## 2003 LIMITED PARTNERSHIP UNJFORM BUSINESS REPORT (UBR)

SIGNATURE: \_

| DOCUMENT # A0200001353  |  |   |   |                      |          |                        |  | FIL  | ED                             |                       |                             |               | A               |
|---|--|---|---|----------------------|----------|------------------------|--|--|--------------------------------|-----------------------|-----------------------------|---------------|-----------------|
| 1. Entity Nam MAXWEL  |  | FATE HOLDINGS, LTD  | . ندنه  |                      |          |                        |  | 03 .IIIN -                                     | S AN 6                         | ). nn                 |                             |               |                 |
| Max   | x 136 1  | 1 Acroso  | י די י<br>מאמ   | Holdings             | LL       |                        |  |  |                                | _                     | a.                          |               |                 |
| Principal Place of Business<br>2310 NW 55TH COURT. BA 128<br>FT LAUDERDALE FL 33309                 |  |   | Mailing Address<br>2310 NW 55TH COURT. BA 128<br>FT LAUDERDALE FL 33309 |                      |          |                        | SECRETARY<br>TALLAHASSE                    | OF STA<br>E. FLOR                              | TE<br>RIDA                     |                       |                             |               |                 |
|   |  |   |   |                      |          |                        |  |  |                                |                       |                             | 11            |                 |
| 2. Principal Place of Business  |  |   | 3. Mailing Address  |                      |          |                        |  |  |                                |                       |                             |               |                 |
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc.   |                      |          |                        |  | DUE BY M                                       | AY 1, 200                      | 3                     | 1                           |               | ı               |
| City & State *  |  |   | City & State  |                      |          | <u> </u>               | 4. FEI Number                              | !  |                                | <u> </u>              | Applied Fo                  |               | ı               |
| Zip Country   |  |   | Zip   |                      | Cour     | ntry                   | 5. Certificate o                           | f Status Desired                               |                                | 8.75 .<br>ee Requ     | Additional                  | abio          | ı               |
| 6. Name and Address of Current Registered Agent   |  |   |   |                      |          |                        | 7. Name and A                              | ddress of New Re                               |                                | <u> </u>              |                             |               |                 |
| NOWICKI, MARK J ESQ.  |  |   |   |                      |          | Name                   |  |  |                                |                       |                             |               |                 |
| 14155 US HIGHWAY ONE, STE 210   |  |   |   |                      |          | Street Address (       | is Not Acceptable)                         |  |                                |                       |                             |               |                 |
| JUNO BE   | ACH FL 33  | 108   |   |                      |          |                        |  |  |                                |                       |                             |               |                 |
|   |  |   |   | City                 |          |                        | FL   | Zip C  | ode                            | -                     | ı                           |               |                 |
|   | named entit  | y submits this statement fo   | r the purpo   | se of changing its   | register | ed office or register  | red agent, or both,                        | in the State of Flori                          | da. I am fai                   | miliar wi             | th, and acc                 | ept           |                 |
| _   | _  | ored agent.   |   |                      |          |                        |  |  |                                |                       |                             |               |                 |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.             |  |   |   |                      |          |                        |  |  | DATE                           |                       |                             |               |                 |
| 9. Capital Contributions as Shown on record.  \$400.00  10. Amount of Capital C in FLORIDA to date. |  |   |   |                      |          | butions                |  | 11. MAKE CHECK<br>SEE REVERSE                  |                                |                       |                             |               |                 |
|   |  | GENERAL PARTNER 1 General Partners MA   |   |                      |          |                        |  |  |                                | ner.                  |                             |               |                 |
| 12.   |  | GENERAL PARTNEI   |   |                      | 13.      | <u> </u>               |  | ADDRESS CHAN                                   |                                |                       |                             |               | _               |
| DOCUMENT #  | AAAVAATELE   | MADTA E   | •   |                      | STRI     | EET ADDRESS            |  |  |                                |                       |                             |               | 0/02            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   |                      | CITY     | '-ST-ZIP               |  |  |                                |                       | <del></del>                 |               | CR2E003 (10/02) |
| DOCUMENT #  |  | <del></del>   |   |                      | STR      | EET ADDRESS            |  | <del></del>                                    |                                |                       | <del></del> ,               |               | CR2E            |
| NAME<br>Street address<br>City-St-Zip   | MAXWELL, H. GEORGE<br>2310 NW_55TH COURT, BA 128<br>FT LAUDERDALE FL 33309 |   |   |                      |          | '-ST-ZIP               | · · · · · · · · · · · · · · · · · · ·      |  |                                | <u></u>               |                             |               |                 |
| DOCUMENT #  | TT BRODE   | TIDALL 1 E GOOD   |   | <u> </u>             | STRI     | EET ADDRESS            |  |  |                                | ··                    |                             |               |                 |
| NAME<br>Street Address  |  |   |   |                      |          |                        |  | 000209   | <del>539!</del>                | 58                    | <del>)</del>                | Appropriate a | وأساعد          |
| CITY-ST-ZIP   |  | ·   |   |                      | CITY     | -ST-ZIP                | 06/03<br>                                  | 5/0301020                                      | )001<br>                       | **                    | 141.25                      |               | 44              |
| DOCUMENT #<br>NAME  |  |   |   |                      | STRE     | ET ADDRESS             |  |  |                                |                       |                             | }             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   |                      | CITY     | -ST-ZIP                |  |  |                                |                       | -                           |               |                 |
| DOCUMENT #<br>NAME  |  |   |   | <del>-</del> -       | STRI     | ET ADDRESS             |  |  |                                |                       |                             |               |                 |
| STREET ADORESS 1  |  |   |   |                      | CITY     | -ST-ZIP                |  |  |                                |                       |                             | _             |                 |
| DOCUMENT #  |  |   | - <del></del>   |                      | STRE     | EET ADDRESS            |  |  |                                |                       |                             |               |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   |                      |          | -ST-ZIP                |  |  |                                |                       |                             |               |                 |
| Indicated   | on this repor  | e information supplied with<br>t is true and accurate and<br>empowered to execute thi | that my sig   | inature shall have t | he same  | e legal effect as if m | ection 119.07(3)(i),<br>nade under oath; t | Florida Statutes. I fi<br>hat I am a General I | urther certif<br>Partner of th | y that th<br>e limite | e informatic<br>d partnersh | on<br>iip.or  |                 |