

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A02000001454

**FILED**  
**Apr 28, 2005**  
**Secretary of State**

**Entity Name:** ATLANTIC SOUTHSIDE I, LIMITED PARTNERSHIP

**Current Principal Place of Business:**

8101 SOUTHSIDE BOULEVARD  
SUITE 1  
JACKSONVILLE, FL 32256 US

**New Principal Place of Business:**

**Current Mailing Address:**

8101 SOUTHSIDE BOULEVARD  
SUITE 1  
JACKSONVILLE, FL 32256 US

**New Mailing Address:**

**FEI Number:** 57-1137634      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LATSHAW, JOHN H JR.  
3010 SOUTH THIRD STREET  
JACKSONVILLE BEACH, FL 32250 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Capital Contributions as Shown on record:** 200,000.00

**Amount of Capital Contributions in Florida to date:** 200,000.00

**GENERAL PARTNER INFORMATION:**

Document #: P02000067145  
Name: JDJ REAL ESTATE SERVICES, INC.  
Address: 3010 SOUTH THIRD STREET  
City-St-Zip: JACKSONVILLE BEACH, FL 32250 US

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JOHN V. DRAGONETTI

PRES

04/28/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date