATED: 5/2/03

  
\_\_\_\_\_  
ARUNACHALAM THENAPPAN,  
General Partner

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared ARUNACHALAM THENAPPAN, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 2, day of May, 2003.



  
NOTARY PUBLIC

My Commission Expires

fileancs

STATE OF FLORIDA

COUNTY OF PALM BEACH

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned personally appeared ANNAPOORNA ARUNACHALAM, one of the general partners of ARUNACHALAM ASSOCIATES, LTD., a Florida Limited Partnership, hereinafter referred to as the "Partnership," who upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the Limited Partners is as follows:

ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000.00)

2. The amount of additional capital contribution anticipated to be contributed by the Limited Partners is as follows:

NONE

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

DATED: 5/21/03

  
ANNAPOORNA ARUNACHALAM,  
General Partner



BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared ANNAPOORNA ARUNACHALAM, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and she acknowledged to me and before me that she executed this Affidavit as General Partner of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 2, day of May, 2003.



*Bevolyn J. Stice*  
NOTARY PUBLIC

My Commission Expires