


2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Jan 25, 2008 08:00 A
Secretary of State

DOCUMENT # A03000000349

1. Entity Name
JCF MANAGEMENT SERVICES, LTD.



Principal Place of Business 601 N. FLAMINGO ROAD SUITE 319 PEMBROKE PINES, FL 33028	Mailing Address 601 N. FLAMINGO ROAD SUITE 319 PEMBROKE PINES, FL 33028
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DO NOT WRITE IN THIS SPACE



01092008 No Chg-LP CR2E003 (12/06)

4. FEI Number 55-0820880	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**GREEN, MITCHELL F
 KRAMER, GREEN, ZUCKERMAN, GREENE ET AL
 4000 HOLLYWOOD BLVD., STE. 485 SOUTH
 HOLLYWOOD, FL 33028**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

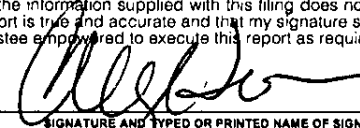
U00000798638
 01/30/08-80036-007 500.00

12. GENERAL PARTNER INFORMATION

DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	FROST, JASON H D.O. 601 N. FLAMINGO ROAD, STE. 319 PEMBROKE PINES, FL 33028
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:  **DATE:** **1/14/08** **DAYTIME PHONE #:** **904 428 2286**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE