Florida Department of State Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name : JAM MARK LIMITED

Account Number: I2000000112_

Phone : (305)789-7758

Fax Number : (305)789-7799

LIMITED PARTNERSHIP AMENDMENT

URBAN GREEN DEVELOPMENT, LTD.

| Certificate of Status | 0 |
|-----------------------|----------|
| Certified Copy | 1 |
| Page Count | 01 |
| Estimated Charge | \$105.00 |

STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

| 1. The name of the limited partnership as identified in | n the records of the Florida Department of State: | |
|--|--|---|
| Urban Green Development, Ltd. | * | |
| | A02000001351 | |
| Insert limited partnership's Florida document number | | - * - * - * - * - * - * - * - * - * - * |
| or Attach certificate of limited partnership, affidavit of c partnership filing fees. | | - |
| 2. Suffix adopted for the above named partnership: | (LLLP, LLLP.) | |
| 3. The street address of its chief executive office: | | · · · - |
| (if different from current recorded address): | | ٠ |
| th maratan in the same | | · · · · · · · · · · · · · · · · · · · |
| 4. The street address of principal office in Florida; | | • a · i**. |
| (if different from above) | | ·- |
| - | | ··*= ·· <u>-</u> - |
| 5. The limited partnership hereby elects to be a limi | ted liability limited partnership. | |
| 6. The effective date of this filing shall be: X as of the date this document | is filed with the Florida Secretary of State | |
| Ar. | - 15 | · · · · · · · · · · · · · · · · · · · |
| a date later than the time of f | mug. | |
| The name and Florida street address of the partnershate Registered Agent Corporation | nership's agent for service of process: | |
| 701 Brickell Avenue, Suite 3000 | | |
| A.P | , Florida 33131 | |
| Miami | | |
| The execution of this statement as a partner constitution that the facts stated herein are true. | | |
| Signed this 9th day of October | , 2002 | |
| 5/2-1 | | |
| Signature of TWO Partners: | | |
| | Creative Land Concepts, Inc. (GP) | # <u>\$</u> ** = ***** |
| Typed or printed names of partners signing above: | By: Ed Turanchik its President | r rysus er med |
| | Dy. Ed (all other) | . * * * |
| Certified Copy | ee: \$25.00 (optional): \$52.50 tus (optional): \$8.75 | |
| (M:1260(1:00) | | |
| | но2000210596 1 | |

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