**2005 LIMITED PARTNERSHIP ANNUAL REPORT** Due By May 1, 2005

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

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SIGNATURE:

## **FILED** Apr 26, 2005 08:00 AM

| DOCUMENT # A0200001351*  1. Entity Name URBAN GREEN DEVELOPMENT, LLLP   |  |   |  |   | Secretary of State  |  |  |
|---|--|---|--|---|---|--|--|
| Principal Place of Business 2111 N. ALBANY AVENUE TAMPA, FL 33602   |  | Mailing Address 2111 N. ALBANY AVENUE TAMPA, FL 33602   |  |   |   |  |  |
| 2. Principal  | Place of Business  | 3. Mailing Address  |  |   |   |  |  |
| Suite, Ap   | t. #, etc.   | Suite, Apt, #, etc.   |  |   | 01042005 Chg-LP (   | CR2E003 (10/03)  |  |
| City & Sta  | ate _  | City & State  |  |   | 4. FEI Number 22-3877825  | Applied For Not Applicable   |  |
| Zip   | Country  | Zip   | Cour   | ntry  |   | \$8.75 Additional Fee Required   |  |
|   | 6. Name and Address of Curr  | ent Registered Agent  | Registered Agent Name                            |   | 7. Name and Address of New Regis  | tered Agent  |  |
| 701 BRIC  | INTRASTATE REGISTERED AGENT CORPORATION<br>701 BRICKELL AVE., STE. 3000<br>MIAMI, FL. 33131                            |   |  | Street Address (P.O. Box Number is Not Acceptable)                  |   |  |  |
|   |  |   |  | City  | 7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | FL Zip Code  |  |
| SIGNATURE  Signature, hyped or printed name of registered agent and title if applicable.  9. Capital Contributions as Shown on record.  \$249,500.00  10. Amount of Capital Contributions in FLORIDA to date. |  |   |  | ibutions  |   | DATE   |  |
|   | A GENERAL PARTNE<br>NOTE: General Partners   | R THAT IS A BUSINES:<br>MAY NOT be changed  | S ENTITY N<br>on the forn                        | MUST BE REGIST<br>n; an amendmen                                    | TERED AND ACTIVE WITH THIS C<br>nt must be filed to change a gener                        | FFICE.<br>ral partner.   |  |
| 12,   | 12 GENERAL PARTNER INFORMATION   |   |  |   | ADDRESS CHANGES ONLY  |  |  |
| DOCUMENT #<br>NAME  | L03000029887<br>LAND CONCEPTS, LLC   |   | STR  | EET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | \$\$ 2111 N. ALBANY AVENUE<br>TAMPA, FL 33602  |   | cm   | Y~\$T-ZIP   | U00000331275<br>U4/26/U5-80010-005 526.25   |  |  |
| DOCUMENT #<br>NAME  |  |   | STR  | EET ADDRESS   |   |  |  |
| STREET ADDRESS  CITY-ST-ZIP   |  |   | cm   | Y-ST-ZIP  |   |  |  |
| DOCUMENT ≠<br>NAME  |  |   | STR  | EET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY   | Y-ST-ZIP  |   | -  |  |
| DOCUMENT #<br>NAME  |  |   | STR  | EET ADDRESS   |   |  |  |
| STREET ADDRESS GITY-ST-ZIP  |  |   | CITY   | Y~ST-ZIP  |   |  |  |
| DOCUMENT / NAME STREET ADDRESS  |  |   | STR  | EET ADDRESS   |   |  |  |
|   |  |   | CITY   | Y-ST-ZIP  |   |  |  |
| DOCUMENT #  |  |   | STR  | EET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |  | r-ST-ZIP  |   |  |  |
| 14. I hereby indicate the rece  | certify that the information supplied<br>d on this report is five and accurate<br>iver or trustee the owered to execut | with this filing does not qual<br>and that my signature shall<br>e this report as required by | lify for the exe<br>have the sam<br>Chapter 620, | emption stated in Se<br>le legal effect as if m<br>Florida Statutes | ection 119.07(3)(i), Florida Statutes I furti<br>nade under oath; that I am a General Par | ner certify that the information<br>ther of the limited partnership or |  |