| 2002 UNIFORM BU | SINESS REP | ORT | (UBR) |
|-----------------|------------|-----|-------|
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SIAPLE CHECK HERE

SIGNATURE:

|  |   |  |  |   | 12011   | _ ·   |  |                                   |  |
|--|---|--|--|---|---|---|--|-----------------------------------|--|
| DOCUMENT # A02477  1. Entity Name  |   |  |  |   | FILED   |   |  |                                   |  |
| LAKE HAVEN ACRES ASSOCIATES, LTD.  |   |  |  | 02 MAR 21 PM 4: 05                      |   |   |  |                                   |  |
| Principal Place of Business Mailing Address R.R. 1 % MARK R. RUBIN BOX 680 P.O. BOX 402279 FAIRFAX VT 05454 MIAMI BEACH FL 33140 |   |  | <del>.</del>   | SECRETARY OF STATE TALLAHASSEE, FLORIDA |   |   |  |                                   |  |
| 2. Principal Place of Business 3. Mailing Address  |   | ·  |  |   | 1 1151; BINA) 1881; XIII 8181; BINA 8181; BINA 8181; BINA 8181; BINA 8181; BINA |   |  |                                   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  | *  | DUE BY MAY 1, 2002                      |   |   |  |                                   |  |
| City & State   | City & State City & State   |  |  |   | 4. FEI Number 59-1507052 Applied For Not Applicable                             |   |  |                                   |  |
| Zip  |   | Country  | Zip  | Coun                                    | etry  | 5. Certificate of Status Desir  |  | 8.75 Additional<br>se Required    |  |
|  | 6. Name   | and Address of Current i                             | Registered Agent   |   | 7. Name and Address of New Registered Agent Name                                |   |  |                                   |  |
| UMHOLTS  | S. JACK   |  |  |   |   |   |  |                                   |  |
|  | N APARTM  | ENTS   |  |   | Street Address  | (P.O. Box Number is Not Accep   | P.O. Box Number is Not Acceptable)             |                                   |  |
|  | N CIRCLE  |  |  |   |   |   |  |                                   |  |
| FEDHAVE  | N FL 3385   | 4  |  |   | City  |   | FL   | Zip Code                          |  |
| 8. The above   | named entit   | y submits this statement for                         | the purpose of changing its  | registere                               | ed office or registe  | ered agent, or both, in the State                                     |  | <u> </u>                          |  |
| SIGNATURE .  |   |  |  |   |   |   |  |                                   |  |
| JIGNATORE.   | Signature, typed  | or printed name of registered agent a                | nd title if applicable.  |   |   |   | DATE   |                                   |  |
| <ol><li>Capital Cor<br/>as Shown of</li></ol>  |   | \$236,987.50   | 10. Amount of Capita<br>in FLORIDA to di                             |   | butions   |   |  | TO DEPT. OF STATE FEE INFORMATION |  |
|  | A C   |  | HAT IS A BUSINESS EN   | TITY M                                  |   | TERED AND ACTIVE WITH   | THIS OFFICE.                                   |                                   |  |
| 12.  |   | GENERAL PARTNER                                      |  | 13.                                     | i, diramondino  |   | CHANGES ONLY                                   |                                   |  |
| DOCUMENT #   |   | P9600009804  |  | STRE                                    | ET ADDRESS  |   |  |                                   |  |
| NAME<br>STREET ADDRESS   | LAKEHAVEN ACRES, INC.<br>500 FEDHAVEN CIRCLE<br>FEDHAVEN FL 33854 |  |  | -ST-ZIP                                 |   |   |  |                                   |  |
| DOCUMENT#  | FEDHAVE   | N FL 33834   |  | STRE                                    | ET ADDRESS  | <del>- 50000</del><br>-04/  | <del>51905</del><br>04/0201(                   | 1252                              |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  | CITY                                    | -ST-ZIP   |   | *526.25 →                                      | ****526.25                        |  |
| DOCUMENT #   |   |  |  | STRE                                    | ET ADDRESS  |   |  |                                   |  |
| STREET ADORESS (   |   | • • • • • •  | ·  | CITY                                    | -ST-ZIP   | <del></del>   | <del></del>                                    |                                   |  |
| DOCUMENT #<br>NAME   |   |  |  | STRE                                    | ET ADDRESS  |   |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  | CITY                                    | -ST-ZIP   |   |  |                                   |  |
| DOCUMENT#<br>NAME  |   |  |  | STRE                                    | ET ADDRESS  |   |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | -   | ·  |  | CITY                                    | -ST-ZIP   |   |  |                                   |  |
| DOCUMENT # NAME \$   | I   |  |  | STRE                                    | ET ADDRESS  |   |  |                                   |  |
| CITY-ST-ZIP  | - ASE - ASE - 1 - 1   |  | All  | <u> </u>                                | -ST-ZIP   | 110 07/0/// 51-10-0   | Ann I fronth are                               | that the defermance               |  |
| indicated<br>the receiv  | on this repor<br>er or trustee                                    | t is true and accurate and empowered to execute this | they may propes not quality for they may report as required by Chapt | the same<br>ter 620, f                  | inplion stated in S<br>e legal effect as if<br>Florida Statutes                 | ection 119.07(3)(i), Florida Statu<br>made under oath; that I am a Ge | nes, i turther certify<br>eneral Partner of th | e limited partnership or          |  |

PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Date

Date

Dayling Phone \*