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Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 205-0383

From: Account Name : KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.  
Account Number : 073707002173  
Phone : (954) 966-2112  
Fax Number : (954) 981-1605

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DIVISION OF CORPORATION

**FLORIDA LIMITED PARTNERSHIP**  
**JCF MANAGEMENT SERVICES, LTD.**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$140.00

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**CERTIFICATE OF LIMITED PARTNERSHIP**

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& ALLAHASSEE, FLORIDA

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The name of the Limited Partnership is JCF Management Services, Ltd.
2. The address of the office and the name and address of the agent for service of process required to be maintained by Section 620.105 of the Florida Statutes is:

Mitchell F. Green  
KRAMER, GREEN, ZUCKERMAN, GREENE & BUCHSBAUM, P.A.  
4000 Hollywood Blvd., Suite 485 South  
Hollywood, Florida 33021

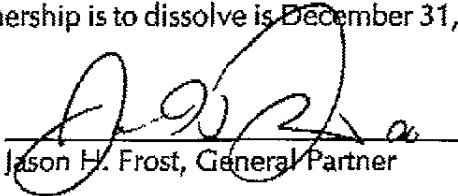
3. The name and business address of the General Partner is:

Jason H. Frost, D.O.  
601 N. Flamingo Road, Suite 315A  
Pembroke Pines, FL 33028

4. The mailing address and street address for the Limited Partnership is :

601 N. Flamingo Road, Suite 315A  
Pembroke Pines, FL 33028

5. The latest date upon which the Limited Partnership is to dissolve is December 31, 2038.

  
Jason H. Frost, General Partner

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Mar. 3. 2003 4:15PM

No.1151 P. 3

((H03000068770 4))

STATE OF FLORIDA }  
 }  
COUNTY OF BROWARD }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Jason H. Frost, General Partner of JCF Management Services, Ltd., to me known to be the person described in and who executed the foregoing Certificate of Limited Partnership and he acknowledged before me that he executed the same. He is personally known to me or produced \_\_\_\_\_ as identification and he took an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of March, 2003.

*Mitchell F. Green*

NOTARY PUBLIC

Mitchell F. Green

(seal)



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TALLAHASSEE, FLORIDA

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LIMITED PARTNERSHIP AFFIDAVIT

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TALLAHASSEE, FLORIDA

STATE OF FLORIDA }  
COUNTY OF BROWARD }

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The undersigned is the sole General Partner of JCF Management Services, Ltd.
2. The amount of the original capital contributions of the Limited Partners is \$990.00. The additional amount anticipated to be contributed by the Limited Partners is \$0.


FURTHER AFFIANT SAYETH NAUGHT.

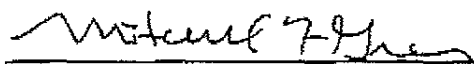
  
Jason H. Frost, General Partner

STATE OF FLORIDA }  
COUNTY OF BROWARD }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Jason H. Frost, General Partner, of JCF Management Services, Ltd., to me known to be the persons described in and who executed the foregoing Limited Partnership Affidavit and he acknowledged before me that he executed the same. He is personally known to me or who did produce \_\_\_\_\_ as identification and he did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of January, 2003.

(seal) 

  
NOTARY PUBLIC  
Mitchell F. Green

Mar. 3. 2003 4:15PM

No.1151 P. 5

((H03000068770 4))

**ACKNOWLEDGMENT OF APPOINTMENT OF REGISTERED AGENT**

**JCF MANAGEMENT SERVICES, LTD.**

The undersigned, having been named the Registered Agent for the above Limited Partnership at 4000 Hollywood Boulevard, Suite 485 South, Hollywood, Florida 33021, the undersigned hereby accepts the same and agrees to act in this capacity and agrees to comply with the provisions of Florida law relative to keeping the registered office open.

Dated: March 3, 2003.

REGISTERED AGENT:

  
\_\_\_\_\_  
Mitchell F. Green

K:\MFG\FROST\JCF MANAGEMENT\Acknowledgment of Appointment of Registered Agent.wpd

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